2024 4-H County Award Sheet

Name:	Date of Birth:
Address:	Grade in School (Fall 2024):
Phone #:	· · · ·

Division: (determined by age, as of January 1, 2024)

_____ Junior (8-14) _____ Senior (15 & Older)



You may apply for up to <u>5 awards</u>. Please circle your selections.

AGRICULTURE	HEALTHY LIVING
Beef	Clothing & Textiles/Fashion Revue
Cat	Consumer Education
Companion Animal	Food & Nutrition
Dog	Health/Physical Fitness
Floriculture	Home Environment
Goat	Human Development
Horse	Safety
Horticulture	
Poultry	
Rabbit	
Sheep	
Swine	
Vet Science	
LEADERSHIP & ENTREPRENEURSHIP	S.T.E.M.
Citizenship	Aerospace
Leadership	Computers
Heritage	Conservation
Performing Arts	Electrical
Photography	Forestry
Public Speaking/Presentations	Outdoor Education
	Robotics
	Shooting Sports
	Welding
	Wildlife
	Wood Science

I have personally prepared this application and certify that it accurately reflects my work:

4-H'er Signature:	Date:
We have reviewed this application and believe it to be correct:	

Parent/Guardian Signature: Date: _____

Leader Signature: _____Date: ____Date: ____Date: _____Date: ____Date: _____Da