

4-H HELP NIGHT

WEDNESDAY, JUNE 8, 2022

7:00 PM

HASKELL AG LAB

CONCORD, NE

- **Understanding the Dixon County 4-H Fair Book**
- **How to complete the entry forms and supplemental paperwork.**
- **How to complete project entries and properly attach documentation.**
- **See projects from the judge's perspective.**
- **Pick up any missing forms. And ask questions!**



For first time 4-H families and those needing a refresher.
For more information, contact the Extension Office:
402-584-2234 or dixon-county@unl.edu