

## DEPARTMENT G – DOG

Purple \$4.00, Blue \$4.00, Red \$3.00, White \$2.00

An exhibitor may enter **ONE** agility class entry plus **TWO** other classes (only 1 entry in Showmanship). The exhibitor may select the obedience class best suited for his dog, except dogs with the AKC "Champion Dog" degree may not compete in the beginning Novice and Novice Obedience Class. Those with "CDX" or "UD" degree must be shown in the Open Obedience Class.

Dogs receiving two purple ribbons in an Obedience class at a previous county or state fair must advance to the next Obedience Class. After an additional transition year where they may work in the new level but compete in the old level. There is no limit on the number of years a dog may be shown in the Utility Class.

All dogs must be immunized for Distemper, Hepatitis, Parvo, and Rabies. Vaccination must be verified with a signature on the entry card.

Females in season WILL NOT be permitted to show in showmanship. They may show in obedience classes but only after all other dogs have shown. Females in season must be kept off the grounds until after conclusion of the regular showmanship and obedience classes.

Baiting with food or a toy is not permitted and is cause for disqualification. Handlers may use baiting action without food or toys. The judge has the authority to disqualify violators.

### Division 701 – Obedience Class

**Beginning Novice** – All exercises must be performed on a 6-foot leash. Dogs must heel including figure 8; come on recall; stand for examination; long sit for one minute and long down for three minutes. The leash may lay on the floor in front of the dog or be held by the handler.

**Advancement in Obedience Classes** – Follow rules in Nebraska 4-H Dog Show Guidelines 4-H 420. A youth will move up to a 'transition year' after they receive 2 purples in a specific class at county or state level competition. Youth will finish their 4-H year at the same level if the second purple ribbon occurs in the middle of their 4-H year. Youth do not have to move up in the middle of a 4-H year. Youth will then have the option to stay in their current class for one additional year (after receiving 2 purple ribbons) called the 'transition year'. During the transition year, youth will practice the more advanced class (gaining skills such as off leash work) but may compete in their same level. Youth may advance up to the next level more quickly with advice/assistance from a leader and parent to help evaluate skill and readiness of youth and dog. This may especially occur if the youth has had previous dog handling experiences.

**G-701-10 Division A** - Both handler and dog are in their first year of county, state, or any other dog experience. Dogs being shown may not have completed an AKC "leg" toward a "CD" degree. For example, an exhibitor or dog in their second year of county competition is not eligible for Division A.

**G-701-20 Division B** - Exhibitor or dog is beyond first year of competition.

**G-701-30 Novice** - Dogs must heel on leash including figure 8; heel free; stand for examination off leash, come on recall off leash, long sit for one minute off leash and long down for three minutes off leash.

**G-701-40 Graduate Novice** - Dogs must heel on leash; heel free including figure 8; drop on recall; stand for examination off leash; long sit for 3 minutes and long down for 5 minutes, both with handler out of sight.

**G-701-50 Open** - All exercises off leash. Heel free & figure 8; drop on recall; retrieve on flat; retrieve over high jump; board jump; long sit for 3 minutes and long down for 5 minutes, both with handler out of sight.

**G-701-60 Utility** - The dog will perform five exercises: the signal exercise "40 points;" the scent discrimination exercise with leather "30", and metal "30" objects, the direct retrieve "30", directed jumping "40" and the group stand for examination "30". A perfect exercise is worth "200" points. – Exhibitors must supply their own scent articles and gloves for the directed retrieve.

### Division 992 – Agility

#### G-992-1 Beginners Class

The obstacle course shall be comprised of ten (10) obstacles set in a simple horse shoe or simple "S" design, including an A-Frame (apex at 4'6"), Pause box with dogs to remain in either sitting or down position for 5 seconds, Pipe Tunnel, Collapsed Tunnel, Hurdles (wings, if any, should be no more than 18" in width), Broad Jump and Weave Poles. The standard course time shall be 60 seconds. Penalties will be assessed for pulling or jerking by the leash, handler jumping obstacles, touching dog to help him, or handler touching an obstacle to provide encouragement. Dog and handler will be dismissed from the ring for being harsh or showing anger, dog "accidents", and dog aggression.

