

**4-H PRESENTATION CONTEST ENTRY CARD  
RETURN CARD BY June 2, 2022**

I ( ) individual .... We ( ) Team ... plan to give the following Presentation for the Contest in Lexington on June 28th.

( ) Illustrated Presentation

Presentation Title \_\_\_\_\_

Subject \_\_\_\_\_

4-H'er \_\_\_\_\_ Age\* \_\_\_\_\_

Street/Road \_\_\_\_\_ Town & Zip \_\_\_\_\_

4-H'er \_\_\_\_\_ Age\* \_\_\_\_\_

Street/Road \_\_\_\_\_ Town & Zip \_\_\_\_\_

\* As of January 1, 2022

4-H Club \_\_\_\_\_

(The club listed will be used to determine the plaque points)

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