
PHOTOGRAPHY

Dixon County Pre-Fair Entry Form - Entry Deadline is June 15, 2024, 4:30 PM

Check each exhibit you will be pre-entering. Photography will be judged on contest day **JUNE 29th** at the United Methodist Church, Allen. Entries need to be there between 8:30 AM and 10:30 AM.

INDIVIDUALS MAY ONLY ENTER IN ONE UNIT OF PHOTOGRAPHY AND MAY ENTER UP TO THREE EXHIBITS IN THAT UNIT. Each entry is required to have a Data Tag on the reverse of their entries. Refer to 2024 Dixon County Fair Book for complete project descriptions and requirements, and the extension website for supplemental instructions, materials, and data tag information. <https://extension.unl.edu/statewide/dixon/4-h-project-resources/>

Name _____

Age (as Jan. 1) Address _____ Club _____

Please refer to the 2024 Dixon County 4-H Fair Book for further descriptions.

PHOTOGRAPHY BASICS

- *B 180 901 Fun With Shadows Display or Print
- *B 180 902 Get in Close Display or Print
- *B 180 903 Bird's or Bug's Eye View Display or Print
- *B 180 904 Tricks and Magic Display or Print
- *B 180 905 People, Places, or Pets with Personality Display or Print
- *B 180 906 Black and White Display or Print
- *B 180 907 Challenging Photo Exhibit: Telling a Story Display
- *B 180 908 My Favorite Other Picture

NEXT LEVEL PHOTOGRAPHY

- B 181 010 Level 2 Portfolio
- B 181 020 Creative Techniques & Lighting Display or Print
- B 181 030 Creative Composition Display or Print
- B 181 040 Abstract Photography Display or Print
- B 181 050 Candid Photography Display or Print
- B 181 060 Expression Through Color Display or Print
- *B 181 901 My Favorite Other Picture

MASTERING PHOTOGRAPHY

- B 182 010 Level 3 Portfolio
- B 182 020 Advanced Techniques & Lighting Print
- B 182 030 Advanced Composition Print
- B 182 040 Portrait Print
- B 182 050 Still Life Print
- B 182 060 Freeze/Blur the Moment Print
- *B 182 901 My Favorite Other Picture

Level 1 Data Tag

Name: _____	Age: _____	County: _____
Years in Photography: _____	Years in the Current Level: _____	
Camera: _____		
	(brand make & model)	(digital or film)
Tell us about this photo (special equipment, techniques, subject, location, goals, etc.).		

Describe any edits or changes made to the picture using digital software.		

Level 2 Data Tag

Name: _____	Age: _____	County: _____
Years in Photography: _____	Years in the Current Level: _____	
Camera: _____		
	(brand make & model)	(digital or film)
Focal Length: _____		
Type/Source of light: _____		
Tell us about this photo. Include any special equipment or techniques used.		

Describe any edits or changes made to the picture using digital software.		

Level 3 Data Tag

Name: _____	Age: _____	County: _____
Years in Photography: _____	Years in the Current Level: _____	
Camera: _____		
	(brand make & model)	(digital or film)
Focal Length: _____	Shutter Speed: _____	F Stop: _____
		ISO: _____
Type/Source of light: _____		
Identify advanced equipment, techniques, or manual adjustments used to capture this image.		

Tell us about this photo.		

Describe any edits or changes made to the picture using computer software.		

