

- E. TRAVEL CAGES - If an animal is displayed in a travel cage instead of its normal cage, the exhibitor should prepare a display such as a poster or photographs showing the animal in its normal home.
- F. CLEAN UP - Exhibitors must clean up their own exhibit area.

**Division 994 – Non-Household Pets**

**G-994-001 Pygmy Goats**

**G-994-002 Other**

Animals should be in good health & under the safe control of their exhibitor.

**CAT SHOWMANSHIP**

Purple \$3.00, Blue \$3.00, Red \$2.00, White \$1.00

**G-100-901 Junior Showmanship**

**G-100-902 Intermediate Showmanship**

**G-100-903 Senior Showmanship**

**Division 100 – Cat Division**

**G-100-020 Long Hair Cat or Kitten** (at least 4 months of age)

**G-100-030 Short Hair Cat or Kitten** (at least 4 months of age)

Cat Show Rules

NUMBER OF ENTRIES PER EXHIBITOR - Limit of **ONE** cat or kitten per exhibit number.

The 4-H Cat Show is not a sanctioned show. The cats are not judged according to breed standards.

- A. ELIGIBILITY -To be eligible to show, the 4-H'er must be currently enrolled in the 4-H Cat Project. Cats must be four months of age or older. Kittens under four months of age will not be accepted. The exhibitor must present the cat to the judge.
- B. SHOWMANSHIP - Exhibitors will be given a score for showmanship based on handling of the cat and knowledge of cat care as displayed during the judging of their cat.
- C. HOUSING - Cats must be brought in durable plastic or wire carriers (not cardboard). Cats will remain in carriers or other appropriate cage provided by the exhibitor except for when being judged. The exhibitor may provide food, water, and litter for the cat in the carrier if necessary. Exhibitors may want to provide a cover for the carrier to prevent their cat from seeing other cats. ALL CATS MUST BE SHOWN ON A LEASH and be on a leash at any time they are removed from the carrier/cage.
- D. HEALTH REQUIREMENTS - Cats shall be free of fleas, ticks and ear mites. Cats shall be free of discharge from nose and eyes. Cats are required to have current rabies & distemper (feline enteritis) vaccinations. A 3-in-1 virus vaccination (feline enteritis, feline rhinotracheitis, and calici virus) is preferred over the simple distemper vaccination, but not required. Claws shall be clipped. No expectant or nursing mother cats may enter. THE SUPERINTENDENT WILL REFUSE ENTRY TO ANY CAT NOT MEETING THESE HEALTH REQUIREMENTS.

**DEPARTMENT F – JUDGING & IDENTIFICATION CONTESTS**

**Division 500 – Judging Contests**

Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

4-H members are eligible to participate in judging skill and identification contests regardless of project enrollment.

There will be no limit to the number of individuals that may enter each contest. Judging teams to receive ribbons only but no placing monies.

**4-H Life Challenge (Family & Consumer Science) Contest:** May 29, 2024, Beginner, Junior & Senior Division, 9:00 a.m., Meeting Room, Dawson County Extension Office. The Life Challenge Contest consists of questions related to Family & Consumer Sciences and 4-H projects. Question topics will be announced to the 4-H'ers before the contest. Participants will: 1) judge all written questions, 2) give oral reasons, 3) placing classes of 4 items, 4) challenges (senior only).

**F-500-910 Senior Life Challenge Contest Division**

**F-500-911 Junior Life Challenge Contest Division**

**F-500-912 Beginner Life Challenge Contest Division**

**4-H Horticulture Identification & Judging Contest:** May 29, 2024, Junior, Intermediate and Senior Division, 10:00 a.m., Meeting Room, Dawson County Extension Office, identification, quiz, judging class.

**F-500-020 Senior Horticulture ID Contest Division**

**F-500-021 Intermediate Horticulture ID Contest Division**

**F-500-922 Junior Horticulture ID Contest Division**

**4-H Photography Judging Contest:** May 29, 2024, Photography Judging Contest, in conjunction with the Life Challenge Judging Contest and Horticulture Identification & Judging Contest - 11:00 a.m. There will be placing classes and a quiz over project materials.

**F-500-905 Beginner Photography Judging Contest Division**

**F-500-906 Intermediate Photography Judging Contest Division**

**F-500-907 Senior Photography Judging Contest Division**

**4-H Weed & Grass Identification Contest:** May 29, 2024, Weed & Grass Identification Contest is in conjunction with the Life Challenge Judging Contest, Horticulture Identification & County Extension Office. 4-H'ers will identify the plant specimens by common name by matching the contest specimen with a specimen listing.

