



Post-Fair 2023

UNL Extension Dixon County
57905 866 Road
Concord, NE 68728
Phone: (402) 584-2234



Email: dixon-county@unl.edu
Website: <https://extension.unl.edu/statewide/dixon/4h/>
Facebook: <https://www.facebook.com/UNL-Extension-Dixon-County>

CALENDAR

Haskell Ag Lab = Haskell or HAL

Dakota County Extension Office = Dakota or DAK

Aug. 7 Extension Board Meeting, 7:00 PM at HAL
Aug. 22 (Noon) Deadline to drop off your qualifying State Fair entries to the Extension Office for the road trip to Grand Island.

Aug. 25-Sept. 4 ... Nebraska State Fair

Sept. 4 Labor Day (Haskell Closed)
Sept. 18 4-H Council, 7:00 PM at HAL

Oct. 1-7 National 4-H Week

Oct. 2 Extension Board Meeting, 7:00 PM at HAL
Oct. TBD Deadline for Achievement Applications and Diamond Clover Forms

Nov. 5 Daylight Saving Time Ends – Fall Back
Nov. 20 4-H Council, 7:00 PM at HAL
Nov. 23 Thanksgiving Day (Haskell Closed)
Nov. 24 Haskell Closed

Dec. 4 Extension Board Meeting, 7:00 PM at HAL
Dec. 25-Jan. 1 Christmas Day & Holiday Break (Haskell Closed)

Angela Abts - Extension Educator
(4-H & Youth Development)

Mitiku Mamo – Extension Educator
(Crops & Water)

Sarah Roberts - Extension Educator
(Early Childhood)

Monica Ebmeier - Office Staff
(mebmeier2@unl.edu 402-584-2234)

Office Hours: Mon-Fri 8:00 AM to 4:30 PM

A great big **THANK YOU** to all of our 4-H'ers, parents, leaders, and volunteers! We hope you had fun, made some new friends and mastered new skills this year.

All of us at the Dixon County Extension Office truly appreciate the time, talent and efforts dedicated to the 4-H program.



2023 Dixon County 4-H Fair Results

Posted on the UNL Extension Website

<https://extension.unl.edu/statewide/dixon/4-h-county-state-fairs/>

Families, please, check them over. Email or call the Extension Office any corrections by September 1st!
(No corrections accepted after that date)



1st Annual 4-H Day at the Nebraska State Fair Sunday, August 27, 2023

The Nebraska State Fair is celebrating our 4-H members statewide by offering a discounted admission that day.

4-H Members can enter the Fair for \$5 this day! The link is <https://www.etix.com/ticket/p/7980811/4h-day-at-nebraska-state-fair-good-on-aug-27-only-lincoln-nebraska-state-fairlivestock>.

This is only intended for current 4-H members!

Family members including parents will need to purchase regular admission tickets.

Dixon County 4-H Council 2023 Meeting Schedule

September 18 November 20

Meetings are at 7:00 PM, at the Haskell Ag Lab. Zoom will be scheduled as needed.

Each club, including Teen Leaders, are asked to have at least one representative at each meeting. Any 4-H member, including Independent members, and parents are welcome to any meeting.



Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and United States Department of Agriculture.

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



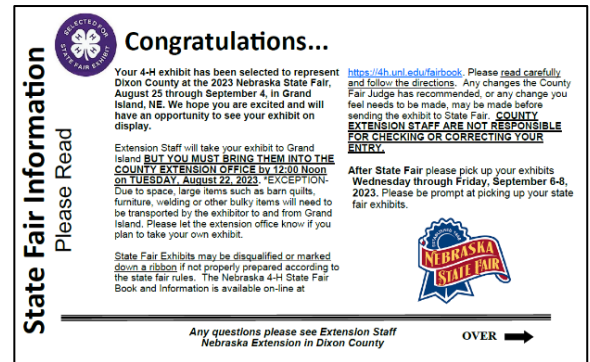
SEND YOUR THANK YOU NOTES

It is never too late to say "Thank You." Many individuals and businesses have helped you in some way during this past year. The list is probably longer than most realize. It starts with your parents and club leaders and continues with businesses, individuals, and clubs. This group includes Dixon County Fair Board and 4-H Council, and donors for trophies and sponsorships. Please take a few minutes to express your appreciation by sending them a thank-you note.

DID YOU RECEIVE THIS CARD WITH YOUR 4-H STATIC EXHIBIT?

ARE YOU SENDING YOUR STATE FAIR SELECTION TO THE NEBRASKA STATE FAIR?

- Let the office know what you plan send to the State Fair, by emailing Monica whose project it is and what the project is. And be sure it is SHOW READY!
 - Is your name and county on your project (in case the entry tag becomes separated and lost)?
 - Proper food documentation:
 - Food Preservation; E406001 Baked Item Made with Frozen Produce; Chocolate Banana Zucchini Bread;
 - Or- Sketchbook Crossroads; C260001; Original Pencil; Red Sneakers;
 - Or- Horticulture; G773265; Parsley; Curled Parsley.
 - Fairy Gardens need each plant identified.
 - Photography matting needs to be properly glued, not just double-sided tape.
 - Be sure to bring your supporting materials/forms, just as they were required for at the county fair, such as Recipes, Food Preservation, Photography, Visual Arts, Home Environment, Forestry, Rocketry, Citizenship, Welding, Woodworking, etc.
 - If supporting documents were lost at the County Fair, be sure to create new ones.
 - Lack of supporting information results in a lowered place ribbon.
- Is your project packed up?
 - Package your project with proper padding, bubble wrap, box size, etc.
 - Pack your fragile items well or keep them home.
- Did you look at the State Fair Book for any other requirements for your project's successful journey? Here is the link:
<https://4hfairbook.unl.edu/fairbook>
- The Extension Office is not responsible for checking or correcting your entry.
- DON'T BE LATE – WE CAN'T WAIT!



