



in Dixon County



CLOVER KIDS PRE FAIR ENTRY FORM

NAME: \_\_\_\_\_

**Circle the entries you plan on bringing to the fair.**

**Due in office by June 15, 2022**

Place and (X) in front of the project you would like to exhibit. Limit 10 per Clover Kid.

**Family Celebrations Around the World**

- \_\_\_ J-001-901 Japanese Ohnie Doll
- \_\_\_ J-001-902 African Money Bag
- \_\_\_ J-001-903 Carp Kite
- \_\_\_ J-001-904 Family Collage (Any topic of the project)

**Theatre Arts 1**

- \_\_\_ J-002-901 Hand Made Puppet
- \_\_\_ J-002-902 Picture Story

**Making Food For Me**

- \_\_\_ J-003-901 Nutritious No-Bake Cookie  
(Four on small plate)
- \_\_\_ J-003-902 Healthy Food Poster
- \_\_\_ J-003-903 Food Mobile
- \_\_\_ J-003-904 Table Runner

**Exploring Your Body**

- \_\_\_ J-004-901 First Aid Kit
- \_\_\_ J-004-902 Choose My Plate Mobile
- \_\_\_ J-004-903 Collage – This is Me

**Personal Development**

- \_\_\_ J-005-901 Recycled Exhibit
- \_\_\_ J-005-902 You Design It (Poster, drawing, photographs, that show what you have accomplished in this project.

**Exploring Animals/Animal Caretaker**

- \_\_\_ J-006-901 Cat Exhibit or Household Pet Exhibit
- \_\_\_ J-006-902 Rabbit
- \_\_\_ J-006-903 Poultry
- \_\_\_ J-006-904 Dog
- \_\_\_ J-006-905 Bottle Lamb
- \_\_\_ J-006-906 Bottle Calf
- \_\_\_ J-006-907 Goat

**Horticulture**

- \_\_\_ J-007-901 Two Different Vegetables
- \_\_\_ J-007-902 3-5 Stems or Annual, Perennial, or Mixed Flowers

(\*Special Garden Project – see back of page)

**Just Outside the Door**

- \_\_\_ J-008-901 Insect Mobile
- \_\_\_ J-008-902 Bird Feeder
- \_\_\_ J-008-903 Plant Grown from Seed
- \_\_\_ J-008-904 Frog Call
- \_\_\_ J-008-905 Diorama
- \_\_\_ J-008-906 Nature Bracelet

**Aerospace Unit 1**

- \_\_\_ J-009-901 Space Suit
- \_\_\_ J-009-902 Marshmallow Rocket (identify parts)

**A Space For Me**

- \_\_\_ J-010-901 Cleaning Kit
- \_\_\_ J-010-902 Decorated Storage Box or Container
- \_\_\_ J-010-903 Color Notebook showing at least three color activities and what you learned.
- \_\_\_ J-010-904 Mobile
- \_\_\_ J-010-905 Collage
- \_\_\_ J-010-906 Banner
- \_\_\_ J-010-907 Seed Mosaic
- \_\_\_ J-010-908 Other Item related to A Space for Me

**Making Money Cents**

- \_\_\_ J-011-901 Wants/Needs Collage
- \_\_\_ J-011-902 Something made in project (bank)

**Posters**

- \_\_\_ J-012-901 Poster (No bigger than 14" x 22")

**Beyond The Needle**

- \_\_\_ J-013-900 Embellished Garment

**Simple Sewing**

- \_\_\_ J-014-900 Simple Pillow
- \_\_\_ J-014-901 Simple Top
- \_\_\_ J-014-902 Simple Bottom
- \_\_\_ J-014-903 Modeling Your Simple Sewing Project or Beyond the Needle Project.  
Modeling at the Pre-Fair Judging, Saturday, June 25.

### Photography

- \_\_\_\_J-015-900 Picture Display
- \_\_\_\_J-015-901 Favorite Picture
- \_\_\_\_J-015-902 Photo Album

### Bicycle Adventures – Safety

- \_\_\_\_J-016-900 Bicycle Safety Poster  
(No bigger than 14" x 22")
- \_\_\_\_J-016-901 Bicycle Scrapbook

### Show Your Stuff

- \_\_\_\_J 017-900 Any item (see fair book)

### SPECIAL GARDEN PROJECT

(Grown from seeds supplied by the 4-H Council)  
This year it will be *Rubenza Cosmos*

\_\_\_\_\*J 020 900 3 *Rubenza Cosmos*

\_\_\_\_\*J 020 901 **Picture/photograph** – This project is up to you, as long as it includes the *Rubenza Cosmos*. Please include a 5x7" photo mounted on 8 ½ x 11" poster board with a caption.

\_\_\_\_\*J 020 902 **Story** – Tell a story about your first experience with *Rubenza Cosmos* harvesting! Be sure to include pictures.

\_\_\_\_\*J 020 903 **Essay** – Write an essay about what you've learned about *Rubenza Cosmos* and growing them. Be sure to include pictures and things you would change next time.

\_\_\_\_\*J 020 904 **Poem** – Write a poem about some aspect of the *Rubenza Cosmos* growing, the choice is yours!

\_\_\_\_\*J 020 905 **Choice** – Your choice of a project, but be sure it includes something about *Rubenza Cosmos*.