



Email: dixon-county@unl.edu
 Website: <https://extension.unl.edu/statewide/dixon/4h/>
 Facebook: <https://www.facebook.com/UNL-Extension-Dixon-County>

Spring 2023

UNL Extension Dixon County
 57905 866 Road
 Concord, NE 68728
 Phone: (402) 584-2234



CALENDAR

Haskell Ag Lab = Haskell or HAL

Dakota County Extension Office = Dakota or DAK

May 5County, District, and State 4-H Horse Deadlines

- Horse ID Sheets and Horse Advancement Levels
- District & State Horse Show Entries
- Come Learn With Carla Horse Clinic fees due

May 11Deadline for All-Contest Day Entries

May 154-H Council, 7:00 PM at Haskell

May 20All-Contest Day (Speech, Music, Favorite Foods)
 At the United Methodist Church, Allen

May 29Memorial Day (Haskell Closed)

June 5Extension Board Meeting, 7:00 PM at HAL

June 2, 3, and 4Come Learn with Carla Horse clinic, fees due May 5

June TBADistrict 4-H Horse Shows

June 154-H Deadline Day (Late Fee Schedule Begins)

- Final 4-HOnline 2.0 Enrollment Deadline (www.v2.4HOnline.com)
- YQCA (certification completed, copies submitted)
- DNA envelopes due to the Ext Office, Families have their livestock entered in Show Stock Manager
- Livestock Affidavits (tag numbers must match pre-fair entry forms)
- Bucket Calf & Return Bucket Calf Record Books
- Vaccination papers for Cats and Dogs
- Clothing/Fashion Revue Paperwork and Narratives
- Pre-Fair Entry Forms (Horticulture entry forms Due June 30)

June 194-H Council, 7:00 PM at HAL

June 21-22PASE – Premier Animal Science Event

June 22Last Day to Accept Late 4-H Fair Entries & Late Fees

June 23Premier Communications Event (State 4-H Speaking Contest)

June 24Pre-Fair Judging (Clothing, Photography, Style Revue)
 8:00 AM, location TBD

***New - Public Style Revue**

June 29Fairgrounds Clean Up Night and Packet Pickup

June 30Deadline for 4-H Horticulture Entry Forms, 4:30 PM

July 4Independence Day (Haskell Closed)

July 54-H Static Judging, Ag Hall on fairgrounds

JULY 6-9DIXON COUNTY FAIR

July 15-19State 4-H Horse Expo, Fonner Park

July 22*4-H Dog, Cat, & Pets Judging (no Open Class)

Aug. 7Extension Board Meeting, 7:00 PM at HAL

Aug. 25-Sept. 4Nebraska State Fair

Angela Abts - Extension Educator
 (4-H & Youth Development)

Mitiku Mamo – Extension Educator
 (Crops & Water)

Sarah Roberts - Extension Educator
 (Early Childhood)

Monica Ebmeier - Office Staff
 (mebmeier2@unl.edu 402-584-2234)

Office Hours: Mon-Fri 8:00 AM to 4:30 PM

Dixon County 4-H Council

2023 Meeting Schedule

May 15 June 19

September 18 November 20

Meetings are at 7:00 PM, at the Haskell Ag Lab. Zoom will be scheduled as needed. Each club, including Teen Leaders, are asked to have at least one representative at each meeting. Any 4-H member, including Independent members, and parents are welcome to any meeting.



Congratulations to the 4-H Council's officers for 2023

Lilly Pehrson – President

Faith Galvin – Vice-President

Yvonne Hansen – Secretary

Bridgett Connell - Treasurer



PUBLIC STYLE REVUE

Due to scheduling conflicts, the Public Style Revue will be held on Pre-Fair Judging Day (June 24).

Each Style Revue exhibitor will model twice; once for the judge and again for video recording. Style Revue awards will be announced at the conclusion of judging. A video will be available to view during the Fair, of the modeling, music contest, other exhibits, and announcements.

