

# Scott and Rhonda Russman 4-H Livestock Scholarship

One \$1,000 and one \$500 scholarship will be awarded to Dawson County 4-H members who desire to attain higher education. Scholarships may be used at any university, college, vocation or trade school, or accredited junior college.

## Eligibility Requirements:

- Applicant must be a high school senior.
- Applicant must be active in any Dawson County 4-H livestock and horse program at present and for the past four years. This includes live animal showing and record keeping, livestock judging, meats identification, livestock quiz bowl and livestock skillathon. Highest consideration to beef, sheep, swine and goat 4-H'ers.
- The scholarship application form and essay questions must be typed and signed by the applicant and parents/guardians.
- The applicant shall submit a current completed 4-H Achievement Application with the application form and essays to the Dawson County Extension Office by March 1.
- Late and incomplete applications will be disqualified.

## Selection and Announcements:

- A selection committee shall select the two winners. Should selection of the winners be impossible to determine from the written application, then personal interviews will be arranged.
- The winners will be announced at the Honors Night/Graduation and through the Dawson County news media by the Dawson County Extension Office following the selection.
- The recipients must notify the Dawson County Extension Office of their acceptance of the scholarship.

## Payment of Scholarship:

- Scholarship recipients must meet one of the following requirements to receive the scholarship:
  1. Maintain a minimum 2.0 GPA average on 12 completed credit hours their initial freshman year semester, or
  2. Maintain a 2.0 GPA average on 24 completed credit hours their initial freshman year.
- The scholarship would be payable upon enrollment as a full time student the next semester after one of the requirements are met. Winners must provide the Russmans with proof of successful academia and proof of registration for next semester classes.

Send to: Scott and Rhonda Russman  
75445 Road 411  
Farnam, NE 69029  
e-mail: [russman@atcjet.net](mailto:russman@atcjet.net)

# Application for Scott and Rhonda Russman 4-H Livestock Scholarship

(Application must be typed.)

Name\_\_\_\_\_ Date of Birth\_\_\_\_/\_\_\_\_/\_\_\_\_

Address\_\_\_\_\_ City/State/Zip\_\_\_\_\_

Phone\_\_\_\_\_ High School\_\_\_\_\_

Parents/Guardians name & address\_\_\_\_\_

Years in 4-H\_\_\_\_\_

What field are you planning to major? \_\_\_\_\_

Which school(s) are you considering at this time? \_\_\_\_\_

Essay Questions:

1. What influence has your 4-H Livestock projects had on your life?  
(One page, one side only, typewritten, maximum)
2. What do you intend on giving back to livestock agriculture in the future?  
(One page, one side only, typewritten, maximum)

We declare this information to be correct to the best of our knowledge.

Signature of Applicant\_\_\_\_\_ Date\_\_\_\_\_

Signature of Parent/Guardian\_\_\_\_\_ Date\_\_\_\_\_

Return the application form, essays, and 4-H Achievement Application by March 1 to:

Dawson County Extension Office  
P.O. Box 757  
Lexington, NE 68850-0757

**(Do not include GPA, class ranking or photograph)**