
Judging on Wednesday, July 5, 2023, Dixon County Fairgrounds
with exception to Exploring Animals and modeling for Simple Sewing/Beyond the Needle.

Projects and Fair exhibits for 4H members who are 5-7 years of age on January 1, 2023. The purpose of the Clover Kids program is to promote the positive development of youth to become competent, caring, contributing citizens. The learning experience is the primary reason for involvement in the program. All exhibits receive participation ribbons. Extension Educators, Junior Leaders, and 4-H Parents will evaluate each exhibit. There will be an opportunity for projects to be interviewed judged at the Dixon County fair.

Entry and release requirements are the same as 4-H.

Limit one entry per class. Limit 10 classes per youth.

Posters can be no bigger than 14" x 22", mobiles cannot be larger than 12" x 12", and diorama can be no larger than a medium shoebox.

Resources: <https://child.unl.edu/4-h-clover-kids-program>

***Clover Kids receive special rainbow ribbons specific to the Clover Kid program.
Each ribbon earns a Clover Kid a \$1.00 premium per exhibit.*

FAMILY CELEBRATIONS AROUND THE WORLD

Every family has celebrations. Family celebrations will help you learn more about celebrations in your own country and around the world.

***J 001 901 JAPANESE OHNIE DOLL**

***J 001 902 AFRICAN MONEY BAG**

***J 001 903 CARP KITE**

***J 001 904 FAMILY COLLAGE (any topic of the project)**

THEATRE ARTS

Are you ready to learn about theatre arts? In this project you'll have adventures with acting, putting on costumes and making puppets. You'll learn how to move in fun ways, create a play and much more. But theatre arts isn't all you'll be doing. You'll also learn more about yourself, too. You'll learn things you can use all your life, like communications with others, expressing yourself, making decisions and solving problems.

***J 002 901 HAND MADE PUPPET**

***J 002 902 PICTURE STORY**

MAKING FOOD FOR ME

This is a project to provide a fun, informal experience about the different types of foods and nutrients. In this project you can learn about the five food groups and find out how food helps your body grow.

***J 003 901 NO BAKE COOKIE** (any recipe) four on a small paper plate.

***J 003 902 HEALTHY FOOD POSTER**

***J 003 903 FOOD MOBILE**

***J 003 904 TABLE RUNNER**



EXPLORING YOUR BODY

This health project is designed to assist you in making informed lifestyle choices. It's designed around the six wellness factors: physical, social, intellectual, emotional, spiritual, and environmental. Wellness deals with the total person mind, body and spirit. In this project you can learn to take care of your teeth, talk about what makes a good friend, and learn the rules of the road.

- *J 004 901 FIRST AID KIT
- *J 004 902 CHOOSE MY PLATE MOBILE
- *J 004 903 COLLAGE THIS IS ME

PERSONAL DEVELOPMENT

In this project you can help young 4H'ers learn about saving and spending money, think about television choices, or put together an art display.

- *J 005 901 RECYCLED EXHIBIT
- *J 005 902 YOU DESIGN IT (poster, drawing, photographs that show what you have accomplished in a project you have planned yourself)

EXPLORING ANIMALS

The Animal Project will give you the opportunity to care for and/or exhibit rabbits, poultry, lambs, calves, goats, and other small pet exhibits.

- *J 006 901 PET EXHIBIT (Cats and Household Pets) Clover Kid's Judging
 Saturday, July 22nd
 Need poster no larger than 14" x22" with photo
 and short story about your pet.
- *J 006 902 RABBIT with Rabbits
- *J 006 903 POULTRY with Poultry
- *J 006 904 DOG Saturday, July 22nd
- *J 006 905 BOTTLE LAMB with Sheep
- *J 006 906 BUCKET CALF with Bucket Calf
- *J 007 907 GOAT with Goat

Children will be asked about care and management, and general knowledge. Lambs, calves and goats should be of size appropriate for the child to handle. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.

Clover Kid exhibitors must follow the fair's rules and health requirements as stated in the fair book, Department G-2.

Clover Kids will show their projects at the beginning of their respective shows.

The Pets, Cat, and Dog Show will be held at the fairgrounds after fair

*Start times may be adjusted to allow for the duration of the previous shows, as indicated.

HORTICULTURE

The Horticulture Project will give you the Opportunity to grow and exhibit vegetables and/or flowers. Special Garden Project on page 4.

- *J 007 901 TWO DIFFERENT VEGETABLES
- *J 007 902 ANNUAL, PERENNIAL, OR MIXED FLOWERS (3-5 Stems)

JUST OUTSIDE THE DOOR

Just Outside the Door will help you explore the environment outside your door. You will explore weather, insects, fruits, seeds, water and birds.