**F-500-908 Junior Weed & Grass ID Division**

**F-500-016 Intermediate Weed & Grass ID Division**

**F-500-015 Senior Weed & Grass ID Division**

**Livestock Judging Contest:** June 14, 2024, 8:00 a.m. - 4:00 p.m., at the Dawson County Fairgrounds. There will be both a Junior and Senior division with oral reasons in both. The Junior division will consist of any individual 4-H member under 14 years of age as of January 1. In each division a club can enter one or more teams of four, and as many individuals as they care to. The high three of the four make up the team score. Members, parents, and leaders should bring a sack lunch for noon.

**F-500-990 Junior Livestock Judging Contest Division**

**F-500-991 Senior Livestock Judging Contest Division**

**Meats Contest:** May 13, 2024, 7:00 p.m., Plum Creek Market Place, Lexington. The contest will include the identification of 35 retail cuts of beef and pork a written test. A club may enter one or more teams of four, and as many individuals as they desire. The high three of the four team members make up the team score.

**F-500-930 Meats Contest**

**Horse Judging:** No County Contest in 2024. Halter and performance classes. Oral reasons may be given.

**F-500-901 Horse Judging**

**Hippology Contest:** No County Contest in 2024. The contest deals with practical horse knowledge and basic horse judging.

**F-500-060 Junior Hippology Contest Division**

**F-500-061 Senior Hippology Contest Division**

**Other Judging:**

**F-500-904 Other Judging Contest**

**DEPARTMENT B – COMMUNICATION CONTESTS**

**Division 151 – 4-H Presentations Contest**

March 22 - Presentation Contest entry cards are due.

April 12 - Presentation Equipment Practice, Dawson County Extension Office, Lexington. Schedule time with Extension Office 324-5501.

April 15 - 5:30 p.m. 4-H Presentations Contest at the Dawson County Extension Office, Lexington.

An Illustrated presentation is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Judge views the entire presentation and engages in a question and answer session following the presentation.

**RULES:**

- Length: Junior Division Individual: 3-5 minutes, Team: 5-7 minutes; Intermediate and Senior Division Individual: 6-8 minutes; Team: 8-10 minutes. At State Contest participants will be penalized if their presentation exceeds the time limit.
- An Illustrated Presentation may be given by one (1) individual or a team of two (2) individuals. Team members will each receive the premium earned.
- All presentation topics should be related to what the 4-H youth is learning through 4-H educational experiences. Enrollment in the project area in which the participant is making a presentation is not required.
- Presentations should include an introduction (the "why" portion of the topic), a body (the "show and tell" portion of the topic), and a conclusion/summary (the "what" portion of the topic).

- Participants must provide all equipment necessary for their presentation. 4-H'ers are to set up supplies for presentations in the conference room on tables provided, then move supplies to the contest room within a 4-minute period. Presenters are expected to clean up the areas in which they work.
- Equipment provided includes two (2) tables, one (1) easel, PC compatible computer (including Microsoft PowerPoint), and a LCD projector.
- Presenters using computer-based visuals should bring files on a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed; however, participants must be able to connect their computers to an HDMI cord.
- The judge views the entire presentation and engages in a question-and-answer session following the presentation. The basis for judging will be skill, teamwork, and result procured.
- Live animals may be used in the presentation. Presenters are responsible for all stalling arrangements, care, and handling of animals. Animals can only remain in the presentation area while the owner is present.
- If a 4-H'er, 10 years of age and older as of January 1, will not be in the county on the date set for the contest, they must have permission from the Extension Educator, be preregistered and listed on the schedule to video tape their presentation to qualify for State Fair competition. Guidelines are: must be done prior to contest; must furnish video camera and camera person; needs to be on flash drive; only one taping allowed; and must have extension staff present.
- 4-H'ers, parents, leaders, etc. are not to visit with the judge about presentations until the results are announced.

### **Video Communication Contest**

The Video Communication Contest allows youth to create a multimedia video around a theme related to 4-H. The Judge will be evaluating both the organization of information as well as the audio and video production.

#### **RULES:**

- Length: 60-90 seconds
- Only individuals may compete in this class; no team entries are allowed.
- Youth may use a phone, laptop, or tablet to create a multimedia piece around the theme: **"4-H is a Feeling."**
- Sound effects, public domain music and graphics can be used. Copyrighted materials may not be used.
- The multimedia video must be done as an MP4 file and brought to contest on a flash drive.

Presentation schedule time can vary by approximately 30 minutes, therefore be prepared to be earlier or later. Cancellations, etc. can happen, making the schedule subject to change.

4-H'ers, parents, leaders, etc. are not to visit with the judge about presentations until the results are announced.