LIVESTOCK FAIR CHECK-IN

Wednesday, July 5, 5:00-6:00 PM

4-H Livestock Superintendents will be the Show Arena for families to check in all of their livestock, with the exception of Rabbit and Poultry.

COW/CALF & BREEDING Beef / FEEDER Calf

A reminder that exhibitors are encouraged to show either a feeder calf or breeding beef from their Cow/Calf pair.

4-H DOGS, CATS, & PETS JUDGING AFTER FAIR

July 22, at the Dixon County Fairgrounds, Time TBD

FAIR AWARDS CEREMONY

Any awards yet to be announced will be presented at the conclusion of the Premium Auction, on July 9.

STATE 4-H HORSE

Beginning in 2023, participation in District 4-H Horse Shows will not be required to participate in the State 4-H Horse Show.

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and United States Department of Agriculture.

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

UNIVERSITY OF
Nebraska
 Lincoln



2023 HIGH SCHOOL GRADUATES

Madison Borg Kolten Fischer Brett Johnson
 Logan Castillo Abbie Hrouda Samantha Pehrson
 Rachel Ebmeier Isabella Hulit Mollie Schutte

Congratulations



**The Dixon County
Extension Office
will be closed
in observance of
MEMORIAL
DAY**

*Remember
and
Honor*




The **WINNER**
will receive a
FREE T-SHIRT
with their
winning **LOGO!**

The Dixon County
4-H Council needs
your help to
design the 2023
Fair T-Shirt Logo.



Haskell Ag Lab's
**Arbor Day/Earth Day
Spring Fling**

**Free
Event**

**Saturday, April 29th
1 to 4 p.m.**

Haskell Ag Lab Farm Shop
57905 866 Rd, Concord, NE





Each Designer will receive a gift.

SUBMISSION DEADLINE
Friday, May 5, 2023, to
the Extension Office, by
email
or printed copy.

- o Logo will be placed on the back of T-Shirt.
- o Design must be an original & unlicensed.
- o Designer must be a 2023 member of Dixon County 4-H.
- o Include the artist's name with submission.
- o Winner will be announced on Facebook, email, and the May newsletter.



Dixon County Fair
July 6-9, 2023

Dixon County 4-H

All-Contest Day

Saturday, May 20, 2023

9:30 AM

United Methodist Church

402 Summit Drive, Allen



Contest areas:

- Speaking Contest
- Radio Public Service Announcements (PSA) Contest
Theme "**Discover Your Spark in Nebraska 4-H**"
- Presentations Contest
- Music Contest
- Favorite Foods Contest (10:00 AM)

Flyers, contest information, and registrations were included with the April/May 4-H newsletter.

Forms also available online:

<https://extension.unl.edu/statewide/dixon/contests/>

Registration deadline

May 11, 2023

Digital entries accepted.



UNL Extension – Dixon County
57905 866 Road
Concord, NE 68728

(402) 584-2234
Email: dixon-county@unl.edu

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

Nebraska
Lincoln EXTENSION

4-H Dog Clinic

led by Megan Olson

Saturday, May 20, 2023

1:30-3:30 PM

Dixon County Fairgrounds, Concord, NE (Ag Hall open area)

For 4-H youth, ages 5-18 years.

Bring current rabies vaccination record & proper show tools.

Build your skills in:

- Basic obedience (bring chain collar)
- Showmanship (bring Martingale collar)
- Agility

**COST \$10.00
PER YOUTH**

For more information or to register, contact the Dixon County Extension Office at (402)584-2234 or dixon-county@unl.edu

Sponsored by the Dixon County 4-H Council



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- Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: Food Safety, Animal Well-Being, and Character Development.
- Certification is required each year for Dixon County 4-H, and Nebraska State 4-H, for the following meat livestock entries: Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, and Poultry.
- The Deadline to complete your recertification is June 15, 2023. 4-H Families are to provide copies of Certificate to the Extension Office.
- Login and Help Sheets are located at this link:
<https://extension.unl.edu/statewide/dixon/4-h-animal-science-resources/>

Local Face-to-Face Trainings

May 30 (9:00 AM and 1:30 PM) Hartington City Auditorium Basement

May 31 (1:00 PM and 6:00 PM) at the Wayne County Fairgrounds

June 6 (1:00 PM and 6:00 PM) at the Pierce County Fairgrounds.

