#### October-November 2023 EXTENSION **UNL Extension Dixon County** 57905 866 Road Concord, NE 68728 **Dixon County** Phone: (402) 584-2234 Email: dixon-county@unl.edu Website: https://extension.unl.edu/statewide/dixon/4h/ Facebook: https://www.facebook.com/UNL-Extension-Dixon-County

#### CALENDAD

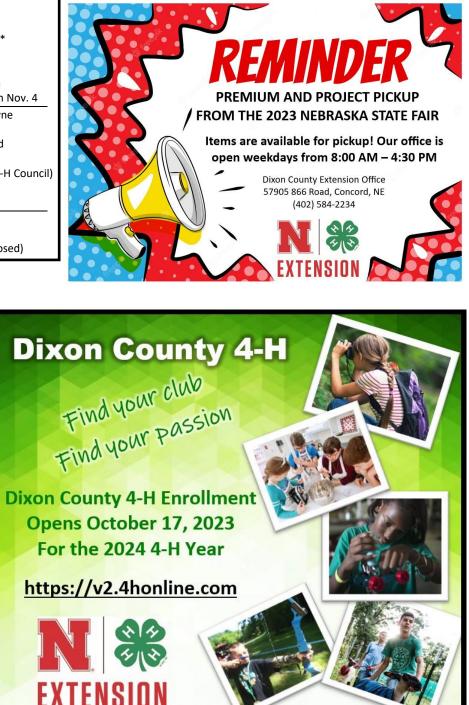
CALENDAR
**Haskell Ag Lab = Haskell or HAL**
**Dakota County Extension Office = Dakota or DAK**
Oct. 1-7 National 4-H Week
Oct. 2 Extension Board Meeting, 7:00 PM at HAL
Oct. 21 4-H Rocketry Class HAL, 10:00 AM to Noon
Oct. 27 Deadline to register for the movie event on Nov. 4
Nov. 4 4-H at the Movies, 1:00 PM, Majestic, Wayne
Nov. 5 Daylight Saving Time Ends – Fall Back
Nov. 17 Deadline for Achievement Applications and
Diamond Clover Forms
Nov. 20
Nov. 23 Thanksgiving Day (Haskell Closed)
Nov. 24 Haskell Closed
Dec. 2 Haskell Winter Fest – 9:00 AM to Noon
Dec. 4 Extension Board Meeting, 7:00 PM at HAL
Dec. 22-Jan. 1 Christmas Day & Holiday Break (Haskell Closed)





Angela Abts - Extension Educator (4-H & Youth Development) Mitiku Mamo - Extension Educator (Crops & Water) Sarah Roberts - Extension Educator (Early Childhood) Monica Ebmeier - Office Staff (mebmeier2@unl.edu 402-584-2234) Office Hours: Mon-Fri 8:00 AM to 4:30 PM





Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and United States Department of Agriculture.



Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

All Dixon County 4-H members are encouraged to apply for these awards! Completing these applications can open doors to more opportunities! Mailers were sent to all of our families, but can access them here:

November 17, 2023

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\*ACHIEVEMENT APPLICATIONS\* \*DIAMOND CLOVER AWARDS\*

Don't forget to include the **County Award Sheet** with your Achievement Applications!

https://extension.unl.edu/statewide/dixon/awards-senior-scholarships/ Deadline to submit is Friday, November 17, 2023, 4:30 PM.

#### **Clover Kid Record Book**

There is a separate form for Clover Kid members. Clover Kids are not eligible for County Awards, however, there are special Clover Kid awards for those members' ages 5-7 years who complete the Clover Kid form. If a Clover Kid form was not enclosed in your mailing, please let the Extension Office know. https://extension.unl.edu/statewide/dixon/2023DixonCounty4-HCloverKidOnlyApplication.pdf

#### **Diamond Clover**

The focus is on planning age-appropriate goals for the year through your club, county and/or individual activities. There are six levels of the Diamond Clover Program. Applications were mailed, but you can get them at the Extension Office, or go to the link: <u>http://4h.unl.edu/diamondclover</u> and find more information on this program.