## DEPARTMENT G – POULTRY

Purple \$2.00, Blue \$2.00, Red \$1.50, White \$1.00

Each 4-H member is limited to exhibiting **EIGHT** entries. (Egg production birds are considered one entry)

All 4-H Poultry will be exhibited in Stevens Arena. Birds showing any symptoms of disease will be removed from the show.

**BREEDS** – to be eligible for breed exhibition, cockerel, pullet, cock or hen chicken entries must be fair representatives of one of the breed listed in the American Standard of Perfection.

**MINIMUM WEIGHTS** – the minimum weights for exhibition birds will be stated in the American Standard of Perfection and the Bantam Standard.

A pen of egg production birds can be hybrids, crossbred or purebred and shall consist of 3 sexually mature females.

Trio Pen of egg production females will be judged for production qualities only and need not necessarily conform to breed standards.

**RULES FOR BANTAM & OTHER POULTRY** – The rules for standard size chickens apply equally to bantams, waterfowl and turkeys where applicable.

Entries must be 4-H project birds...all poultry exhibited must be grown in a 4-H member's project.

In poultry showmanship, all participants have the option of giving an oral poultry showmanship presentation. Information and assistance on preparing these presentations is available from the Extension Office. (4-H 191 and Poultry Showmanship videotape). Showmanship presentations should be less than 4 minutes each.

Poultry will be judged at a show table in classes broken by breed classes (i.e. all American Breeds would show at one time regardless of sex or age) Bantams will be broken according to type. Ducks, geese and turkeys would probably be judged in the cages due to their size at the discretion of the judge.

### Division 70, POULTRY BREED ENTRY

#### Large Fowl

**G-070-002 - American** (Plymouth Rock, Jersey Giant, Wyandotte, New Hampshire Red, Rhode Island Red)

**G-070-003 - Asiatic** (Cochin, Brahamas, Langshan)

**G-070-004 - English** (Cornish, Orpington, Australorps, Sussex, Dorkings)

**G-070-005 - Mediterranean** (Leghorn, Buttercup, Minorca)

**G-070-006 - Continental** (Polish, Hamburg, Campines, Faverolles, Houdan)

**G-070-007 - All other Breeds** (Naked Neck, Game, Sumatra, Araucanas, Ameracanas)

#### Bantam

**G-070-008 - Game Bantam** (Modern and Old English)

**G-070-009 - Single Comb Clean Legged** (Plymouth Rock, Leghorn, Japanese, Rhode Island Red, Orpingtons, New Hampshire)

**G-070-010 - Rose Comb Clean Legged** (Rosecomb, Wyandotte, Sebright, Leghorn, Belgian Bearded D'Anver)

**G-070-011 - All Other Comb Clean Legged** (Polish, Cornish, Houdan)

**G-070-012 - Feather Legged Class** (Silkie, Cochin, Brahma, Belgian Bearded D'Uccle, Langshan)

#### Waterfowl

**G-070-013 - Ducks** (All Weights)

**G-070-017 - Geese** (All Weights)

#### Turkeys

**G-070-018 - Turkeys** (All Weights)

#### Production Fowl

**G-070-019 - Egg Production Trios**

## DEPARTMENT G – RABBITS

Purple \$2.00, Blue \$2.00, Red \$1.50, White \$1.00

Each 4-H member is limited to exhibiting **FOUR** rabbits.

All 4-H rabbits will be exhibited in Stevens Arena. Rabbits exhibited must be from a 4-H rabbit project. All rabbits must be identified on Form 4-H F103 by June 3rd. All rabbits possibly going on to State Shows will need to be tattooed in their ear and that number or name recorded on the I.D. form.

Oral rabbit showmanship presentations are optional for juniors, recommended for intermediate, and required for seniors. Information and assistance on preparing these presentations is available

from the Extension Office. Showmanship presentations should be less than 4 minutes each.

Breeds of rabbits must be identified on the entry tag.