June 12 (2:00 PM) Burt County Courthouse Meeting Room, Tekamah

June 15 (9:00 AM) Hartington City Auditorium Basement

Registrations are to be completed and paid on the YQCA website.

Don't forget to provide certificate copies to the Extension Office.

- COMING SOON -

A Beef Fitting Clinic is to be held tentatively in June.

Mark Muller will be leading this great opportunity, for our younger members and their families to learn how to get their show beef ready.



ENROLL IN 4-H TODAY

V2.4HONLINE.COM

Complete your initial enrollment by February 1, to avoid missing out on communications on news, deadlines, beef weigh-in and Senior 4-H Council scholarship applications.

The hard deadline is June 15, to participate at the Dixon County Fair.

Instructions for enrollment:
<https://extension.unl.edu/statewide/dixon/enrollment-volunteers/>

Curriculum & Materials Inventory:
<https://extension.unl.edu/statewide/dixon/4-h-project-resources/>


EXTENSION

Building Better Babysitters Clinic



How do you know when someone is ready to babysit?

How about after they complete a
class that teaches them about:

- The Business of Babysitting
- Child Development
- Basic First Aid & Safety
- Food & Nutrition
- Entertainment
- and Much, Much, MORE!!

Youth ages 10 and above are
encouraged to attend.

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Monday, May 22

10:00 am – 3:30 pm

**Haskell Ag Lab Meeting Room
Concord, Nebraska**

Cost \$20.00

Class Size - Limit 25

Bring a sack lunch.

**Pre-register by filling out this form:
<https://forms.gle/e7uRYa9sjc8NzrXq6>**

**For more information contact Angela at
Nebraska Extension - Dixon County
at 402-584-2234 or aabts2@unl.edu**



2023 Special Garden Project

The 2023 plant will be the Mrs. Burns' Lemon Basil – a versatile plant that can add a lemony flavor to any recipe or a fresh scent to floral arrangements. Learn more about the Special Garden Project and how to get started at 4h.unl.edu/sgp.



2023 Special Agronomy Project

Did you know Tepary Beans are among the most drought-tolerant legume crops in the world, but at one time, they were almost an endangered species in the U.S.? They are also our Special Agronomy Project this year! Learn more at 4h.unl.edu/sap.

2023 Special Entomology Project

Nebraska 4-H's Special Entomology Project for 2023 is the Grasshopper. Exhibitors should be enrolled in Entomology 1, 2, 3, or Insectigator.



Diamond Clover

You should have received printed copies of the Diamond Clover applications. Yes, this is way earlier than usual, but now you can track your progress during the year and be mindful of what you can (or need) do to complete them. This program encourages youth to engage in a variety of age-appropriate experiences and rewards youth for trying new things, setting goals, and keeping records.



Youth Leadership Conference

Registration is now open for the 2023 4-H Youth Leadership Conference! High school students, ages 14-18, are invited to Camp Comeca in Cozad from June 19-21 to gain real-world leadership skills. The experience is open to all youth, not just 4-H members! Register by June 4 to claim your spot. Visit www.4h.unl.edu/leadership-conference to get started.



Big Red Camps

Through Big Red Camps, students have the opportunity to develop new skills, prepare for college, stand out in college applications, explore potential careers, and meet like-minded peers in a safe and structured environment. Registration is now open! Learn more at www.4h.unl.edu/big-red-camps



Summer Camps

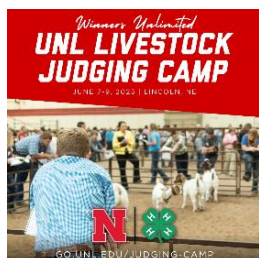
Looking for a way to fit a break into your summer? At our "Adventure Together" 4-H Summer Camps, youth will disconnect from technology, develop social skills and friendships, learn new things, get active, and create lifelong memories in safe, structured, and supervised environments. Sessions are filling up! Register now at www.4h.unl.edu/camps-summer



