

DIXON COUNTY AG HALL EXHIBITS PRE-FAIR ENTRY SHEET

Department D, Q

Name: _____

4-H Age: _____

Entries Due June 15, 2023 (4:30 PM)

Department D

Forestry

Dept/Div/Class	Description
<input type="checkbox"/> D 320 001	Design Your Own Exhibit
<input type="checkbox"/> D 320 002	Leaf Display
<input type="checkbox"/> D 320 003	Twig Display
<input type="checkbox"/> D 320 004	Seed Display
<input type="checkbox"/> D 320 005	Wood Display
<input type="checkbox"/> D 320 006	Cross Section Display
<input type="checkbox"/> D 320 007	Parts of a Tree
<input type="checkbox"/> D 320 008	Living Tree Display
<input type="checkbox"/> D 320 009	Forest Product Display
<input type="checkbox"/> D 320 010	Forest Health Display
<input type="checkbox"/> D 320 011	Wildfire Prevention Poster
<input type="checkbox"/> D 320 012	Sustainable Landscape Diorama
<input type="checkbox"/> D 320 013	Tree Planting Project Display

Range Management

Dept/Div/Class	Description
<input type="checkbox"/> D 330 001	Value & Importance for Livestock Forage and Wildlife Habitat and Food Book
<input type="checkbox"/> D 330 002	Life Span Book
<input type="checkbox"/> D 330 003	Growth Season Book
<input type="checkbox"/> D 330 004	Origin Book
<input type="checkbox"/> D 330 005	Major Types of Range Plants Book
<input type="checkbox"/> D 330 006	Range Plant Collection Book
<input type="checkbox"/> D 330 007	Parts of a Range Plant Poster
<input type="checkbox"/> D 330 008	Special Study Board
<input type="checkbox"/> D 330 009	Junior Rancher Board

Wildlife and How They Live

Dept/Div/Class	Description
<input type="checkbox"/> D 340 001	Mammal Display
<input type="checkbox"/> D 340 002	Bird Display
<input type="checkbox"/> D 340 003	Fish Display
<input type="checkbox"/> D 340 004	Reptile or Amphibian Display
<input type="checkbox"/> D 340 005	Wildlife Connections
<input type="checkbox"/> D 340 006	Wildlife Tracks
<input type="checkbox"/> D 340 007	Wildlife Knowledge Check
<input type="checkbox"/> D 340 008	Wildlife Diorama
<input type="checkbox"/> D 340 009	Wildlife Essay
<input type="checkbox"/> D 340 010	Wildlife Values Scrapbook
<input type="checkbox"/> D 340 011	Wildlife Arts

Outdoor Adventures

Dept/Div/Class	Description
<input type="checkbox"/> Q 004 901	Setting Up My Tent
<input type="checkbox"/> Q 004 902	Cooking Outdoors
<input type="checkbox"/> Q 004 903	Knots
<input type="checkbox"/> Q 004 904	Playing it Safe
<input type="checkbox"/> Q 004 905	Planning a Hiking Adventure
<input type="checkbox"/> Q 004 906	What's in my Backpack?
<input type="checkbox"/> Q 004 907	Civic Engagement
<input type="checkbox"/> D 341 001	Level 2 - Poster
<input type="checkbox"/> D 341 002	Level 2 - Journal / Binder
<input type="checkbox"/> D 341 003	Level 2 - Camping / Hiking Safety
<input type="checkbox"/> D 341 004	Level 2 - Digital Media
<input type="checkbox"/> D 341 005	Level 2 - Other Camping Items
<input type="checkbox"/> D 341 006	Level 3 - Poster
<input type="checkbox"/> D 341 007	Level 3 - Journal / Binder
<input type="checkbox"/> D 341 008	Level 3 - Camping / Hiking Safety
<input type="checkbox"/> D 341 009	Level 3 - Digital Media
<input type="checkbox"/> D 341 010	Level 3 - Other Expedition Items

(Dept. D, continued)

Wildlife Habitat

Dept/Div/Class	Description
<input type="checkbox"/> D 342 001	Houses
<input type="checkbox"/> D 342 002	Feeders / Waterers
<input type="checkbox"/> D 342 003	Habitat Design Board or Poster Exhibit

Harvesting Equipment

Dept/Div/Class	Description
<input type="checkbox"/> D 343 001	Fish Harvesting Equipment
<input type="checkbox"/> D 343 002	Build a Fishing Rod
<input type="checkbox"/> D 343 003	Casting Target
<input type="checkbox"/> D 343 004	Harvesting Equipment Board Exhibit
<input type="checkbox"/> D 343 005	Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory

Taxidermy

Dept/Div/Class	Description
<input type="checkbox"/> D 346 001	Tanned Hides
<input type="checkbox"/> D 346 002	Taxidermy

Shooting Sports

Dept/Div/Class	Description
<input type="checkbox"/> D 347 001	Shooting Aid or Accessory
<input type="checkbox"/> D 347 002	Storage Case
<input type="checkbox"/> D 347 003	Practice Game or Activity
<input type="checkbox"/> D 347 004	SET Adv. Of Shooting Sports, Conservation, or Wildlife Essay or Display
<input type="checkbox"/> D 347 005	Healthy Lifestyles Plan
<input type="checkbox"/> D 347 006	Citizenship/Leadership Project
<input type="checkbox"/> D 347 007	Career Development - College Essay, Interview or Display
<input type="checkbox"/> D 347 008	Community Vitality Display
<input type="checkbox"/> D 347 009	Ag Literacy - Value Added Ag Interview or Research Project

Other Natural Resources

Dept/Div/Class	Description
<input type="checkbox"/> D 361 001	Design Your Own Exhibit

Department Q: Misc. & Special Projects

Club Officer Reports & Scrapbook

Dept/Div/Class	Description
<input type="checkbox"/> Q 001 901	Club Secretary's Books
<input type="checkbox"/> Q 001 902	Club News Reporter
<input type="checkbox"/> Q 001 903	Club Scrapbook

4-H Miscellaneous Projects

Dept/Div/Class	Description
<input type="checkbox"/> Q 152 901	Miscellaneous Poster
<input type="checkbox"/> Q 152 902	Other Miscellaneous
<input type="checkbox"/> Q 152 903	Recycled/Upcycled 4-H Ribbons Project

Show Your Stuff

Dept/Div/Class	Description
<input type="checkbox"/> Q 002 901	Individual Item
<input type="checkbox"/> Q 002 902	Group Club Project

FilmFest (Digital Video Pro)

Dept/Div/Class	Description
<input type="checkbox"/> Q 003 901	Video Public Service Announcement
<input type="checkbox"/> Q 003 902	Narrative Video
<input type="checkbox"/> Q 003 903	Video Documentary
<input type="checkbox"/> Q 003 904	Animaltion Video