

APPLICATION FORM
HAROLD & VIRGINIA STEVENS ENDOWMENT FUND 4-H SCHOLARSHIP

Name: _____ Birthdate ____/____/____

Mailing Address: _____ Social Security No. ____-____-____

City/State/Zip _____ Phone (____) ____-____

Parents name and address _____

Years in 4-H: Number _____ Which Years: _____

List the 4-H project areas you have completed and the number of years each project was taken. Ex: Beef - 7 years, Clothing - 9 years, Foods - 5 years.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List 4-H activities, years of participation, accomplishments, honors received.
Ex. Public Speaking - 9 yrs. selected for District, received radio; Judging; Presentations; Public Speaking; Fashion Show; Showmanship; Contests; Camps; Tours; etc.

County: _____

District: _____

State: _____

National: _____

List your most important leadership accomplishment, include offices held and honors received. Ex. Jr. Leadership, Camp Counselor, National 4-H Conference, National 4-H Congress, Big Red Academic Camp, etc.)

4-H: _____

School: _____

Church: _____

Other: _____

List citizenship and community service in the following categories:

Ex. 4-H Heritage Tour, 4-H Exchange, cleaned road ditch, YCIP, Meals On Wheels, etc.

4-H: _____

School: _____

Church: _____

Other: _____

School: _____ High School Year Graduated: _____

Grade Point Average _____ Rank In Class: _____ in a class of _____

(If applicable)

College: _____ Received B.S. in _____ (year)

_____ Received M.S. in _____ (year)

Hobbies & special interests: _____

What is the field in which you are planning to major: _____

Which University of Nebraska Campus are you considering at this time?

UN-Lincoln, UN-Kearney, UN-Omaha, UN-Medical Center, UNCTA-Curtis

Did your participation in 4-H influence your decision to attend the University? Explain:

I have personally prepared this application and believe it to be correct:

Date _____ Signature of applicant _____

Applications will not be returned, submit this application along with your transcript by January 15th to:

Dawson County Extension Office

P. O. Box 757

Lexington, NE 68850

STVNSCHP.APP

Updated 11/30/12

DO NOT ADD ADDITIONAL PAGES – DO NOT INCLUDE A PHOTOGRAPH