Livestock Achievement

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Applications are now open. Learn more at

www.4h.unl.edu/livestock-achievement



UNL Livestock Judging Camp

Looking to level up your livestock evaluation and oral reason skills? Make plans to attend this year's UNL Livestock Judging Camp on June 7-9 in Lincoln. Registration is \$300 and is due by Monday, May 22. Learn more at www.go.unl.edu/judging-camp

Virtual Companion Animal Challenge

Don't forget! Virtual Companion Animal Challenge entries, including essays, art, photography, and demonstrations, are due Saturday, April 1. The online dog and cat trivia contests will be available from April 10-16. Learn more at 4h.unl.edu/companion-animal-challenge.



Animal Science Discover Day

This event is open to youth ages 8-18 who have an interest in learning more about agriculture specifically animal science. Youth will experience a day full of hands-on experiences, knowledge, and fun! Register at <https://cvent.me/mP1GMA>. When registering, you will need a separate email for each child. To pay for multiple children, register the first child then click "Add Group Member" to add next child.

May 25, 2023, 9:00 AM to 3:00 PM, NCTA campus, Curtis, NE \$15.00 per individual includes lunch. Register by May 21. Late registrations \$20.00



Showman's Best Camp, May 31, 2023

Here is a one-day camp in Vermillion, SD, featuring national presenters, and should prove to be an excellent workshop opportunity for youth exhibiting sheep and goats, in showmanship, fitting, and nutrition. Location is the Clay County fairgrounds, 515 High St, Vermillion, SD. Register online by May 1 at WWW.SHOWMANBESTCAMP.COM



2023 STATE HORSE EVENTS

Save the Dates!

- Come Learn with Carla Clinics (Deadline-May 5th)
 - June 2nd- Central City, NE
 - June 3rd- Lincoln, NE - Lancaster event center
 - June 4th- Albion, NE- Boone county fairgrounds
- Fonner Park State 4-H Horse Expo- July 15-19th
 - ALL state (Including hippology and judging) entries, advancement levels, and horse ID forms are due June 1st
- 4-H State Rodeo- October 7th- Lancaster event center
- Open Youth Rodeo- October 8th- Lancaster event center

Three copies of the **2023 Nebraska 4-H Horse Show & Judging Guide** are available for purchase, at \$8.50 each, at the Extension Office.



Dixon County 4-H has two new horse classes: Ranch Pleasure and Western Riding

4-H State Horse Show

* July 15-19, 2023, Fonner Park, Grand Island *

To enter the State 4-H Horse Show, all youth must complete the Horsemanship Advancement Level requirements, horse IDs, and entries, by 4:30 PM on June 1, to the county extension office.

More info at

<https://4h.unl.edu/horse-expo-show-entry#entry>

HORSE CLINIC

LED BY TERRI ROSE

Clinic will cover

SHOW EVENTS & SPEED EVENTS

- **Age requirement:** Must be 8 on January 1st 2023 to participate with your horse
- Youth who wish to participate without bringing a horse are welcome to come and listen, no cost or limit
- Rain date will be announced if needed
- Youth are asked to bring their own lunch

Register by June 1st

To register, please call the Knox County Extension Office at (402)- 288-5611

Date: Friday, June 2, 2023

Time: Show class 9:00 AM-noon, Speed class 1-4 PM

Location: Outdoor Arena, Fairgrounds in Bloomfield

Class limit: 10 youth with horse

Cost: \$5 for participants with horse



Youth ages 8+ are invited to join in and enhance their expertise as horse enthusiasts, practice their skills, and build a greater bond with their horses.