The 4-H member will send the entry card to Extension Educator before the contest. The program and schedule will be prepared and printed after the entry deadline and sent to the participating 4-H members.

If a 4-H'er will not be in the county on the date set for the contest, they must have permission from the Extension Educator, be preregistered and listed on the schedule to video tape their presentation to qualify for State Fair competition. Guidelines are: must be done prior to contest, must furnish video camera and camera person, needs to be on DVD, only one taping allowed, and must have extension staff present.

A PC compatible computer (including the following software: Apple Quicktime Player; Microsoft Windows Media Player and Microsoft PowerPoint 2019), an LCD projector, speakers, two tables, and screen will be provided. Presenters using computer-based visuals may bring files on a USB drive that is PC formatted. Participants may also provide their own computer, or other equipment as needed, which may contain different software programs in addition to those listed above.

The digital videos may include photos, clip art, animation, text, and/or audio/sound. Any freeware/ software program may be used to create the presentation. However, the only file formats that will be accepted include: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi.

All participants will receive ribbons and premium money. The Dawson County Bankers will also award \$10.00 to each 4-H demonstrator in the county contest.

Dawson County Farm Bureau will provide a plaque to be exhibited in the 4-H Building to the top Agriculture and top Home Economics 4-H Club at the Presentation Contest. The club is to be selected from their individual or team demonstrations based on Purple-4 points; Blue-3 points; Red-2 points;

White-1 point. 4-H members listed on the individual club enrollment sheet will constitute a club. Ties will be broken with the club which has the most purple or blue ribbons.

State Premier Communication Event - June 17-18, 2024. University of Nebraska-Lincoln, East Campus, Lincoln.

Youth must receive a purple ribbon at the county contest and be selected to participate in the State Premier Communication Event. Counties may select up to five (5) contestants in Intermediate Illustrated Presentation Division, Senior Illustrated Presentation Division, Intermediate Video Communication Division, and Intermediate Video Communication Division.

Age Divisions: Junior: ages 8-10 as of January 1 of the current year; Intermediate: ages 11-13 as of January 1 of the current year; and Senior: ages 14-18 as of January 1 of the current year.

**NATIONAL CONTESTS** - Rules & regulations available at the Extension Office. In these contests the participant is not allowed to identify themselves by name or county, either on their person, on posters in the presentation, or on the recipe.

**NATIONAL 4-H HORSE CLASSIC CONTEST** - Open to any 4-H Club member, ages 14-18 as of January 1. The state individual and team demonstration winners will participate in the National Contest in Denver, Colorado. Horse demo-talks need to be pre-registered for the State Contest in Lincoln before March 1. Contact the 4-H Extension Educator prior to that. 4-H'ers need to be 8 years of age, but not over 18 years of age, on January 1 of the current year, to enter in State 4-H Individual and Team Demonstrations.

Team members will each receive the premium earned.  
Individual -- Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

#### Individual or Team

**B-151-113 Illustrated Presentation** - An Illustrated Presentation is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Junior Division Individual: 3-5 minutes, Team: 5-7 minutes; Intermediate and Senior Division Individual: 6-8 minutes; Team: 8-10 minutes. Judge views entire presentation and engages in question and answer session following presentation. Scoresheet SF65

**B-153-001 Video Communication** - Multi-media Video done as MP4 file using theme: "4-H is a Feeling." Time limit is 60-90 seconds.

#### Division 151 – 4-H Public Speaking Contest

Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

February 9 - Speech Contest entry cards are due.

February 23 - Public Service Announcement recording (use .wav or .mp3 audio formats) are due before 5:00 p.m.

March 4 - Dawson County 4-H Public Speaking Contest, Extension Building, Lexington, 5:30 p.m. All age divisions.

The 4-H Public Speaking Contest will be divided into 3 divisions, plus a PSA (Public Service Announcement) category.

- Junior Division, 8-10 years old as of January 1.
- Intermediate Division, 11-13 years old as of January 1.
- Senior Division, 14-18 years old as of January 1.
- Public Service Announcement, 8-18 years as of January 1. (submitted electronically) due February 23 before 5:00 p.m.

All speeches must be original and include 4-H as the major component of the speech.

The contest rules are available at the Extension Office after January 1.

#### **B-151-901 Public Speaking Contest Junior Division**

#### **B-151-902 Public Speaking Contest Intermediate Division**

#### **B-151-903 Public Speaking Contest Senior Division**

#### **B-151-904 Public Service Announcement (PSA) Division**

## DEPARTMENT F – OFFICER & CLUB REPORTS

Purple \$2.50, Blue \$2.50, Red \$2.00, White \$1.50

### Division 904 - Officer & Club Reports

**Secretary Books** are due July 17, 2024, with static exhibits. Late entries will be lowered one placing.

#### F-904-001 Secretary Books

**News Reports** are due July 17, 2024, with static exhibits. Late entries will be lowered one placing.

#### F-904-002 News Report Clippings

Four or more clippings which have appeared in newspapers between July 12, 2023 and July 17, 2024 must be attached to a single heavy sheet of paper 9 x 12 inches showing the date and name of the paper(s) in which the article appeared. Poster should include a title.