**Division 80 – Market Classes**

**G-80-910 Market**

|   |                 |                 |
|---|-----------------|-----------------|
| <b>Division 80 – Fancy Breed Classes</b> .....      | <b>Does</b>     | <b>Bucks</b>    |
| <b>Junior (under 6 months)</b> .....                | <b>G-80-911</b> | <b>G-80-914</b> |
| <b>Intermediate (6-8 months)</b> .....              | <b>G-80-912</b> | <b>G-80-915</b> |
| <b>Seniors (over 8 months)</b> .....                | <b>G-80-913</b> | <b>G-80-916</b> |
| <b>Division 80 – Commercial Breed Classes</b> ..... | <b>Does</b>     | <b>Bucks</b>    |
| <b>Junior (under 6 months)</b> .....                | <b>G-80-917</b> | <b>G-80-920</b> |
| <b>Intermediate (6-8 months)</b> .....              | <b>G-80-918</b> | <b>G-80-921</b> |
| <b>Seniors (over 8 months)</b> .....                | <b>G-80-919</b> | <b>G-80-922</b> |

**Fancy Breed List**

|                    |               |                     |
|--------------------|---------------|---------------------|
| American Fuzzy Lop | Harlequin     | Netherland Dwarf    |
| American Sable     | Havana        | Polish              |
| Belgian Hare       | Himalayan     | Rex                 |
| Britannia Petite   | Holland Lop   | Rhineland           |
| Dutch              | Jersey Woolie | Satin Angora        |
| Dwarf Hotot        | Lion Head     | Silver              |
| English Angora     | Lilac         | Silver Marten       |
| English Spot       | Mini Lop      | Standard Chinchilla |
| Florida White      | Mini Rex      | Tan                 |
| French Angora      | Mini Satin    | Thrianta            |

**Commercial Breed List**

|                     |                 |                  |
|---------------------|-----------------|------------------|
| American            | Checkered Giant | Giant Angora     |
| American Chinchilla | Cinnamon        | Giant Chinchilla |
| Bevern              | Creme D'Argent  | New Zealand      |
| Blanc d Hotot       | English Lop     | Palomino         |
| Californian         | Flemish Giant   | Satin            |
| Champagne D'Argent  | French Lop      | Silver Fox       |

**DEPARTMENT G – SMALL ANIMAL PET SHOW**

Purple \$2.00, Blue \$2.00, Red \$1.50, White \$1.00

The Small Animal Pet Show judging will be Saturday, at noon. Check-in from 10:30-11:30 a.m. The Small Animal Pet Show is open to 4-H youth 8-18. Released immediately after judging.

**Division 100 – Household Pet Division**

ANIMALS ELIGIBLE FOR THE SHOW – Gerbils, hamsters, guinea pigs, tropical fish, parakeets, cockatiel and other birds, turtles, amphibians, etc. This lot cannot duplicate animals that are exhibited in other lots. Therefore, no dogs, cats, rabbits, or poultry will be permitted in this show.

**G-100-901 Guinea Pigs, hamsters, gerbils and other mammals.**

**G-100-902 Birds**

**G-100-903 Reptiles, fish and amphibians**

**G-100-904 Other**

House Pet Rules

- A. DEFINITION OF AN EXHIBIT - An exhibit is composed of the animal(s) and the cage or tank. The exhibit can contain from one to five animals. The exhibit will be judged as a whole: both animal(s) and the facility in which they are displayed will be considered during the judging of the exhibit. No animal with nursing babies will be allowed.
- B. JUDGING - In the judging of exhibits, the following criteria will be considered: 1) Health of animal; 2) Condition of cage; 3) Safety of display; 4) Appropriate environment; 5) Proper food and water facilities; 6) Visual aids describing the display; 7) General knowledge of 4-H'er. Exhibitors are required to be present during the judging of their exhibit.
- C. HOUSING OF ANIMALS- All pets must be displayed in a cage or a tank. The exhibitor is required to furnish their own cage or tank.
- D. HEALTH REQUIREMENTS - Animals shall be free of fleas, ticks, mites, lice or other parasites.

Animals shall be free of contagious diseases. Any animal showing signs of parasites or disease will not be judged. Ferrets must be vaccinated for rabies.