SAVE THE DATE 4-H HORSE CAMP

June 8-10, 2023

Fort Robinson State Park
Crawford, NE



"Through These Doors Have Walked
Some of the World's Finest Horsemen"



For more information, visit the website.



www.go.unl.edu/4h-horse-camp

COME LEARN WITH CARLA CLINICS

JUNE 2-4TH, 2023



ABOUT CARLA WENNBERG

Carla has been a AQHA & NSBA judge for 36 years and NRHA judge for 28 years. She has held many great titles such as teaching and coaching at St. Andrews University in NC, coached 2 National Champion IHSA teams, and is currently a AQHA judges committee member and NSBA & IHSA board member. She is excited to come back to Nebraska and teach across our great state!

FRIDAY, JUNE 2

CENTRAL CITY, NE
MERRICK COUNTY
FAIRGROUNDS

SATURDAY, JUNE 3

LINCOLN, NE
LANCASTER EVENT
CENTER

SUNDAY, JUNE 4

ALBION, NE
BOONE COUNTY
FAIRGROUNDS

REGISTER
TODAY!



REGISTRATION & FEES DUE
MAY 5TH
(Must be post-marked by May 5th)



MARK YOUR CALENDARS!

Intro. to Basic Horse Management

Open to those interested in learning more about horses! All 4-H leaders, parents, youth and extension personnel are welcome!

6-7:30 PM, WEDNESDAYS, MAY 2023 (MAY 3, 10, 17, & 24)

2023 NEW TOPICS:

- Equine First Aid
- Managing and Minimizing Vices
- Biosecurity
- Bits

REGISTRATION COST: \$50

REGISTER AT: <https://go.unl.edu/introtoequine>



Participants will receive kits! Kits include: mini equine first aid kit, printed material, & beginning horsemanship online course codes!



Presented by:

Dr. Lena Luck - University of Nebraska-Lincoln
Dr. Chelsie Huseman - Texas AgriLife Extension
Grace Kim - University of Nebraska-Lincoln



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2023
MADISON COUNTY 4-H
ROPING
EVENT

REGISTRATION
DUE: JUNE 1ST
REGISTER ONLINE ON AT
[HTTPS://GO.UNL.EDU/5Y8D](https://go.unl.edu/5Y8D) OR
SCAN QR CODE.
MUST HAVE ENTRY FEES PAID AT
NEBRASKA EXTENSION IN
MADISON COUNTY AT
1305 S. 13TH STREET
NORFOLK, NE 68701



AWARDS
PRESENTED TO
GRAND AND
RESERVE PLACINGS
IN EACH CLASS.
RIBBONS FOR ALL
OTHER PLACINGS

MADISON COUNTY FAIRGROUNDS
MADISON, NE
\$10/CLASS ENTRY FEE - (COVERS STOCK FEES)

**SATURDAY
JUNE 24
9 A.M.**

BREAKAWAY ROPING
JUNIOR 13 & UNDER
SENIOR 14 & OLDER
HEELING
JUNIOR 13 & UNDER
SENIOR 14 & OLDER
HEADING
JUNIOR 13 & UNDER
SENIOR 14 & OLDER

WORKING RANCH
JUNIOR 13 & UNDER
SENIOR 14 & OLDER
GOAT TYING
JUNIOR 13 & UNDER
SENIOR 14 & OLDER



EVENT OPEN TO ALL
ENROLLED 4-H
MEMBERS!
(4-H RULES APPLY)
PLACINGS WILL INCLUDE
PREMIUMS FOR THE
MADISON COUNTY 4-H
MEMBERS ROPING EVENT.
(THERE WILL BE NO ROPING
DAY AT THE COUNTY FAIR)

State Fair Livestock DNA Changes for 2023



- All livestock in contention to exhibit at the 2023 Nebraska State Fair and/or the Aksarben Stock Show will be required to submit a DNA nomination.
- **All 4-H/FFA BREEDING livestock, market livestock and FEEDER CALVES will now be required to submit a DNA sample/envelope to be eligible to exhibit at the Nebraska State Fair.**
- DNA nominations for the Nebraska State Fair are due on June 15, 2023.
- Requiring DNA on breeding stock will allow for flexibility of substitutions, allow exhibitors to have a better record of the animals they are nominating, sustain the integrity of exhibitors and ensure ownership of the livestock. As for the administrative side, this will help streamline the record keeping and validation process to assist our families as they are nominating their animal projects.
- Any DNA nomination submitted through Show Stock Manager will also be eligible for exhibition at the Aksarben Stock Show.
- DNA nominations will remain at \$7.00 per animal.