Applications are now being accepted with a deadline of October 14, 2023. Applications are mailed to current, eligible Dixon County 4-H members.

#### **Eligibility:**

- Youth 14-18 years of age (age on January 1, 2024).
- Youth will serve a two-year term (can reapply for another term).
- Enrolled as a 4-H member (Dixon County).
- Must be an active member for at least two years prior to application.

#### **General Duties**

- Serve as a positive role model to all youth.
- Represent 4-H to the public-develop an elevator speech about 4-H and its positive impact.
- Write an article about 4-H for the newspapers (National 4-H Week and Nebraska 4-H Month)
- Promote 4-H to potential donors and supporters of the 4-H program.
- Assist with 4-H events at the Dixon County Fair (pass out awards during shows and special events,
- Achievement Programs, and other county, regional or state 4-H events as a 4-H Ambassador).
- Assist and/or teach at 4-H Workshops (summer, etc.)
- Assist with new member recruitment by visiting elementary classrooms as well as other community events (Missouri River Expo, Back to School event, etc.).
- Must attend and be on time to the scheduled dates (please contact us if you have a conflict).
- Wear a 4-H Ambassador shirt and nametag (this will be provided) to events.
- Attend a 4-H Ambassador training (TBA).

#### Dixon County 4-H Council 2024 Meeting Schedule

January 22 March 18 May 20 June 17 September 16

Meetings are at 7:00 PM, at the Haskell Ag Lab. Zoom will be scheduled as needed. Each club, including Teen Leaders, are asked to have at least one representative at each meeting. Any 4-H member, including Independent members, and parents are welcome to any meeting.



Join us at the movies with 4-H Families and prospective 4-Hers! There will be a FREE movie for families to enjoy, so get ready to be entertained with Super Mario Bros. November 4, 2023 1:00 to 3:30 p.m. Wayne Majestic Theatre

310 Main Street; Wayne, NE





The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination.

## Join the Dixon County 4-H Junior Leaders



First meeting will be Sunday, October 15, 2023, 3:00 PM, at the Dixon County Fairgrounds. Bring a parent. Refreshments provided.

For more information call Bridgett at (402) 841-3110 or the Extension Office (402) 584-2234

### LEADERSHIP GROWS HERE

# 4-H ROCKETRY CLASS

SATURDAY, OCTOBER 21, 2023 10:00 A.M. TO 12:00 P.M. HASKELL AG LAB COST: \$10 PER ROCKET KIT REGISTRATION DEADLINE: OCT. 13TH

BROUGHT TO YOU BY:

EXTENS

**REGISTRATION LINK** 



ATTENTION YOUTH! HERE IS A GREAT OPPORTUNITY TO SEE LARGE ROCKETS IN ACTION ON SATURDAY, OCTOBER 21ST. THERE WILL BE A CLASS ON HOW TO BUILD A ROCKET. THE ROCKETS WILL BE LAUNCHED THAT AFTERNOON AT THE HASKELL AG LAB AND PARTICIPANTS WILL GET WATCH LARGER ROCKETS AS WELL. A GREAT OPPORTUNITY TO GET A 4-H ROCKET PROJECT STARTED EARLY AND TO LEARN MORE ABOUT ROCKETRY. PLEASE BRING SACK LUNCHES. HOPE TO SEE YOU THERE! FOR MORE INFORMATION ABOUT THE LIVE ROCKET LAUNCH, PLEASE VISIT THIS WEBSITE AT HTTPS://WWW.NEBRASKAROCKETRY.COM.

