

**DIXON COUNTY FAIRBOOK 2020**  
**DEPARTMENT J**  
**Clover Kids**



Judging on Wednesday, July 29, 2020, Dixon County Fairgrounds

Projects and Fair exhibits for 4H members who are 5-7 years of age on January 1, 2020. The purpose of the Clover Kids program is to promote the positive development of youth to become competent, caring, contributing citizens. The learning experience is the primary reason for involvement in the program. All exhibits receive participation ribbons. Extension Educators, Junior Leaders, and 4-H Parents will evaluate each exhibit. There will be an opportunity for projects to be interviewed judged at the Dixon County fair.

Entry and release requirements are the same as 4-H. Limit one entry per class. Limit 10 classes per youth.

Posters can be no bigger than 14" x 22", mobiles cannot be larger than 12" x 12", and diorama can be no larger than a medium shoebox.

Resources: <https://child.unl.edu/4-h-clover-kids-program>

*\*\*Clover Kids receive special rainbow ribbons specific to the Clover Kid program. Each ribbon earns a Clover Kid a \$1.00 premium per exhibit.*

### **FAMILY CELEBRATIONS AROUND THE WORLD**

Every family has celebrations. Family celebrations will help you learn more about celebrations in your own country and around the world.

**\*J 001 901 JAPANESE OHNIE DOLL**

**\*J 001 902 AFRICAN MONEY BAG**

**\*J 001 903 CARP KITE**

**\*J 001 904 FAMILY COLLAGE (any topic of the project)**

### **THEATRE ARTS**

Are you ready to learn about theatre arts? In this project you'll have adventures with acting, putting on costumes and making puppets. You'll learn how to move in fun ways, create a play and much more. But theatre arts isn't all you'll be doing. You'll also learn more about yourself, too. You'll learn things you can use all your life, like communications with others, expressing yourself, making decisions and solving problems.

**\*J 002 901 HAND MADE PUPPET**

**\*J 002 902 PICTURE STORY**

### **MAKING FOOD FOR ME**

This is a project to provide a fun, informal experience about the different types of foods and nutrients. In this project you can learn about the five food groups and find out how food helps your body grow.

**\*J 003 901 NO BAKE COOKIE (any recipe) four on a small paper plate.**

**\*J 003 902 HEALTHY FOOD POSTER**

**\*J 003 903 FOOD MOBILE**

### **EXPLORING YOUR BODY**

This health project is designed to assist you in making informed lifestyle choices. It's

designed around the six wellness factors: physical, social, intellectual, emotional, spiritual, and environmental. Wellness deals with the total person mind, body and spirit. In this project you can learn to take care of your teeth, talk about what makes a good friend, and learn the rules of the road.

- \*J 004 901 **FIRST AID KIT**
- \*J 004 902 **CHOOSE MY PLATE MOBILE**
- \*J 004 903 **COLLAGE THIS IS ME**

### PERSONAL DEVELOPMENT

In this project you can help young 4H'ers learn about saving and spending money, think about television choices, or put together an art display.

- \*J 005 901 **RECYCLED EXHIBIT**
- \*J 005 902 **YOU DESIGN IT** (poster, drawing, photographs that show what you have accomplished in a project you have planned yourself)

### EXPLORING ANIMALS

The Animal Project will give you the opportunity to care for and/or exhibit rabbits, poultry, and other small pet exhibits.

- \*J 006 901 **PET EXHIBIT** (includes Cat and Household Pets) Need poster no larger than 14" x22". (Judging Saturday, August 3, at 1:15 PM)
- \*J 006 902 **RABBIT** (Judging Friday, August 2, at 12:15 PM)
- \*J 006 903 **POULTRY** (Judging Friday, August 2, at 12:15 PM)
- \*J 006 904 **DOG** (Judging Saturday, August 3, at 1:15 PM)
- \*J 006 905 **BOTTLE LAMB** (Judging Saturday, August 3, at 9:30 AM)

### HORTICULTURE

The Horticulture Project will give you the Opportunity to grow and exhibit vegetables and/or flowers.