With this update, animals will automatically be eligible for both breeding and market. Families who often paid to be eligible for both had been paying \$9.00 (\$7.00-Market and \$2.00-Breeding) would no longer need to do that. All would pay \$7.00.

Requiring DNA on breeding stock will allow for flexibility of substitutions, allow exhibitors to have a better record of the animals they are nominating, sustain the integrity of the exhibitors and ensure ownership of the livestock. As for the administrative side, this will help streamline the record keeping and validation process to assist our families as they are nominating their animal projects.



New in 2023!

All members who were at least 9 years of age on January 1 will be eligible to participate in 4-H in-person events (live animal shows, fashion shows, and contests) at the Nebraska State Fair. Also new for this year, all livestock in contention to exhibit at the Nebraska State Fair will be required to submit a DNA nomination. This includes all breeding livestock, market livestock, and feeder calves.

For more information, visit 4h.unl.edu/state-fair.

Tractor and Farm Safety Course

Tractor and farm equipment safety courses are now open for registration! Teens ages 14- 15 who work on farms, or others who are interested in learning about tractor and farm equipment safety practices, can register for a safety training course offered at seven locations across Nebraska from May 22 through June 8. Learn more at www.go.unl.edu/2023tractorsafety



NEBRASKA TRACTOR AND EQUIPMENT SAFETY CERTIFICATION COURSE & HANDS-ON SAFETY DAYS

Hands-On Safety Days:

May 22: North Platte
May 30: Grand Island
Virtual Option

Tractor Driving Days:

May 23: North Platte
May 31: Grand Island
June 1: Gering
June 2: O'Neill
June 6: Hastings
June 7: West Point
June 8: Weeping Water



go.unl.edu/2023tractorsafety



#FarmSafety
#TractorSafety
#NebExt

Innovative Youth Corn Challenge

The Innovative Youth Corn Challenge is a unique opportunity open to teams of 4-H members or FFA members. Youth are challenged to implement a production practice different from normal to determine if they increased their yield. Cash prizes are awarded! Team entries are due by April 1. Visit www.go.unl.edu/corn-challenge to get started!



Annual Agronomy Youth Field Day, June 27, 2023 in Curtis, NE at NCTA campus.

Open statewide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop and water bottles by Farm Credit.

Hands on activities with 2 different age tracts to learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone! Learn from local Nebraska Extension & Nebraska College of Technical Agriculture Crop & Water Educators/Researchers, Bayer Crop Scientists & the new Nebraska Extension Digital Ag Educator.

Register online at www.go.unl.edu/agronomy-youth-field-day by June 20th. Plan a road trip to Curtis and bring a carload of youth with you!

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



4S Goat Expo Scholarship

Eligibility: High School senior, or be receiving their GED or a freshman in college. Must also have been active in the goat industry and have been active in 4-H or FFA.

Primary Requirement: Planning to attend a four year college, community college, or vocational program for the purpose of obtaining post-high school education.

Amount of Scholarship: The 4S Goat Expo committee sets aside a specific amount of money annually. The specific amount given to each eligible applicant is determined each year by the number of applications received. Scholarship funds will be sent directly to collage at the completion of the first semester.

Applications are due **May 31, 2023** to the 4S Goat Expo, P.O. Box 1066, Chadron, NE 69337, or you can email to s4goatexpo@yahoo.com.

We strongly encourage you to attend our Expo and Seminar September 23rd & 24th if applying for this scholarship. If you are selected as the recipient of the 2023 Scholarship, **we ask that you attend the Expo to receive your award.**

Please complete this form for scholarship consideration. **Please include three (3) letters of recommendation. They can be directly mailed or emailed to the 4S Goat Expo.** This information will help the awards committee to determine the award recipient(s).