\*\*\*THE NAME, AGE & COMPLETE ADDRESS OF THE 4-H'ER SUBMITTING THE NEWS REPORT MUST APPEAR ON THE BACK OF THIS SHEET.

**Club Scrapbook** due July 17, 2024, with static exhibits. Late entries will be lowered one placing.

#### F-904-003 Club Scrapbook

Each club may enter one 4-H Scrapbook. The scrapbook should show each Club's 4-H program & activities for the Club year (July 12, 2023 to July 17, 2024). Scrapbook should be bound in a standard size hard cover binder or 8½ x 11 inches paper notebook. Only current year club program & activities will be judged.

\*\*\*THE NAME, AGE AND COMPLETE ADDRESS OF THE 4-H'ER SUBMITTING THE CLUB SCRAPBOOK MUST APPEAR ON THE INSIDE OF FRONT COVER. 4-H'ers enrolled in Heritage-Genealogy projects should enter 4-H Club scrapbook in class A-101-13 or A-102-15 to be eligible for State Fair.

## FAMILY & CONSUMER SCIENCE SECTION OF 4-H

Exhibitors are limited to ONE EXHIBIT PER EXHIBIT NUMBER unless otherwise specified.

Exhibits must conform to the classes provided for in the premium list to be eligible for premium money.

### Static Exhibits Four Leaf Clover Display

The Four Leaf Clover display was implemented in 2001 with static exhibits. The judges will be asked to select the top four within project areas/classes. A 4-H Council sub-committee will determine the project areas/classes prior to county fair. These exhibits will serve as examples of the kind of exhibits younger 4-H members may want to bring to future fairs. All purple ribbon Four Leaf Clover exhibits will be on display within the exhibit building.

There will be no additional awards or premiums given but they will be recognized as the top exhibits in their areas and receive a rosette recognition ribbon.

## DEPARTMENT C – FASHION SHOW CONTEST

The 4-H Fashion Show is an opportunity for youth to showcase their clothing construction and consumer management skills. Construction garment contestants are judged on fit, construction, poise, and overall look of the garment on the individual. Shopping In Style contestants are judged on garment fit, the overall look of the outfit, and poise, as well as record keeping skills in the written report.

### Division 410 – Fashion Show Contest

The Fashion Show Judging will be July 9, 2024, at Lexington Middle School at 9:30 a.m. The Public Fashion Show will be July 10, 2024, at the Lexington Middle School Auditorium at 7:30 p.m.

Fashion Show entries must be pre-registered. The responsibility is the 4-H'ers to see that entry sheets and narration are received in the Extension Office by 5:00 p.m. on June 12. NO LATE ENTRIES WILL BE ACCEPTED! Mailed entries must be received in the Extension Office on June 12. A schedule will then be sent to contestants. A Fashion Show Entry Sheet must be filled out for every completed wearable outfit to be modeled and evaluated by a judge.

Exhibitors are limited to ONE EXHIBIT PER EXHIBIT NUMBER. Exhibits must conform to the class provided for in the premium list to be eligible for premium money.

4-H'ers who appear before a Fashion Show judge, but do not participate in the Public Fashion Show will not receive trophies or medals.

4-H'ers may model ONLY ONE OUTFIT in the Public Fashion Show, but may model more than one outfit before the judges.

In the 4-H Fashion Show, judges will choose the Dawson County State Fair representatives and alternates. The judge will call back purple ribbon candidates to be reviewed by a panel of judges for

purple or blue ribbons and for choosing State Fair representatives. If a 4-H'er has been selected by the judge for more than one purple ribbon candidate in modeling, the 4-H'er will model each garment in front of all judges.

Fashion Show scores are based on the individual wearing the garment (70%) and the garment (30%). Garments should be age appropriate.

Beyond The Needle beginning embellished purchased garments, textile clothing accessories; nightshirts, loungewear (for example, flannel lounging pants); and garments containing inappropriate language or images cannot be modeled at the State Fair Fashion Show competition.

### **STEAM Clothing - Beyond The Needle**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

4-H members must show their own original creativity. Scoresheet SF117

#### **C-410-912 Beginning Embellished Garment:**

Garment is created using beginning techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement.