- *J 008 901 INSECT MOBILE
- *J 008 902 BIRD FEEDER
- *J 008 903 PLANT GROWN FROM SEED
- *J 008 004 FROG CALL
- *J 008 005 DIORAMA
- *J 008 006 NATURE BRACELET

AEROSPACE UNIT 1

In this project you find out how birds and aircraft fly, learn about jobs in aviation and space, and make a “space helmet” and use “spacesuit” type gloves.

- *J 009 901 SPACE SUIT
- *J 009 902 MARSHMALLOW ROCKET (identify parts)

A SPACE FOR ME

*J 010 901 CLEANING KIT use suggestions in Manual page 9. Include a 5" x 7" card listing each item in the kit and what cleaning job it is used for.

*J 010 902 DECORATED STORAGE BOX OR CONTAINER Include a 5" x 7" card telling the cost of the box, how you decorated it and what you will store in it.

*J 010 903 COLOR NOTEBOOK showing at least three color activities and what you learned from each activity. Exhibit a maximum of two of the following. With each include a 5" x 7" card explaining how you made the exhibit and the theme expressed such as color scheme, line, textures, shapes, etc.

- *J 010 904 MOBILE
- *J 010 905 COLLAGE
- *J 010 906 BANNER
- *J 010 907 SEED MOSAIC
- *J 010 908 OTHER ITEM RELATED TO A SPACE FOR ME

MAKING MONEY CENTS

*J 011 901 WANTS/NEEDS COLLAGE On 8 1/2 x 11" board. Use magazine pictures or your own drawings to create a wants and needs collage. Make sure to clearly label “Wants” and “Needs.”

*J 011 902 SOMETHING MADE IN THE PROJECT A box bank or other type of “piggy” bank made by the youth to save for the future.

POSTERS

- *J 012 901 POSTER Size can be no bigger than 14" X 22".

BEYOND THE NEEDLE

*J 013 900 EMBLISHED GARMENT

SIMPLE SEWING

*J 014 900 SIMPLE SEWING - SIMPLE PILLOW

*J 014 901 SIMPLE SEWING - SIMPLE TOP

*J 014 902 SIMPLE SEWING - SIMPLE BOTTOM

*J 014 903 SIMPLE SEWING - SIMPLE DRESS

MODELING

*J 014 904 MODELING YOUR SIMPLE SEWING PROJECT or BEYOND THE NEEDLE PROJECT

Modeling at Pre-Fair Judging, on Saturday, June 24, 2023 TBA

PHOTOGRAPHY

*J 015 900 PICTURE DISPLAY Up to 5 photos (4"x 6") mounted on 11 x 14 black poster board

*J 015 901 FAVORITE PICTURE One photo at least 5" x 7", color or black and white mounted on black poster board

*J 015 902 PHOTO ALBUM A collection of 10 photos (4" x 6") inside a photo album

BICYCLE ADVENTURES – SAFETY

*J 016 900 BICYCLE SAFETY POSTER (No bigger than 14" x 22")

*J 016 901 BICYCLE SCRAPBOOK

SHOW YOUR STUFF

*J 017 900 ANY ITEM made at a 4-H Learn-By-Doing Day, Day Camp, or any other educational event or training you may have attended during the current 4-H year. It may even be a project you made at a 4-H Club meeting!

SPECIAL GARDEN PROJECT

This year it will be **Mrs. Burns' Lemon Basil**. (Grown from seeds supplied by the 4-H Council)

*J 020 900 **Mrs. Burns' Lemon Basil** (5 stems) following the guidelines in the publication "Selecting and Preparing Vegetables, Herbs and Fruit" 4H226 (revised 2022) (<https://go.unl.edu/sgpresources>).

*J 020 901 PICTURE/PHOTOGRAPH This project is up to you, as long as it includes **Mrs. Burns' Lemon Basil**. Please include a 5x7" photo mounted on 8 ½ x 11" poster board with a caption.

*J 020 902 STORY Tell a story about your first experience with **Mrs. Burns' Lemon Basil** growing, harvesting, or even eating the fruits! Be sure to include a picture(s).

*J 020 903 ESSAY Write an essay about what you've learned about **Mrs. Burns' Lemon Basil** and growing them. Be sure to include things you would change next time and a picture(s).

*J 020 904 POEM Write a poem about some aspect of **Mrs. Burns' Lemon Basil** growing, the choice is yours!

*J 020 905 CHOICE Your choice of a project, but be sure it includes something about **Mrs. Burns' Lemon Basil**.