> NEBRASKA EXTENSION IS A DIVISION OF THE INSTITUTE OF AGRICULTURE AND NATURAL RESOURCES AT THE UNIVERSITY OF NEBRASKA-LINCOLN COOPERATING WITH THE COUNTIES AND THE UNITED STATES DEPARTMENT OF AGRICULTURE. NEBRASKA EXTENSION EDUCATIONAL PROGRAMS ABIDE WITH THE NONDISCRIMINATION POLICIES OF THE UNIVERSITY OF NEBRASKA-LINCOLN AND THE UNITED STATES DEPARTMENT

OF AGRICULTURE.

THE HEARTLAND ORGANIZATION OF ROCKETRY

T.H.O.R





## VOLUNTEER Roma Show!

VIRTUAL - NOV 5 4:00 - 6:00 p.m. CT

NORTH PLATTE - NOV 6 6:00 - 8:30 p.m. CST

YORK - NOV 7 6:00 - 8:30 p.m. CST

OMAHA - NOV 9 6:00 - 8:30 p.m. CST

**KEARNEY - NOV 13** 6:00 - 8:30 p.m. CST

Join one of the unique volunteer training events to discover new opportunities for your members, network with others volunteers, and build your skills working with youth.

> A \$15 registration fee covers a meal and all supplies.

Learn more and register at GO.UNL.EDU/4HVRS



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#### SESSION TOPICS

The Magic of 4-H - Learn why youth thrive in 4-H and how this impacts their future development

4-H Rabbit Project 101 - Learn how to get started in the rabbit project, including basic care, feeding, and show preparation featuring live animals and project experts

Color Theory - Experience a basic color theory activity that youth can use in home environment, arts, consumer management, and Clover Kid projects

4-H Poultry Project 101 - Learn how to get started in the poultry project, including basic care, feeding, and show preparation featuring live animals and project experts

Environmental Education - Experience an activity you can share with youth interested in environmental education

Parliamentary Procedure - Experience an activity you can use to teach club members about parliamentary procedure



#### **EXTENSION FRIENDS!**

Exciting news for high school seniors who are interested in attending UNL in the Fall of 2024!

Nebraska residents may apply for Admission for FREE using the code HUSKER through November 1.

Please share this information with your high school seniors and their families. Below is some copy/content that we encourage you to send out via an email, text message, social media or newsletter.

Thank you for helping your students and families make their way to Nebraska!

Greg Fritz Senior Associate Director greg.fritz@unl.edu

#### HIGH SCHOOL SENIORS | PARENTS | CAREGIVERS (LIST SERVES | SOCIAL | NEWSLETTERS | 4-H MTGS)

#### Apply to the University of Nebraska-Lincoln for FREE through November 1!

There is no place like Nebraska and no better time to become a Husker!

The University of Nebraska–Lincoln is waiving the \$45 undergraduate admission application fee for Nebraskans through November 1. You can apply for FREE at <u>go.unl.edu/apply</u>—enter the code "HUSKER" when prompted for a fee waiver code.

We're here to help! Contact us at admissions@unl.edu or 402-472-2023.

#### HIGH SCHOOL SENIORS | PARENTS | CAREGIVERS (TEXT MESSAGE)

- Nebraska's app is open! Use code HUSKER to apply to Nebraska for FREE, now through 11/1! Apply for Fall 2024 at <u>go.unl.edu/apply</u>
- Apply to Nebraska for free! Now through 11/1, use code HUSKER to apply to Nebraska for FREE. Apply for Fall 2024 at <u>go.unl.edu/apply</u>
- You can still apply to Nebraska for free! Use code HUSKER to apply to Nebraska for FREE, now through 11/1! Apply for Fall 2024 at <u>go.unl.edu/apply</u>

#### DO YOU EVER WISH FOR THE CHANCE TO CHALLENGE YOURSELF, FIND A BETTER WAY OF DOING SOMETHING, OR BE YOUR OWN BOSS? US TOO. THAT'S WHY IN ENGLER, WE DO THINGS A LITTLE DIFFERENTLY.