#### **C-410-010 Intermediate or Advanced Embellished Garment with an Original Design:**

Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement. (Eligible for State Fair Fashion Show)

#### **C-410-015 Garment Constructed From Original Designed Fabric:**

Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added. Include information on how the fabric was designed - describe the process and materials used. (Eligible for State Fair Fashion Show)

#### **C-410-020 Textile Arts Garment:**

Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape. (Eligible for State Fair Fashion Show)

#### **C-410-025 Wearable Technology Garment:**

Garment has integrated technology into its design. (Eligible for State Fair Fashion Show)

### **STEAM Clothing 1 - Fundamentals**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

Beginning Sewing Exhibits: Exhibits must be made from medium weight woven fabrics that will sew and press smoothly, flannel is acceptable. Solid color fabrics or those having an overall print are acceptable. NO PLAIDS, STRIPES, NAPPED FABRIC or JERSEY KNITS. Patterns should be simple without waistbands, zippers, set-in sleeves, and collars. Raglan and kimono sleeves are acceptable. Scoresheet SF117

#### **C-410-991 Simple Top or Vest**

#### **C-410-992 Simple Bottom – Pants, Shorts, Capris, or Skirt**

#### **C-410-993 Simple Dress or Jumper**

#### **C-410-994 Coordinating Simple Top and Bottom**

**C-410-995 Upcycled Simple Garment** – The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. A “before” picture and a description of the redesign process **must** accompany the entry or it will be disqualified.

### **STEAM Clothing 2 - Simply Sewing**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Exhibits entered in this project must reflect skills from this manual including skills previously learned. Garments as listed below may be made from any woven or knit fabric appropriate to the garments design and should demonstrate sewing skills beyond Steam Clothing 1. \*Classes eligible for State Fair Fashion Show. Scoresheet SF117

**C-410-921 Upcycled Outfit Combination** - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress) (Eligible for State Fair Fashion Show)

#### **C-410-922 Top (vest acceptable)**

#### **C-410-923 Bottom (pants or shorts)**

#### **C-410-924 Skirt**

#### **C-410-925 Lined or Unlined Jacket**

#### **C-410-930 Dress (not formal wear)\*** (Eligible for State Fair Fashion Show)

#### **C-410-926 Romper or Jumpsuits\*** (Eligible for State Fair Fashion Show)

#### **C-410-927 Skirted Outfit\*** skirt with top, vest or lined/unlined jacket (must have sewn two pieces).

Or a purchased top can be worn to complete a vest or lined/ unlined jacket outfit with a constructed bottom. (Eligible for State Fair Fashion Show)

**C-410-928 Jumper and Top\*** must have sewn both pieces. (Eligible for State Fair Fashion Show)

**C-410-929 Pant and/or Short Outfit\*** pants or shorts with top, vest, or lined/unlined jacket (must have sewn two pieces). Or a purchased top can be worn to complete a vest or lined/unlined jacket outfit with a constructed bottom. (Eligible for State Fair Fashion Show)

**C410-930 Alter Your Pattern Garment\*** (Eligible for State Fair Fashion Show)

**C410-931 Garment Constructed from Sustainable or Unconventional (natural or synthetic) fibers\*** (Eligible for State Fair Fashion Show)

### **STEAM Clothing 3 - A Stitch Further**

Purple \$5.00, Blue \$5.00, Red \$4.50, White \$4.00

Garments as listed may be made from any pattern or any fabric and should demonstrate sewing skills beyond Steam Clothing 2. Entry consist of complete constructed garment only. A purchased top can be worn to complete a vest or lined/unlined jacket outfit with skirt, pants or shorts. Nightwear or loungewear can NOT be modeled at State Fair. Scoresheet SF117

**C-410-901 Upcycled Outfit Combination\*** - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress). (Eligible for State Fair Fashion Show)

**C-410-040 Dress or Formal\*** (Eligible for State Fair Fashion Show)

**C-410-902 Skirted Outfit Combination\*** (Eligible for State Fair Fashion Show) skirt with top, vest or lined/unlined jacket - must have sewn two pieces.