Personal Data

Name: _____

4-H Club/FFA Chapter Name: _____

Parent/Guardian Name: _____

Address: _____ City _____ ST _____ Zip _____

Email: _____ Phone # _____

School Data

School you will be/are attending: _____ Current grade _____

Have you made application to or been accepted? _____ Major/Vocation _____

Letter of Recommendation

Three (3) letters of recommendation must be sent to the 4S Goat Expo by May 31, 2023. One letter must be from a 4-H leader, FFA advisor or an Extension Educator. Letters can be sent or emailed directly to 4S Goat Expo to the address above.

Questions



Please answer questions on the back of the application.

1. Tell us about your family.
2. Tell us about yourself and your future goals for your education.
3. How has the 4S Goat Expo influenced your life?



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3 T-Shirt Logo Deadline May 5	4	5 Deadline for Horse ID, Advancement Levels & State Horse Show Carla Clinic fees due	6
7	8	9	10	11 All Contest Day Entries Due	12	13
14	15 7:00 PM 4-H Council	16	17	18	19	20 All Contest Day Allen Methodist Dog Clinic Dixon County Fairgrounds
21	22 Babysitters Clinic Haskell 10-3:30	23	24	25	26	27
28  MEMORIAL DAY	29 Memorial Day Haskell Closed	30 YQCA Hartington	31 YQCA Wayne			



June 2023
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 Facebook: <https://www.facebook.com/UNL-Extension-Dixon-County>



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Due on June 15: Late fee schedule begins; 4HOnline Final Enrollment; YQCA; DNA envelopes; Livestock affidavits;			1	2 Come Learn with Carla Central City, Merrick County Fairgrounds	3 Come Learn with Carla Lincoln, Lancaster Event Center
	4 Come Learn with Carla Albion, Boone County Fairgrounds	5 7:00 PM Extension Board	6 YQCA Pierce	7 Tractor Driving Day, West Point	4-H Horse Camp - Fort Robinson - June 8-10	
11	12 YQCA Tekamah	13	14	15 Deadline YQCA Hartington	16	17
18	19 7:00 PM 4-H Council	20	21 PASE - Premier Animal Science Event	22 No more Dixon County 4-H entries accepted	23 Premier Communications Event State 4-H Speaking Contest	24 8:00 AM Pre-Fair Judging *Location TBD
25	26	27	28	29 Fairground Cleanup & Packet Pickup	30 4-H Horticulture Entry Form Deadline	

2023 4-H State Fair Animal Nomination/Identification Requirements

Project Area	Nomination Requirements	Due Date	Show Entry Deadline
Market Beef	EID Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Registered Breeding Beef	Tattoo, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Commercial Breeding Beef	Tattoo OR EID Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Feeder Calf	EID Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Market Swine	EID Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Breeding Swine	EID Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Market Sheep	Scrapie Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Breeding Sheep	Scrapie Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Market Goats	Scrapie Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Breeding Goats	Scrapie Tag, DNA Envelope & animal information submitted online via Show Stock Manager database.	June 15	August 10 8:00 PM CST
Dairy Cattle	ID Sheet Drawing	June 15	August 10 8:00 PM CST
Rabbits & Poultry	No nomination required. Rabbits will be required to have an ear tattoo by the show entry deadline.	-----	August 10 8:00 PM CST
Horse	Horse Identification Certification	June 1	June 1 11:59 PM CST

*4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair

2023 DIXON COUNTY 4-H CALENDAR

(**Haskell Ag Lab = Haskell or HAL **)

Dates and Times are subject to change

January						
Sun	Mon	Tue	Wed	Th	Fri	Sat
1	2	3	4	5	6	7
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February						
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March						
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May						
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June						
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Jan. 1-2 New Year's Day (Haskell Closed)
 Jan. 3 Business Hours Resume at Haskell
 Jan. 16 Martin Luther King, Jr. Day (Haskell Closed)
 Jan. 23 4-H Council, 7:00 PM at HAL
 Jan. 29 4-H Achievement Party, 1:00-3:00 PM
 Wakefield Bowling Alley
 Jan. 30 Club Treasurer Reports Due

