

## **Donna and Daryl Keiser 4-H Scholarship**

The Donna and Daryl Keiser 4-H Scholarship was established to honor their commitment and belief in the Dawson County 4-H program. The scholarship is available for Dawson County 4-H members or former Dawson County 4-H members who are furthering their education after high school at an accredited 2- or 4-year college.

One or two \$500 scholarships will be awarded for the school year.

### Eligibility Requirements

- To be eligible, applicants must have completed five years as a 4-H member in Dawson County.

### Criteria

To apply for the scholarship the following criteria needs to be met:

- Complete the attached application.
- The scholarship application form must be typed and signed by the applicant.
- No photos.
- Applications will not be returned.
- Submit the application by March 1<sup>st</sup> to:

Dawson County Extension Office  
P. O. Box 757  
Lexington, NE 68850

A selection committee will be composed of Keiser Family members. A recipient may receive the scholarship only one time.

### Announcements

- The winner will be announced at the Honors Night/Graduation and through the Dawson County news media by the Dawson County Extension Office following the selection.

### Payment of Scholarship

- The scholarship will be available for the second semester.
- The 4-H'er using the scholarship shall notify the Dawson County Extension Educator with a document(s) verifying enrollment and the scholarship will be paid directly to the 4-H'er.

## Donna and Daryl Keiser 4-H Scholarship

Name: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Parents name and address

\_\_\_\_\_

\_\_\_\_\_

Years in 4-H: Number \_\_\_\_\_ Which Years: \_\_\_\_\_

List the 4-H project areas you have completed and the number of years each project was taken.

Ex: Beef - 7 years, Clothing - 9 years, Foods - 5 years.

List 4-H activities, years of participation, accomplishments, leadership positions, honors received.

County:

District:

State:

National:

List leadership positions held, community service projects and other projects you were involved with in the following areas

School:

Church:

Other:

Education plans and additional information:

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Rank In Class: \_\_\_\_\_ in a class of \_\_\_\_\_

(If applicable)

College: \_\_\_\_\_

Degree you are pursuing: \_\_\_\_\_

Current Year: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Hobbies & special interests:

What is the field in which you are planning to major in and why?

Short Essay:

How did your participation in 4-H influence your decision to further your education? Explain:

I have personally prepared this application and believe it to be correct:

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Applications will not be returned, submit this application by March 1<sup>st</sup>, to:  
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12/11/20