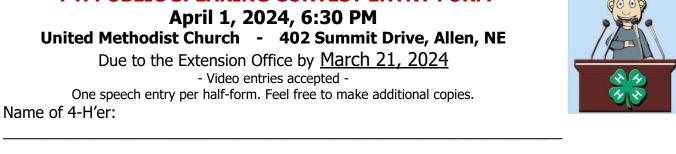
4-H PUBLIC SPEAKING CONTEST ENTRY FORM



Title of Speech:	
Age as of January 1, 2024 Club Name	
Division (check one) (see Rules for further clarification) *Clover Kids (Participation Ribbon) (5-7 years old) *County Only *Novice (8 years old) *County Only *Novice competing in the Junior Division [age 8 (eight) as of January Must be an original speech relating to some aspect of 4-H. *County O *Junior (8-10 year old) *County Only Intermediate (11-13 year old) Senior (14-18 year old) "4-H is a Feeling" I will be doing a PSA (Public Service Announcement) Provide as an MP3 recording by email (dixon-county@unl.edu) or US	EXTENSION
4-H PUBLIC SPEAKING CONTEST ENTRY FORM April 1, 2024, 6:30 PM United Methodist Church - 402 Summit Drive, Allen, NE Due to the Extension Office by March 21, 2024 - Video entries accepted - One speech entry per half-form. Feel free to make additional copies. Name of 4-H'er:	
Title of Speech:	
Age as of January 1, 2024 Club Name	
Division (check one) (see Rules for further clarification) *Clover Kids (Participation Ribbon) (5-7 years old) *County Only *Novice (8 years old) *County Only *Novice competing in the Junior Division [age 8 (eight) as of January Must be an original speech relating to some aspect of 4-H. *County O *Junior (8-10 year old) *County Only Intermediate (11-13 year old) Senior (14-18 year old) *4-H is a Feeling* I will be doing a PSA (Public Service Appouncement)	•

Provide as an MP3 recording by email (dixon-county@unl.edu) or USB/thumb drive