## 4-H MUSIC CONTEST ENTRY FORM

## April 1, 2024, 6:30 PM

## United Methodist Church - 402 Summit Drive, Allen, NE

Due to the Extension Office by March 21, 2024

- Video entries accepted -

One musical entry per half sheet. Feel free to make additional copies.



Vocal Duets or Solos may be accompanied by live or recorded music. If the live accompaniment is to be judged as an Instrumental entry, please use a separate half-form, and let the office know.

Groups may select any number of songs of their choice to be sung.

For Drill and Dance routines, only recorded background music may be used.

	will be recorded and played back at the	Dixon County Fair.	
Name(s) and age	s (of January 1, 2024):		
Selection Title:		Composer:	
	Please attach a photocopy or sc	·	et music.
<u>Vocal</u>	<u>Instrument</u>	<u>Dance</u>	
Solo	Solo	Solo	
Duet	Duet	Duet	
Group	Group	Group	<b>EXTENSIO</b>
	Instrument to be used		LAILHOIC
<u> </u>	H MUSIC CONTEST ENT		
D	April 1, 2024, 6:30 Plethodist Church - 402 Summule to the Extension Office by Marcles - Video entries accepted - Usical entry per half sheet. Feel free to make	<b>nit Drive, Allen, NE</b> n 21, 2024	
Vocal Duets or Solo judged as a Groups may select For Drill and Dance In the song group,	nay sing or perform in a group.  It is may be accompanied by live or record in Instrumental entry, please use a separany number of songs of their choice to eroutines, only recorded background monly recorded "instrumental" background will be recorded and played back at the	arate half-form, and let the be sung. usic may be used. nd music may be used.	•
Name(s) and age	s (of January 1, 2024):		
-			
Selection Title:		Composer:	
	Please attach a photocopy or sc	•	et music.

Solo

Duet

## Vocal Solo Duet Group

**Instrument** Solo Duet Group Instrument to be used