**** February is Nebraska 4-H Month ****

Feb. 1 4HOnline 2.0 Enrollment First Deadline
 Feb. 6 Extension Board Meeting, 7:00 PM at HAL
 Feb. 11 Beef Weigh-In, 10:00 AM to Noon
 Feb. 27 Livestock Superintendent Meeting, 7:00 PM at HAL

March 6 Deadline for 4-H Horse Stampede
 March 12 Daylight Saving Time Begins – Spring Forward
 March 20 4-H Council, 7:00 PM at Haskell
 March 25 4-H Horse Stampede, UNL East Campus
 April 3 Extension Board Meeting, 7:00 PM at HAL
 April 9 Easter

April 16-22 National 4-H Volunteer Week

May 5 County and State 4-H Horse Deadlines
 • Horse ID Sheets and Horse Advancement Levels
 • State Horse Show Entries • And Come Learn with Carla Horse Clinics

May 11 Deadline for All-Contest Day Entries
 May 15 4-H Council, 7:00 PM at Haskell
 May 20 All-Contest Day (Speech, Music, Favorite Foods)
 At the United Methodist Church, Allen
 May 29 Memorial Day (Haskell Closed)

June 5 Extension Board Meeting, 7:00 PM at HAL
 June 2, 3, and 4 Come Learn with Carla Horse Clinics, fees due May 5
 June 15 4-H Deadline Day (Late Fee Schedule Begins)

- Final 4-HOnline 2.0 Enrollment Deadline (www.v2.4HOnline.com)
- YQCA (certification completed, copies submitted)
- DNA envelopes due to the Ext Office, entered in Show Stock Manager
- Livestock Affidavits (tag numbers must match pre-fair entry forms)
- Bucket Calf & Return Bucket Calf Record Books
- Vaccination papers for Cats and Dogs
- Pre-Fair Entry Forms (Horticulture entry forms Due June 30)
- Clothing/Fashion Revue Paperwork and Narratives

June 19 4-H Council, 7:00 PM at HAL
 June 21-22 PASE – Premier Animal Science Event
 June 22 Last Day to Accept Late 4-H Fair Entries & Late Fees
 June 23 Premier Communications Event (State 4-H Speaking Contest)
 June 24 Pre-Fair Judging (Clothing, Photography, Style Revue)
 8:00 AM, location TBD

***New - Public Style Revue**

June 29 Fairgrounds Clean Up Night and Packet Pickup
 June 30 Deadline for 4-H Horticulture Entry Forms, 4:30 PM
 July 4 Independence Day (Haskell Closed)
 July 5 4-H Static Judging, Ag Hall on fairgrounds
JULY 6-9 DIXON COUNTY FAIR
 July 15-19 State 4-H Horse Expo, Fonner Park
 July 22 ***4-H Dog, Cat, & Pets Judging (no Open Class) at Fairgrounds**

Aug. 7 Extension Board Meeting, 7:00 PM at HAL
 Aug. 25-Sept. 4 Nebraska State Fair

Sept. 4 Labor Day (Haskell Closed)
 Sept. 18 4-H Council, 7:00 PM at HAL

Oct. 1-7 National 4-H Week

Oct. 2 Extension Board Meeting, 7:00 PM at HAL
 Oct. TBD Deadline for Achievement Applications and
 Diamond Clover Forms

Nov. 5 Daylight Saving Time Ends – Fall Back
 Nov. 20 4-H Council, 7:00 PM at HAL
 Nov. 23 Thanksgiving Day (Haskell Closed)
 Nov. 24 Haskell Closed

Dec. 4 Extension Board Meeting, 7:00 PM at HAL
 Dec. 25-Jan. 1 Christmas Day & Holiday Break (Haskell Closed)

July						
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December						
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