DIXON COUNTY LIVESTOCK AND PETS **PRE – FAIR ENTRY SHEET**

Name: _____ **4-H Age:**_____

INSTRUCTIONS FOR COUNTY FAIR ENTRY FORMS

Entry forms and Livestock Affidavits are DUE in the office NO LATER THAN 4:30 PM, JUNE 15, 2024.
Ear Tag and Tattooed numbers MUST match between the entry form and the affidavit. Verify before submitting.
Late entries will be dropped a ribbon placing after this time, and will not be eligible for awards.
Correct entries are the responsibility of the 4-H'er.

Members may make entries only in the projects in which they are enrolled (ignore the number next to the project).
If you are enrolled in several projects, and need extra lines for entries, write them another sheet of paper with the entries written in the same format.

Please use common sense in making entries.
Only list the entries that you actually plan to enter. Do not list all entries under a department number for your project.

Make an entry for each animal you plan to exhibit.
Example: If you are bringing 3 hogs, then you should have 3 entries for Department/Section Class (G-36-10)

Example:	Dept / Div / Class	Ear Tag	Sex	Breed
	G 11 10	*4980*	*S*	*Angus*

Bucket Calf and Return Bucket Calf members: Exhibitors need to turn in their Bucket Calf/Return Bucket Calf record books to the office **by 4:30 PM, June 15, 2024**. The record is considered a part of the exhibit. Return Bucket Calf animals must be clipped.

STALLS and PENS REQUESTED

Please indicate the number of stalls and pens you will need for your livestock.

Market Beef	_____	Dairy	_____	Goat	_____
Feeder Calves	_____	Horse	_____	Poultry	_____
Breeding Beef	_____	Swine	_____	Rabbit	_____
Cow Calf Pair	_____	Sheep	_____	Bucket Calf	_____

Club Name: _____

Return Bucket Calf _____

SHOWMANSHIP ENTRIES

4-H age as of January 1, current year

	Age 8-10	Age 11-13	Age 14-18	
Beef	Junior	Intermediate	Senior	FFA
Dairy	Junior	Intermediate	Senior	FFA
Return Bucket Calf	Junior	Intermediate(11-12)		
Horse	Junior	Intermediate	Senior	FFA
Sheep	Junior	Intermediate	Senior	FFA
Swine	Junior	Intermediate	Senior	FFA
Goat	Junior	Intermediate	Senior	FFA
Poultry	Junior	Intermediate	Senior	FFA
Rabbit	Junior	Intermediate	Senior	FFA
Dog	Junior	Intermediate	Senior	FFA
Cat	Junior	Intermediate	Senior	FFA

*Circle the level for the specie you are showing.

*If you are exhibiting livestock in any area, you are required to also be in the Showmanship class. See the fair book for more information.

MARKET BEEF

Dept / Div / Class	Ear Tag	Sex	Breed
____ ____ ____	_____	____	_____
____ ____ ____	_____	____	_____
____ ____ ____	_____	____	_____
____ ____ ____	_____	____	_____
____ ____ ____	_____	____	_____
____ ____ ____	_____	____	_____

____G-11-900 Best Dixon County Bred (Ear Tag _____)

BREEDING BEEF

Dept / Div / Class	Family Tag/ Tattoo	Breed
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____

(Progeny Omitted)

FEEDER CALF

Dept / Div / Class	Ear Tag	Sex
____ ____ ____	_____	____
____ ____ ____	_____	____
____ ____ ____	_____	____
____ ____ ____	_____	____
____ ____ ____	_____	____
____ ____ ____	_____	____
____ ____ ____	_____	____

Name: _____

***Showmanship entries go on the front page.*

COW/CALF

Dept /Div /Class	Cow Tag / Tattoo
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

Not eligible for showmanship – No Progeny

BUCKET CALF **(circle)**

Dept /Div /Class	Ear Tag	Jr 8-10
____ ____ ____	_____	Sr 11-12

1st year Not eligible for showmanship

RETURN BUCKET CALF

____ ____ ____ _____

*Return Bucket Calf Jr & Int. Showmanship Only

DAIRY BEEF

Dept /Div /Class	Animal Name
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

HORSE

Dept /Div /Class	M or G	Horse Name
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____

SHEEP

Market

Dept /Div /Class	Ear Tag
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

Breeding

____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

GOATS

Dept /Div /Class	Ear Tag
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

POULTRY

Dept /	Div /	Class
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SWINE

Dept /Div /Class	Ear notch
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

Pen of Three

____ ____ ____	_____

(Carcass Omitted)

RABBITS

Dept /Div /Class	Ear Tattoo
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

DOG (Vaccination Paper Due with this form)

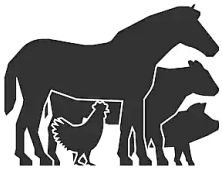
Dept /Div /Class	Animal Name
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

CAT (Vaccination Paper Due with this form)

Dept /Div /Class	Animal Name
____ ____ ____	_____
____ ____ ____	_____
____ ____ ____	_____

COMPANION ANIMALS

Dept /Div /Class	Specie	Animal Name
____ ____ ____	_____	_____
____ ____ ____	_____	_____
____ ____ ____	_____	_____



Form Due June 15, 2024
4:30 PM

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.

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