**C-410-903 Jumper and Shirt\*** must have sewn both pieces. (Eligible for State Fair Fashion Show)

**C-410-904 Pant or Shorts Outfit Combination\*** (pants or shorts with shirt, vest or lined/unlined jacket). (Eligible for State Fair Fashion Show)

**C-410-905 Romper or Jumpsuit\*** (Eligible for State Fair Fashion Show)

**C-410-906 Specialty Wear\*** (for example: includes swim wear, costume, western wear-chaps, chinks, riding attire or hunting gear). (Eligible for State Fair Fashion Show)

**C-410-907 Non-Tailored Lined or Unlined Jacket or Coat\*** Additional pieces with jacket or coat may either be constructed or purchased. (Eligible for State Fair Fashion Show)

**C-410-908 Tailored Coat, Blazer, Suit Jacket or Outerwear\*** Additional pieces with coat, blazer, jacket or outerwear may either be constructed or purchased. (Eligible for State Fair Fashion Show)

**C410-909 Alter/Design Your Pattern Garment\*** (Eligible for State Fair Fashion Show)

**C410-910 Garment Constructed from Sustainable or Unconventional (natural or synthetic) fibers\*** (Eligible for State Fair Fashion Show)

### **Knitted or Crocheted Clothing (Level 2 or 3)**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle.

Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advance crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches. The garment can be a sweater, cardigan, dress, coat, a top and bottom or a two piece ensemble. Scoresheet SF117

**C-410-050 Modeled Knitted or Crocheted Clothing\* (Level 2 or 3)** (Eligible for State Fair Fashion Show)

### **Division 410 - Shopping in Style Fashion Show**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Shopping in Style must be pre-registered by June 15.

Participants must be enrolled in the Shopping In Style 4-H Project to enter. Participants will be allowed to model in both the constructed 4-H Fashion Show and the Shopping In Style Fashion Show. Make-One/Buy One outfits are not allowed in this show. This curriculum is developed and designed for youth ages 8 and older to help them strengthen their consumer skills when purchasing clothing.

**C-410-060 Model Purchased Outfit and completed Written Report SF184.**

Participant's must model a complete outfit. All pieces of the garment must be purchased. Additional information must be completed and turned in. Forms (SF184 revised 2/2018) available at the County Extension Office. The Written Report SF184 is worth 40% of the total score and is



judged on content, completeness, accurate information, and neatness. 4-H exhibit not having support information will be lowered one ribbon placing. The 4-H Shopping In Style Fashion Show Written Report with Narration Form SF184 is also available at <http://4h.unl.edu/fairbook/consumer-family-science/fashion-show> under Scoresheets and Forms at the bottom of the page in Box. Scoresheets SF184 revised 2/2018. (Eligible for State Fair Fashion Show)

## DEPARTMENT C – CLOTHING CONSTRUCTION

STEAM Clothing - Beyond The Needle, Clothing 1, 2 and 3, Knitting, Crocheting, Shopping In Style garments, and items (notebooks, posters, etc.) exhibited must be entered at Clothing Judging Day in Lexington, July 9, 2023 to be eligible for exhibit at the County Fair. Clothing Construction entries must be pre-registered. The responsibility is the 4-H'ers to see that entry cards are received in the Extension Office by 5:00 p.m. on June 12. **NO LATE ENTRIES WILL BE ACCEPTED!** Mailed entries must be received in the Extension Office on June 12. A schedule will then be sent to contestants. Each individual is limited to **ONE EXHIBIT PER EXHIBIT NUMBER.**

Participants in the clothing category will demonstrate their knowledge through the creation of garments using STEAM (science, technology, engineering, arts and mathematics) techniques. Through the creation of garments 4-H'ers will learn more about clothing and application of STEAM abilities. Five divisions in the clothing category offer a varying level of difficulty for 4-H contestants.

**ENTRY TAGS** - Every clothing exhibit must be described on the appropriate entry tag accompanying it (for example: dark blue wool skirt and jacket, red and white figured blouse). Entry tag placement: as you look at the garment place the entry tag securely using straight pins or safety pins on the right side of the garment and the hook of the hanger to the left.

**IDENTIFICATION LABELS** - Each item entered as a clothing, knitting or crochet exhibit must have a label attached stating: County, Exhibitor's name and age, project name and class in which garment is entered, and the number of years enrolled in the project exhibited. Attach a label on every component of the outfit using safety pins or by basting. Not responsible for unlabeled items. Wool entries with at least 60% wool content must have the fiber content listed on the identification label to be considered for the State Fair Make It With Wool Award.

**PREPARATION OF EXHIBITS** - Please bring all wearable exhibits on wire hangers or hangers with a swivel hook only. Wool garments and garments with narrow straps hang better on other hangers, i.e., wooden or notched plastic hangers with a swivel hook. As you look at the garment, place the hook of the hanger pointing to the left. Fasten skirts, shorts and pants to skirt/pant hangers or safety pin on hangers. Each piece should be entered on its own hanger. If more than one hanger is used for an entry, fasten hangers belonging to one exhibit together with twist ties or rubber bands.

A **Design Data Card** must be included with all Beyond the Needle Classes C221-003 to C221-008; and STEAM 2 Classes C222-003 and C222-004; and STEAM 3 Classes C223-001 and C223-002 upcycled exhibits. The data card is available at <http://go.unl.edu/ne4hclothing>. This data card is only required for the classes listed above.