E. TRAVEL CAGES - If an animal is displayed in a travel cage instead of its normal cage, the exhibitor should prepare a display such as a poster or photographs showing the animal in its normal home.

F. CLEAN UP - Exhibitors must clean up their own exhibit area.

#### **Division 994 – Non-Household Pets**

##### **G-994-1 Pygmy Goats**

##### **G-994-2 Other**

Animals should be in good health & under the safe control of their exhibitor.

#### **Division 100 – Cat Division**

**G-100-020 Long Hair Cat or Kitten** (at least 4 months of age)

**G-100-030 Short Hair Cat or Kitten** (at least 4 months of age)

##### Cat Show Rules

NUMBER OF ENTRIES PER EXHIBITOR - Limit of **ONE** cat or kitten per exhibit number.

The 4-H Cat Show is not a sanctioned show. The cats are not judged according to breed standards.

A. ELIGIBILITY -To be eligible to show, the 4-H'er must be currently enrolled in the 4-H Cat Project. Cats must be four months of age or older. Kittens under four months of age will not be accepted. The exhibitor must present the cat to the judge.

B. SHOWMANSHIP - Exhibitors will be given a score for showmanship based on handling of the cat and knowledge of cat care as displayed during the judging of their cat.

C. HOUSING - Cats must be brought in durable plastic or wire carriers (not cardboard). Cats will remain in carriers or other appropriate cage provided by the exhibitor except for when being judged. The exhibitor may provide food, water, and litter for the cat in the carrier if necessary. Exhibitors may want to provide a cover for the carrier to prevent their cat from seeing other cats. **ALL CATS MUST BE SHOWN ON A LEASH** and be on a leash at any time they are removed from the carrier/cage.

D. HEALTH REQUIREMENTS - Cats shall be free of fleas, ticks and ear mites. Cats shall be free of discharge from nose and eyes. Cats are required to have current rabies & distemper (feline enteritis) vaccinations. A 3-in-1 virus vaccination (feline enteritis, feline rhinotracheitis, and calici virus) is preferred over the simple distemper vaccination, but not required. Claws shall be clipped. No expectant or nursing mother cats may enter. **THE SUPERINTENDENT WILL REFUSE ENTRY TO ANY CAT NOT MEETING THESE HEALTH REQUIREMENTS.**

### **DEPARTMENT F – JUDGING & IDENTIFICATION CONTESTS**

#### **Division 500 – Judging Contests**

Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

4-H members are eligible to participate in judging skill and identification contests regardless of project enrollment.

There will be no limit to the number of individuals that may enter each contest. Judging teams to receive ribbons only but no placing monies.

**4-H Life Challenge (Family & Consumer Science) Contest:** July 24, 2019, Beginner, Junior & Senior Division, 9:00 a.m., Meeting Room, Dawson County Extension Office. The Life Challenge Contest consists of questions related to Family & Consumer Sciences and 4-H projects. Question topics will be announced to the 4-H'ers before the contest. Participants will: 1) judge all written questions, 2) give oral reasons, 3) placing classes of 4 items, 4) challenges (senior only).

##### **F-500-910 Senior Life Challenge Contest Division**

##### **F-500-911 Junior Life Challenge Contest Division**

##### **F-500-912 Beginner Life Challenge Contest Division**

**4-H Horticulture Identification & Judging Contest:** July 24, 2019, Junior, Intermediate and Senior Division, 10:00 a.m., Meeting Room, Dawson County Extension Office, identification, quiz, judging class.

##### **F-500-020 Senior Horticulture ID Contest Division**

##### **F-500-021 Intermediate Horticulture ID Contest Division**

##### **F-500-922 Junior Horticulture ID Contest Division**

**4-H Photography Judging Contest:** July 24, 2019, Photography Judging Contest, in conjunction with the Life Challenge Judging Contest and Horticulture Identification & Judging Contest - 11:00 a.m. There will be placing classes and a quiz over project materials.

