

4-H PUBLIC SPEAKING CONTEST ENTRY FORM

April 1, 2024, 6:30 PM

United Methodist Church - 402 Summit Drive, Allen, NE

Due to the Extension Office by March 21, 2024

- Video entries accepted -

One speech entry per half-form. Feel free to make additional copies.

Name of 4-H'er: _____



Title of Speech: _____

Age as of January 1, 2024 _____ Club Name _____

Division (check one) (see Rules for further clarification)

_____ *Clover Kids (Participation Ribbon) (5-7 years old) *County Only

_____ *Novice (8 years old) *County Only

_____ *Novice competing in the Junior Division [age 8 (eight) as of January 1, 2024]

Must be an original speech relating to some aspect of 4-H. *County Only

_____ *Junior (8-10 year old) *County Only

_____ Intermediate (11-13 year old)

_____ Senior (14-18 year old)

"4-H is a Feeling"

_____ I will be doing a PSA (Public Service Announcement)

Provide as an MP3 recording by email (dixon-county@unl.edu) or USB/thumb drive



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