Martha and Don Romeo Scholarship
2018

Application must be typed.
You will be submitting three (3) pages of information only!

Page 1……..Personal info. List them as shown, and in that order.

Page 2……..List your top 10 for school and your 4-H accomplishments. Do not exceed this page.

Page 3……..List your top 5 community experiences, and your 250 word essay. Again, do not exceed this page.

Attach two letters of recommendation.

No photos.

This Scholarship is awarded during the Nebraska Association of Fair Managers Convention Banquet, which will be held in Kearney, Nebraska, on Saturday, January 20, 2018 at noon.

Winners will be notified by January 5, 2018.

Return this form to your County Extension Office by December 1, 2017.

"Instructions for Extension Office."

To all Extension Offices in Nebraska: please return finalists to the address below**.**
(One male and one female finalist will be selected by each 4-H award committee in the Local Extension Office) **Send only 1 male and 1 female, Please**!

The county finalist application must be submitted on or before December 15, 2017 to:

NEBRASKA ASSOCIATION OF FAIR MANAGERS
C/O Tom Schellpeper
56731 844 RD
Stanton, NE 68779
402-640-5089
spurvillemotors@stanton.net

MARTHA AND DON ROMEO SCHOLARSHIP FUND
NEBRASKA ASSOCIATION OF FAIR MANAGERS

The Nebraska Association of Fair Managers will award a $500 scholarship to one qualifying 4-H male and a $500 scholarship to one qualifying 4-H female who are graduating seniors in the State of Nebraska and who plan to continue with post high school education. The scholarship will be awarded at the annual NAFM convention in January.

The selection of the scholarship recipients will be made by the NAFM Scholarship Committee whose members will consider the following:

1. Each applicant must have exhibited his/her 4-H projects in a County Fair or at the State Fair within the last four years.
2. Each applicant must hold a 2.5 high school grade point average (based on a 4.0 system). Each applicant must also maintain a 2.5 grade point average for the first semester in college and carry at least 12 credit hours.
3. Each applicant must agree to apply the scholarship funds for tuition or fees at a two or four year college or its equivalent, to be judged by the committee.
4. Each applicant must have demonstrated support for his/her school and community.
5. Each applicant must exhibit during the application process a desire to achieve the goals of which he/she is capable.
6. Financial need will not be considered in the selection process.
7. One male and/or female finalist will be selected by each 4-H award committee in the Local Extension Office.
8. Recipients are requested to personally accept the award at the Nebraska Fair Managers Convention.

Applications are due in the applicant's local County Extension Office by December 1, 2017.

Local County Extension Offices **must submit** finalist applications on or before December 15, 2017 to:

NEBRASKA ASSOCIATION OF FAIR MANAGERS
C/O Tom Schellpeper
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for information only email spurvillemotors@stanton.net

GUIDELINE FOR EVALUATING
MARTHA AND DON ROMEO SCHOLARSHIP

Experience in 4-H Activities----------60%

Size and Scope

Learning Experience

Knowledge and Skills Gained

Volunteer Leadership

Elected and Appointed Leadership

Citizen and Community Service----------25%

Non 4-H Activities

Contribution to School and Community

Future Goals----------15%

Education Objectives

Plans for Attaining Objectives

Value of 4-H Experience in Establishing Goals

Martha and Don Romeo Scholarship
Nebraska Association of Fair Managers

Name:

Address:

City, State, Zip:

County (that you are a 4H member)

Phone:

High School Attending:

Date of Birth:

Parents Name:

Address:

Career Choice:

Choice of College:

List Your Top Ten Honors, Activities, and Accomplishments. (you may elaborate on them but stay within 1 page)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

List Your Top Ten Accomplishments in 4-H.

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

List The Top 5 Church, Community, or other activities you have participated in.

1.

2.

3.

4.

5.

In 250 words or less, explain how your experiences in 4-H have benefited you and how they will help attain your future goals.

☐ **Attach two letters of recommendation.**

I certify that above statements are true, complete, and correct to the best of my knowledge.

Applicants Signature: _____

Date: _____

<u>Return this application to your local Extension Office</u> by December 1st, 2017.