

## 2021 4-H County Award Sheet

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Grade in School (Fall 2021): \_\_\_\_\_  
 Phone #: \_\_\_\_\_



Division: (determined by age, as of January 1, 2021)  
 \_\_\_\_\_ Junior (8-14)      \_\_\_\_\_ Senior (15 & Older)

**You may apply for up to 5 awards. Please circle your selections.**

<b>AGRICULTURE</b>	<b>HEALTHY LIVING</b>
Beef Cat Companion Animal Dog Floriculture Goat Horse Horticulture Poultry Rabbit Sheep Swine Vet Science	Clothing & Textiles/Fashion Revue Consumer Education Food & Nutrition Health/Physical Fitness Home Environment Human Development Safety
<b>LEADERSHIP &amp; ENTREPRENEURSHIP</b>	<b>S.T.E.M.</b>
Citizenship Clothing & Textiles/Fashion Revue Consumer Education Heritage/Inter-generational Home Environment Human Development Leadership Performing Arts Photography Public Speaking/Presentations	Aerospace Computers Conservation Electrical Forestry Outdoor Education Robotics Shooting Sports Wildlife Wood Science

I have personally prepared this application and certify that it accurately reflects my work:

4-H'er Signature: \_\_\_\_\_ Date: \_\_\_\_\_

We have reviewed this application and believe it to be correct:

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_