#### WHAT IS ENGLER?

Engler is an entrepreneurship program at the University of Nebraska–Lincoln. Our mission is to embolden our people on the courageous pursuit of their purpose through the art and practice of entrepreneurship. Rather than sit in lecture halls all day, Engler students engage in entrepreneurship the time-tested, tried-and-true way: learning by doing.

#### WHO IS IT FOR?

Engler is for the students who recognize that college should be more than just homework and grades — those who are not content waiting four years to start building their future and desire more than the generic college experience. If you're passionate about entrepreneurship or are interested in pursuing your purpose, you're in the right place.

Our students come from a wide variety of majors and disciplines, and we welcome all kinds of entrepreneurs and businesses. Engler is a place where future engineers, marketers, scientists, artists, programmers, farmers, and many others collaborate to build enterprises and wage war with the status quo. Whether you're from smalltown Nebraska or a big city on the other side of the globe, you can find a home here.

#### DO I NEED A BUSINESS IDEA?

Nope, having an idea already is not required. We believe that each person has a purpose they are born to fulfill, and whether that calling lies in pushing innovation in your own startup or making an impact in an established company, our program is designed to help you discover and understand that purpose. Regardless of whether you decide to start a business, you will develop the skills to approach problems with an entrepreneurial mindset.

#### WHAT IF I'M NOT SURE ABOUT ENTREPRENEURSHIP?

Not everyone who walks down the entrepreneurial path chooses to stay on it — and that's okay. We won't tell you what future you should choose, but we promise to challenge you in seeking the answer.

#### HOW CAN I FIND OUT MORE?

The key to all great undertakings is getting started. Contact englerrecruitment@unl.edu or visit englerjourney.com



facebook.com/englerunl 👩 @engler\_unl

## THE ENGLER IMPACT



	Home Canning Workshop	Featuring Steam Canner & Electric Pressure Canner		<ul> <li>When: November 4th, 2023</li> <li>10:00-11:30 a.m. Session A - Steam Canner - Grape Jelly</li> <li>1:00-3:30 p.m. Session B - Electric Pressure Canner - Carrots</li> </ul>	Where: Haskell Agriculture Laboratory 57905 866 Road, Concord NE 68728 Cost: \$5.00 per session. \$10 for full day (registration	deadline Oct. 31) Call HAL at 402-584-2261 To register Questions: Julie Boyle - julie.boyle@unl.edu Dakota County Extension Office: 402-987-2140	Neorest of Neorest of Nebraska does not discriminate based upon any protected status. Please see gound.edu/nondiscrimination
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November 2023

57905 866 Road, Concord, NE 68728 Phone: (402) 584-2234 Office Hours M-F: 8:00 AM to 4:30 PM Email: dixon-county@unl.edu Website:

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	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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	Daylight Saving Time Ends – Fall Back						
K)	Virtual Volunteer Road Show 4-6 PM	Volunteer Road Show North Platte 6-8:30 PM	Volunteer Road Show York 6-8:30 PM		Volunteer Road Show Omaha 6-8:30 PM		
* 10	12	13	14	15	16	17 Deadline for Achievement Applications, Diamond Clover Awards, and	18
5 3	*	Volunteer Road Show Kearney 6-8:30 PM				Clover Kids, 4:30 PM	
	19	20 4-H Advisory Comm. 7:00 PM at the Haskell Ag Lab (no 4-H Council)	21	22	23	24	25
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#### December 2023 57905 866 Road, Concord, NE 68728 Phone: (402) 584-2234 Email: dixon-county@unl.edu Website: https://extension.unl.edu/statewide/dixon/4h/ Facebook:

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Haskell Winter Fest 9:00 AM-Noon Haskell Ag Lab, Concord
3	4 7:00 PM Extension Board	5	6	7	8	9
10	П	12	13	14	15	16
17	18	19	20	21	22 Office Closed	23
24	25 Christmas Day	26	27	28	29	30

Haskell Ag Lab and Dixon County Extension Office Closed for Christmas Day and Holiday Break – December 22 through January I