##### **F-500-905 Beginner/Intermediate Photography Judging Contest Division (8-12 years)**

##### **F-500-906 Senior Photography Judging Contest Division (13-18 years)**

**4-H Weed & Grass Identification Contest:** July 24, 2019, Weed & Grass Identification Contest is in conjunction with the Life Challenge Judging Contest, Horticulture Identification & County Extension Office. 4-H'ers will identify the plant specimens by common name by matching the contest specimen with a specimen listing.

**F-500-907 Junior Weed & Grass ID Division**

**F-500-016 Intermediate Weed & Grass ID Division**

**F-500-015 Senior Weed & Grass ID Division**

**Livestock Judging Contest:** Friday, July 24, 2019, 8:00 a.m. - 4:00 p.m., at the Dawson County Fairgrounds. There will be both a Junior and Senior division with oral reasons in both. The Junior division will consist of any individual 4-H member under 14 years of age as of January 1. In each division a club can enter one or more teams of four, and as many individuals as they care to. The high three of the four make up the team score. Members, parents, and leaders should bring a sack lunch for noon.

**F-500-990 Junior Livestock Judging Contest Division**

**F-500-991 Senior Livestock Judging Contest Division**

**Meats Contest:** May 13, 2019 7:00 p.m., Plum Creek Market Place, Lexington. The contest will include the identification of 35 retail cuts of beef and pork a written test. A club may enter one or more teams of four, and as many individuals as they desire. The high three of the four team members make up the team score.

**F-500-930 Meats Contest**

**Horse Judging:** June TBA (not held in 2019), 4:30 p.m., Stevens Arena, halter and performance classes. Oral reasons may be given.

**F-500-901 Horse Judging**

**Hippology Contest:** June TBA (not held in 2019), 2:00 p.m. Dawson County Extension Office. The contest deals with practical horse knowledge and basic horse judging.

**F-500-060 Junior Hippology Contest Division**

**F-500-061 Senior Hippology Contest Division**

**Other Judging:**

**F-500-904 Other Judging Contest**

## DEPARTMENT B – COMMUNICATION CONTESTS

### Division 151 – Presentations Contest

June 6 - Presentation Contest entry cards are due.

June 24 - Presentation Equipment Practice, Gothenburg Public School Building or Dawson County Extension Office, Lexington. Schedule time with Extension Office 324-5501.

June 25 - 8:00 a.m. 4-H Presentations Contest at the Gothenburg Public School Building.

A 4-H presentation given by one (1) individual or a team of two (2) individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.

Communication Modules for youth participating in the 4-H Presentation Contest can be found in the 2018 4-H Project Resource Central found at <http://4h.unl.edu/resource>. Video examples of the contest can be found at <https://4h.unl.edu/presentation-contest>.

Individuals or teams can be composed of two (2) individuals may compete. A team presentation, consisting of two (2) individuals, may be given for any class. There is no separate class for team presentations. 4-H team members may be from different clubs. The time limit for illustrated presentations is 6-8 minutes for an individual, and 8-10 minutes for a team. The time limit for teaching presentation is 30 minutes for an individual. Participants may be penalized if their presentation exceeds the time limits at State Fair.

Judge views the entire presentation and engages in a question and answer session following presentation. Team members will each receive the premium earned.

The basis for judging will be skill, teamwork, and result procured. The Junior division will be 4-H members under 10 years of age as of January 1 this club year. Senior division is 10 years of age and older as of January 1.

If a 4-H'er is participating in Class 113, 4-H'er cannot participate in Class 112 (State Fair Premier Presenter Contest). If a 4-H'er is participating in Class 112, 4-H'er cannot participate in Class 113 at State Fair.

All 4-H Presentations topics should be related to what the 4-H youth is learning through 4-H educational experiences focused on the priorities of career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics). Enrollment in the project area in which

the participant is making a presentation is not required.

4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic).

Participants must provide all equipment necessary for their presentation. If a 4-H Presentation will be using slides, TV, or computer projectors, it should be known that the room cannot be darkened considerably. 4-H'ers are to set up supplies for presentations in the hall on tables provided, then move supplies to the contest room within a 4-minute period. Presenters are expected to clean-up the areas in which they work.