Extension Staff will take your exhibit to Grand Island

BUT YOU MUST BRING THEM INTO THE COUNTY EXTENSION OFFICE by 12:00 Noon on TUESDAY, August 22, 2023.

***EXCEPTION - Due to space, large items such as barn quilts, furniture, welding or other bulky items will need to be transported by the exhibitor to and from Grand Island.**



Attention Livestock Exhibitors!

The 2023 Nebraska State Fair entry site is open and accepting entries!

Entry closes on Thursday, August 10, at 8:00 p.m. CST. All 4-H members participating in a 4-H contest or exhibiting 4-H livestock or dogs must complete the entry process. Please thoroughly review all eligibility, entry limits, and instructions available for livestock exhibitors, dog exhibitors, and contest participants at 4h.unl.edu/state-fair before entering.



The 4-H Project Showcase is an opportunity for youth to receive statewide recognition for their favorite project or maybe a project that didn't go as planned. All projects are eligible regardless of the awards received through judging or even the ability to have it judged at the county level. Projects submitted by August 10 will be featured at the Nebraska State Fair. Learn more at <https://4h.unl.edu/project-showcase>

Mark your calendars! Entries for the Video Companion Animal Showmanship Contest are due Monday, August 14, at 5:00 p.m. CT. Learn more at <https://4h.unl.edu/companion-animal-showmanship>



We are excited to offer two new 4-H Fitting Contests at the 2023 Nebraska State Fair!

The **4-H Beef Fitting Contest** and **4-H Goat Fitting Contest** will be held on Saturday, August 26, at 7:00 p.m. CST. The contests are open to 4-H exhibitors with eligible 4-H livestock entries at the 2023 Nebraska State Fair. Rules and regulations are available at <https://4h.unl.edu/state-fair-fitting-contest>

Registration must be completed through local Extension offices and submitted by Thursday, August 10 at 8:00 p.m. CST. Participation is limited to 20 teams for each contest.



HASKELL AG LAB SOIL HEALTH SCHOOL

Aug. 1 & 2, 2023 | Opt. tour day - Aug. 3
Registration now open! Go to <https://go.unl.edu/t6aq>

This event will cover many aspects of the science related to soil health, including:

- The value of the foundational soil health principles,
- The evaluation of soil health management practices, and
- Many hands-on soil health investigations and demonstrations.

Find out what is happening at the Haskell Ag Lab in the “**Haskell Happenings Newsletters**”! If you would like to subscribe and receive this newsletter, email mary.jarvi@unl.edu.

You can also call the Haskell Ag Lab office at 402-584-2261 and ask to be added as a subscriber. Or frequently visit

<https://extension.unl.edu/statewide/hal/haskell-happenings-newsletter/>



Haskell Ag Lab Family Field Day

Blood Drive | 57905 866 Road

THURSDAY, AUG. 10

9:00am - 2:00pm

Text: LIFESERVE to 999.777 | Call: 800.287.4903 | Visit: lifeserve.info/schedule



LifeServe
BLOOD CENTER

YOUR BLOOD. YOUR HOSPITAL. YOUR NEIGHBORS.

SCIENCE & AG FAMILY FIELD DAY



THURSDAY, AUGUST 10, 2023

9:00 AM - 2:30 PM

UNL HASKELL AG LAB

57905 866 ROAD, CONCORD NE

8:30 AM Registration begins

FREE - OPEN TO PUBLIC

All Ages Welcome

Tickets for food trucks on site
given out at registration table.



Land Values & Rental Rates

Water Quality

Research Tours

Arboretum Tour

Backyard Farmer Panel

Demonstrations

Farm Safety

Heartland Docs, DVM

Health Screenings

Pressure Canner Testing

Activities for Kids

Funded in part by the Dixon County Convention and Visitors Bureau.

No Translator on site at event.

Handicap
accessibility is
limited due to
nature of the
event.

For More Information Visit:

<https://go.unl.edu/halfieldday23>

Facebook: www.facebook.com/HALenrec

Twitter: @Haskellaglab

Phone: 402-584-2261



Scan the QR code



August 2023

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		HASKELL SOIL HEALTH SCHOOL				
6	7	8	9	10	11	12
	Extension Board 7:00 PM			HASKELL FIELD DAY State Fair entry deadline 8:00 PM Deadline 4-H Project Showcase Deadline for Fitting Contests at SF		
13	14	15	16	17	18	19
	Deadline for Video Showmanship Companion Animal 5:00 PM					
20	21	22	23	24	25	26
		Noon Deadline to bring State Fair entries to the office			2023 Nebraska State Fair	
						4-H Beef & Goat Fitting Contest at State Fair
27	28	29	30	31		
2023 Nebraska State Fair - August 25-September 4						



September 2023

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		congratulations 			1	2
					2023 Nebraska State Fair	
3	4	5	6	7	8	9
2023 Nebraska State Fair						
	Labor Day Haskell Closed					
10	11	12	13	14	15	16
17	18	19	20	21	22	23
	4-H Council 7:00 PM					
24	25	26	27	28	29	30