Clothing Design Data Card questions:

1. Why did you choose to create this exhibit?
2. What steps did you take as you created this exhibit?
3. What is one thing you learned from creating this exhibit?

If the data card is not included, the exhibit will be lowered one ribbon placing.

**GENERAL** - Garments as listed may be made for self (4-H member) or another person. 4-Hers enrolled in clothing projects should continue their skill development. Once 4-Hers have exhibited in a higher level, 4-Hers are not eligible to exhibit in a lower level. Ex. Once 4-Hers exhibit in STEAM Clothing 2, 4-Hers are not eligible to exhibit in STEAM Clothing 1 and once you exhibit in STEAM Clothing 3, you are not eligible to exhibit in STEAM Clothing 2.

**CRITERIA FOR JUDGING** - Criteria for judging exhibits are described in "Quality Standards in Clothing Construction, PNW 0197". Refer to the Nebraska 4-H website for current state fair scoresheets at [www.4h.unl.edu](http://www.4h.unl.edu). In addition, all entries must conform to rules and regulations as set forth in the current premium list.

### Division 220 – General Clothing

4-H members in all skill levels of the clothing projects may exhibit in this area.

**C-220-001 Clothing Portfolio** – Complete at least four different samples/activities from Chapters 2, 3 or 4 of the STEAM CLOTHING 2 project manual. The Portfolio should be placed in an 8½ x 11 inches, 3 ring binder. Include an appropriate cover. Portfolio should build upon itself each year (additional pages can be added each year, but should be dated.) See pages 9-11 in STEAM CLOTHING 2: Simply Sewing project manual for portfolio formatting. Scoresheet SF20



**C-220-002 Textile Science Scrapbook** – Must include at least 10 different textile samples. Use Textile Information Cards template on page 39 in STEAM CLOTHING 2: Simply Sewing project manual to identify fabric swatches. Completed textile cards should be placed in an 8½ x 11 inches, 3 ring binder. Include an appropriate cover. Textile Science Scrapbook should build upon itself each year (additional pages can be added each year, but should be dated). See project manual for fabric suggestions. Scoresheet SF20

**C-220-003 Sewing For Profit** – Using page 161-167 in the STEAM CLOTHING 2: Simply Sewing project manual, display what products you posted online and analyze the cost of goods purchased to determine the appropriate selling price for your product. The Exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22 x 30 inches. Scoresheet SF

#### **Division 221 – STEAM Clothing - Beyond The Needle**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

4-H Members in all skill levels may exhibit in this area. 4-H members must show their own original creativity.

##### **C-221-001 Design Portfolio**

A portfolio consisting of at least three design samples or activities. Refer to the BEYOND THE NEEDLE project manual for activity ideas. The Portfolio should be placed in an 8½ x 11, 3-ring binder. Include an appropriate cover. (Additional pages can be added each year but should be dated.) See pages 14-16 in the BEYOND THE NEEDLE project manual for portfolio formatting. Scoresheet SF20

##### **C-221-002 Color Wheel**

Create your own color wheel, complimentary color bar or color scheme using pages 27-39 in the BEYOND THE NEEDLE project manual. The Exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22 x 30 inches. Scoresheet SF20

##### **C-221-901 Beginning Embellished Garment**

Create a garment using beginning techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement.

##### **C-221-003 Intermediate or Advanced Embellished Garment With Original Design**

Create a garment using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement. Design Data Card is required. Scoresheet SF26 (Eligible for State Fair Fashion Show)

##### **C-221-004 Original Designed Fabric Yardage**

Fabric yardage is designed using techniques such as those found in the manual. Other embellishments may be added. Exhibit consists of at least one yard of finished fabric. Include information on how the fabric was designed – describe the process and materials used and how the fabric will be used. If additional information is not included, exhibit will be lowered one ribbon placing. Design Data Card is required. Scoresheet SF26

##### **C-221-005 Item (garment or non-clothing item) Constructed From Original Designed Fabric**

Fabric yardage is designed first, then an item is constructed from that fabric. Other embellishments may be added. Include information on how the fabric was designed – describe the process and materials used. If additional information is not included, exhibit will be lowered one ribbon placing. Design Data Card is required. Scoresheet SF26. (Only garments are eligible for State Fair Fashion Show)

##### **C-221-902 Beginning Textile Clothing Accessory**

Accessory is constructed and/or decorated using techniques as defined in the project manual. Entry examples include: hats, bags, scarves, gloves, aprons, etc.

