



in Dixon County



CLOVER KIDS PRE FAIR ENTRY FORM

NAME: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Circle the entries you plan on bringing to the fair.

Due in office by **June 15, 2024 (4:30 PM)**

Place and (X) in front of the project you would like to exhibit. Limit 10 per Clover Kid.

**Family Celebrations Around the World**

- \_\_\_ J-001-901 Japanese Ohnie Doll
- \_\_\_ J-001-902 African Money Bag
- \_\_\_ J-001-903 Carp Kite
- \_\_\_ J-001-904 Family Collage (Any topic of the project)

**Theatre Arts 1**

- \_\_\_ J-002-901 Hand Made Puppet
- \_\_\_ J-002-902 Picture Story

**Making Food For Me**

- \_\_\_ J-003-901 Nutritious No-Bake Cookie  
(Four on small plate)
- \_\_\_ J-003-902 Healthy Food Poster
- \_\_\_ J-003-903 Food Mobile
- \_\_\_ J-003-904 Table Runner

**Exploring Your Body**

- \_\_\_ J-004-901 First Aid Kit
- \_\_\_ J-004-902 Choose My Plate Mobile
- \_\_\_ J-004-903 Collage – This is Me

**Personal Development**

- \_\_\_ J-005-901 Recycled Exhibit
- \_\_\_ J-005-902 You Design It (Poster, drawing, photographs, that show what you have accomplished in this project.)

**Exploring Animals/Animal Caretaker**

(see back of this form)

**Horticulture**

- \_\_\_ J-007-901 Two Different Vegetables
- \_\_\_ J-007-902 3-5 Stems or Annual, Perennial, or Mixed Flowers

(\*Special Garden Project – see back of page)

**Just Outside the Door**

- \_\_\_ J-008-901 Insect Mobile
- \_\_\_ J-008-902 Bird Feeder
- \_\_\_ J-008-903 Plant Grown from Seed
- \_\_\_ J-008-904 Frog Call
- \_\_\_ J-008-905 Diorama
- \_\_\_ J-008-906 Nature Bracelet

**Aerospace Unit 1**

- \_\_\_ J-009-901 Space Suit
- \_\_\_ J-009-902 Marshmallow Rocket (identify parts)

**A Space For Me**

- \_\_\_ J-010-901 Cleaning Kit
- \_\_\_ J-010-902 Decorated Storage Box or Container
- \_\_\_ J-010-903 Color Notebook showing at least three color activities and what you learned.
- \_\_\_ J-010-904 Mobile
- \_\_\_ J-010-905 Collage
- \_\_\_ J-010-906 Banner
- \_\_\_ J-010-907 Seed Mosaic
- \_\_\_ J-010-908 Other Item related to A Space for Me

**Making Money Cents**

- \_\_\_ J-011-901 Wants/Needs Collage
- \_\_\_ J-011-902 Something made in project (a type of piggy bank)

**Posters**

- \_\_\_ J-012-901 Poster (No bigger than 14" x 22")

### Beyond The Needle

\_\_\_\_J-013-900 Embellished Garment

### Simple Sewing

\_\_\_\_J-014-900 Simple Pillow

\_\_\_\_J-014-901 Simple Top

\_\_\_\_J-014-902 Simple Bottom

\_\_\_\_J-014-903 Simple Dress

\_\_\_\_J-014-904 Modeling Your Simple Sewing Project or Beyond the Needle Project.  
Modeling at the Pre-Fair Judging,  
Saturday, June 29.

### Photography

\_\_\_\_J-015-900 Picture Display

\_\_\_\_J-015-901 Favorite Picture

\_\_\_\_J-015-902 Photo Album

### Bicycle Adventures – Safety

\_\_\_\_J-016-900 Bicycle Safety Poster  
(No bigger than 14" x 22")

\_\_\_\_J-016-901 Bicycle Scrapbook

### Show Your Stuff

\_\_\_\_J 017-900 Any item (see fair book)

### SPECIAL GARDEN PROJECT

(Grown from seeds supplied by the 4-H Council)

This year it will be *Princess India Nasturtium*

\_\_\_\_\*J 020 900 5 stems *Princess India Nasturtium*

\_\_\_\_\*J 020 901 **Picture/photograph** – This project is up to you, as long as it includes *Princess India Nasturtium*. Please include a 5x7" photo mounted on 8 ½ x 11" poster board with a caption.

\_\_\_\_\*J 020 902 **Story** – Tell a story about your first experience with *Princess India Nasturtium* harvesting! Be sure to include pictures.

\_\_\_\_\*J 020 903 **Essay** – Write an essay about what you've learned about *Princess India Nasturtium* and growing them. Be sure to include pictures and things you would change next time.

\_\_\_\_\*J 020 904 **Poem** – Write a poem about some aspect of *Princess India Nasturtium* growing, the choice is yours!

\_\_\_\_\*J 020 905 **Choice** – Your choice of a project, but be sure it includes something about *Princess India Nasturtium*.

### Exploring Animals/Animal Caretaker

\_\_\_\_J-006-901 Cat Exhibit or Household Pet Exhibit

\_\_\_\_J-006-902 Rabbit

\_\_\_\_J-006-903 Poultry

\_\_\_\_J-006-904 Dog

\_\_\_\_J-006-905 Bottle Lamb

\_\_\_\_J-006-906 Bucket Calf

\_\_\_\_J-006-907 Goat

Due to Nebraska 4-H policy, Clover Kids are not allowed to show horses under the 4-H umbrella. Must be 8 years old (4-H age) to show a horse during the Fair.

### STALLS AND PENS REQUESTED

**for Animals Staying on the grounds during Fair. These animals will be located in the club groups.** Sharing pens and stalls is encouraged, especially within 4-H family homes where they are already sharing a space.

**Rabbit Pens** \_\_\_\_\_

**Poultry Pens** \_\_\_\_\_

**Bottle Lamb Stalls** \_\_\_\_\_

**Bucket Calf Stalls** \_\_\_\_\_

**Goat Stall** \_\_\_\_\_