- \*J 007 901 **TWO DIFFERENT VEGETABLES**
- \*J 007 902 **ANNUAL, PERENNIAL, OR MIXED FLOWERS** (3-5 Stems)

### JUST OUTSIDE THE DOOR

Just Outside the Door will help you explore the environment outside your door. You will explore weather, insects, fruits, seeds, water and birds.

- \*J 008 901 **INSECT MOBILE**
- \*J 008 902 **BIRD FEEDER**
- \*J 008 903 **PLANT GROWN FROM SEED**
- \*J 008 004 **FROG CALL**
- \*J 008 005 **DIORAMA**
- \*J 008 006 **NATURE BRACELET**

### AEROSPACE UNIT 1

In this project you find out how birds and aircraft fly, learn about jobs in aviation and space, and make a "space helmet" and use "spacesuit" type gloves.

- \*J 009 901 **SPACE SUIT**
- \*J 009 902 **MARSHMALLOW ROCKET** (identify parts)

### A SPACE FOR ME

\***J 010 901 CLEANING KIT** use suggestions in Manual page 9. Include a 5" x 7" card listing each item in the kit and what cleaning job it is used for.

\***J 010 902 DECORATED STORAGE BOX OR CONTAINER** Include a 5" x 7" card telling the cost of the box, how you decorated it and what you will store in it.

\***J 010 903 COLOR NOTEBOOK** showing at least three color activities and what you learned from each activity. Exhibit a maximum of two of the following. With each include a 5" x 7" card explaining how you made the exhibit and the theme expressed such as color scheme, line, textures, shapes, etc.

\***J 010 904 MOBILE**

\***J 010 905 COLLAGE**

\***J 010 906 BANNER**

\***J 010 907 SEED MOSAIC**

### MAKING MONEY CENTS

\***J 011 901 WANTS/NEEDS COLLAGE** On 8 1/2 x 11" board. Use magazine pictures or your own drawings to create a wants and needs collage. Make sure to clearly label "Wants" and "Needs."

\***J 011 902 SOMETHING MADE IN THE PROJECT** A box bank or other type of "piggy" bank made by the youth to save for the future.

### POSTERS

\***J 012 901 POSTER** Size can be no bigger than 14" X 22".

### BEYOND THE NEEDLE

\***J 013 900 EMBLISHED GARMENT**

\***J 014 900 SIMPLE SEWING - SIMPLE PILLOW**

\***J 014 901 SIMPLE SEWING - SIMPLE TOP**

\***J 014 902 SIMPLE SEWING - SIMPLE BOTTOM**

\***J 014 903 SIMPLE SEWING - MODELING YOUR SIMPLE SEWING PROJECT**

### PHOTOGRAPHY

\***J 015 900 PICTURE DISPLAY** Up to 5 photos (4" x 6") mounted on 11 x 14 black poster board

\***J 015 901 FAVORITE PICTURE** One photo at least 5" x 7", color or black and white mounted on black poster board

\***J 015 902 PHOTO ALBUM** A collection of 10 photos (4" x 6") inside a photo album

### BICYCLE ADVENTURES – SAFETY

\***J 016 900 BICYCLE SAFETY POSTER** (No bigger than 14" x 22")

\***J 016 901 BICYCLE SCRAPBOOK**

### SPECIAL GARDEN PROJECT

This year it will be *Classic Magic Bachelor Button*. (Grown from seeds supplied by the 4-H Council)

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\*J 16 900 ***Classic Magic Bachelor Button*** (3)

\*J 16 901 **PICTURE/PHOTOGRAPH** This project is up to you, as long as it includes the ***Classic Magic Bachelor Button***. Please include a 5x7" photo mounted on 8 ½ x 11" poster board with a caption.

\*J 16 902 **STORY** Tell a story about your first experience with ***Classic Magic Bachelor Button*** growing, harvesting or even eating the fruits! Be sure to include a picture(s).

\*J 16 903 **ESSAY** Write an essay about what you've learned about ***Classic Magic Bachelor Button*** and growing them. Be sure to include things you would change next time and a picture(s).

\*J 16 904 **POEM** Write a poem about some aspect of the ***Classic Magic Bachelor Button*** growing, the choice is yours!

\*J 16 905 **CHOICE** Your choice of a project, but be sure it includes something about ***Classic Magic Bachelor Button***.