##### **C-221-006 Textile Arts Garment or Accessory**

A garment or accessory constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape. Design Data Card is required. If additional information is not included, exhibit will be lowered one ribbon placing. Scoresheet SF26. (Garment eligible for State Fair Fashion Show)

##### **C-221-007 Fashion Accessory**

An accessory designed and/or constructed using elements and principles of design and basic skills; can be textile or non-textile based. Examples: shoes, strung bracelets/necklace, wire wrapping, scarves, flip flops, design on tennis shoes, etc. Design Data Card is required. If additional information is not included, exhibit will be lowered one ribbon placing. Scoresheet SF26

##### **C-221-008 Wearable Technology Garment or Accessory**

Technology is integrated into the garment or accessory in some way (For example: LEDs, charging capabilities, sensors, etc.) Design Data Card is required. If additional information is not included, exhibit will be lowered one ribbon placing. (Eligible for State Fair Fashion Show) Scoresheet SF26

## Division 901 – STEAM Clothing 1 - Fundamentals

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

Exhibits will be simple articles requiring minimal skills. Follow suggested skills in project manual. May exhibit one item per class number. 4-H'ers who have enrolled in or completed STEAM Clothing 2 project are not eligible to exhibit in STEAM Clothing 1.

**C-901-005 Clothing Portfolio** – Complete at least three different samples/activities from Chapter 2 OR Chapter 3 of the project manual. The Portfolio should be placed in an 8½ x 11 inches, 3-ring binder. Include an appropriate cover, dividers, and table of contents. (Additional pages can be added each year but should be dated.) See pages 9-10 for portfolio formatting.

**C-901-006 Sewing Kit** – Include a list of sewing notions and purpose for each included. (pg. 12-17 in project manual)

**C-901-007 Fabric Textile Scrapbook** – Must include at least 5 different textile samples. Use Textile Information Cards template on page 41 in project manual to identify fabric swatches. Completed textile cards should be placed in an 8½ x 11 inches, 3-ring binder. Include an appropriate cover. See project manual for fabric suggestions.

**C-901-008 What's The Difference** – 4-H members enrolled in STEAM Clothing 1 may enter an exhibit (not to exceed 22 x 30 inches) a notebook, poster, small display sharing a project comparison and price point. See project manual, "What's the Difference?" page 118-119. Exhibits should include pictures NO actual pillows.

**C-901-009 Clothing Service Project** – Can include pillows or pillow cases but are not limited to. Exhibit (not to exceed 22 x 30 inches) a notebook, poster, small display sharing information you generated in the project activity "Serving A Purpose" page 124 and 125.

Beginning Sewing Exhibits: Exhibits must be made from medium weight woven fabrics that will sew and press smoothly, flannel is acceptable. Solid color fabrics or those having an overall print are acceptable. NO PLAIDS, STRIPES, NAPPED FABRIC or JERSEY KNITS. Patterns should be simple without waistbands, zippers, set-in sleeves and collars. Raglan and kimono sleeves are acceptable.

**C-901-010 Two or More Placemats**

**C-901-011 Apron**

**C-901-012 Oven Mitt**

**C-901-013 Baggy Beans Game**

**C-901-014 Crayon Roll**

**C-901-015 Book Cover**

**C-901-016 Pillowcase**

**C-901-017 Wallet**

**C-901-018 Needle Book, Sewing Shears Sheath, and Pincushion**

**C-901-019 Bag or Purse** - No zippers or buttonholes

**C-901-020 Zipper Pouch**

**C-901-021 Scrunchie and Headband**

**C-901-022 Belt**

**C-901-023 Simple Pillow** - No larger than 18 inches x 18 inches.

**C-901-024 Other Simple constructed Project Not Listed Above** - Using skills learned in project manual. (tablerunner, etc.)

**C-901-025 Simple Top or Vest**

**C-901-026 Simple Bottom** - pants, shorts, capris, or skirt

**C-901-027 Simple Dress**

**C-901-028 Upcycled Simple Garment** - The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. A "before" picture and a description of the redesign process **must** accompany the entry or it will be lowered one ribbon placing.

**C-901-029 Upcycled Accessory** - A wearable accessory made from a used item. The item used must be changed in some way in the "redesign" process. A "before" picture and a description of the redesign process **must** accompany the entry or it will be lowered one ribbon placing.

## Division 222 – STEAM Clothing 2 - Simply Sewing

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Exhibits entered in this project must reflect at least one new skill learned from this manual. (See project manual skill-level list.) Garments as listed below may be made from any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1.

**C-222-001 Design Basics, Understanding Design Principles** - 4-H members enrolled in STEAM Clothing 2 may enter an exhibit sharing a learning experience - from pages 17-20 in the project