Presentation schedule time can vary by approximately 30 minutes, therefore be prepared to be earlier or later. Cancellations, etc. can happen, making the schedule subject to change.

4-H'ers, parents, leaders, etc. are not to visit with the judge about presentations until the results are announced.

The 4-H member will send the entry card to Extension Educator before the contest. The program and schedule will be prepared and printed after the entry deadline and sent to the participating 4-H members.

If a 4-H'er, 10 years of age and older as of January 1, will not be in the county on the date set for the contest, they must have permission from Andrea, be preregistered and listed on the schedule to video tape their presentation to qualify for State Fair competition. Guidelines are: must be done prior to contest, must furnish video camera and camera person, needs to be on DVD, only one taping allowed, and must have extension staff present.

A PC compatible computer (including the following software: Apple Quicktime Player; Microsoft Windows Media Player and Microsoft PowerPoint 2016), a LCD projector, speakers, two tables, and screen will be provided. Presenters using computer-based visuals may bring files on a USB drive that is PC formatted. Participants may also provide their own computer, or other equipment as needed, which may contain different software programs in addition to those listed above.

The digital videos may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation. However, the only file formats that will be accepted include: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi.

All participants will receive ribbons and premium money. The Dawson County Bankers will also award \$10.00 to each 4-H demonstrator in the county contest.

Dawson County Farm Bureau will provide a plaque to be exhibited in the 4-H Building to the top Agriculture and top Home Economics 4-H Club at the Presentation Contest. The club is to be selected from their individual or team demonstrations based on Purple-4 points; Blue-3 points; Red-2 points; White-1 point. 4-H members listed on the individual club enrollment sheet will constitute a club. Ties will be broken with the club which has the most purple or blue ribbons.

All purple ribbon 4-H presentations from the Senior Division are eligible for State Fair.

State Fair Presentations times will be available online after Nebraska State Fair entries are due. Only presenters and contest officials will be permitted in the State Fair designated preparation areas. No relatives or friends.

At State Fair, live animals of any kind may be used in the presentation. All State Fair Livestock Health Requirements must be followed. Presenters are responsible for all stalling arrangements, care and handling of animals. Animals can only remain in the presentation area while the owner is present.

At State Fair, participants for all classes must be 10 years old on January 1. All classes require the presence of the contestant(s).

Each county may advance one individual or one two-person team (must be 10 years old as of January 1) to participate in the State Fair Premier Presenter Contest. Teaching Presentations and Video Production presentations are not eligible for the Premier Presenter Contest. At State Fair, there are several special topic classes: Nebraska Agriculture, Nebraska Agriculture - Food Preparation, & Science.

**NATIONAL CONTESTS** - Rules & regulations available at the Extension Office. In these contests the participant is not allowed to identify themselves by name or county, either on their person, on posters in the presentation, or on the recipe.

**NATIONAL 4-H HORSE CLASSIC CONTEST** - 4-H Club member, ages 14-18 as of January 1. The state individual and team demonstration winners will participate in the National Contest in Denver, Colorado. Horse demo-talks need to be pre-registered with Bruce Treffer for State Contest in Lincoln. 4-H'ers need to be 10 years of age, but not over 18 years of age, on January 1 of the current year, to enter in State 4-H Individual and Team Demonstrations.

Team members will each receive the premium earned.

Individual -- Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

### Individual or Team

**B-151-113 Illustrated Presentation** - An Illustrated Presentation is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. The time limit is 6-8 minutes individual, 8-10 minutes team. Judge views entire presentation and engages in question and answer session following presentation.

**B-152-001 Teaching (Trade Show Exhibit) Presentation** - A Teaching (Trade Show Exhibit) Presentation, given by one (1) individual or a team of two (2) individuals is a live, interactive trade show style presentation where youth will continuously engage a constantly-changing/moving audience for 30 minutes by showing and telling them how to do something while answering questions. Teaching Presentations should engage the audience and teach them about something. The 4-H youth is learning through 4-H educational experiences focused on the priorities of college and career readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics). Judge occasionally stops to view presentation, ask questions, and observe audience engagement.

**B-153-001 4-H FilmFest (Digital Video)** - The 4-H FilmFest is the display of digital videos that show the recording, reproducing, and broadcasting of moving visual images; digital videos may be created by one (1) individual or a team of two (2) individuals. During the 4-H FilmFest, youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their digital video. 4-H FilmFest digital videos should engage the audience and teach them about something the 4-H youth is learning about science, healthy living, citizenship, and agricultural literacy. The video may include photos, clip art animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation. However, the only file formats that will be accepted include: .mp4, .mov, or .avi. Communication Modules for youth participating in the 4-H FilmFest (Digital Video) Contest can be found in the 4-H Project Resource Central found at <https://4h.unl.edu/resources>. Video examples of the contest can be found at <https://4h.unl.edu/presentation-contest>. The following digital videos may be entered in the Nebraska State Fair 4-H FilmFest:

- Video Public Service Announcement: A short video that communicates an educational message focused on a cause, activity, or event (Length: 60 seconds).
- Narrative: A video that tells a fact or fiction story (Length: 3-5 minutes).
- Documentary: A video that presents factual information about a person, event, or process (Length: 3-5 minutes).
- Animation: A video created by techniques that simulate movement from individual images (Length: 3-5 minutes).

### Division 151 – 4-H Public Speaking Contest

Purple \$10.00, Blue \$10.00, Red \$9.00, White \$8.00

February 15 - Speech Contest entry cards are due.

March 1 - Public Service Announcement DVD's along with the PSA text are due before 5:00 p.m.

March 11 - Dawson County 4-H Public Speaking Contest, Extension Building, Lexington, 6:00 p.m.

All age divisions.

The 4-H Public Speaking Contest will be divided into 3 divisions, plus a PSA (Public Service Announcement) category.

- Junior Division, 8-10 years old as of January 1.
- Intermediate Division, 11-13 years old as of January 1.
- Senior Division, 14-18 years old as of January 1.
- Public Service Announcement, 8-18 years as of January 1. (recording and PSA text) due March 1 before 5:00 p.m.)

All speeches must be original and include 4-H as the major component of the speech.

The contest rules are available at the Extension Office after January 1.

**B-151-901 Public Speaking Contest Junior Division**

**B-151-902 Public Speaking Contest Intermediate Division**

**B-151-903 Public Speaking Contest Senior Division**

**B-151-904 Public Service Announcement (PSA) Division**

## DEPARTMENT F – OFFICER & CLUB REPORTS

Purple \$2.50, Blue \$2.50, Red \$2.00, White \$1.50

### Division 904 - Officer & Club Reports

**Secretary Books** are due July 9, 2019, at the County Extension Office or the 4-H Clothing Contest in Cozad. Late entries will be lowered one placing.

#### F-904-1 Secretary Books

**News Reports** are due July 9, 2019, at the County Extension Office or the 4-H Clothing Contest in Cozad. Late entries will be lowered one placing.

#### F-904-2 News Report Clippings

Four or more clippings which have appeared in newspapers between July 10, 2018 and July 9, 2019 must be attached to a single heavy sheet of paper 9"x12" showing the date and name of the paper(s) in which the article appeared. Poster should include a title.

\*\*\*THE NAME, AGE & COMPLETE ADDRESS OF THE 4-H'ER SUBMITTING THE NEWS REPORT MUST APPEAR ON THE BACK OF THIS SHEET.

**Club Scrapbook** due July 9, 2019 in the County Extension Office or the 4-H Clothing Contest in Cozad. Late entries will be lowered one placing.

#### F-904-3 Club Scrapbook

Each club may enter one 4-H Scrapbook. The scrapbook should show each Club's 4-H program & activities for the Club year (July 10, 2018 to July 9, 2019). Scrapbook should be bound in a standard size hard cover binder or 8 1/2" x 11" size paper notebook. Only current year club program & activities will be judged.

\*\*\*THE NAME, AGE AND COMPLETE ADDRESS OF THE 4-H'ER SUBMITTING THE CLUB SCRAPBOOK MUST APPEAR ON THE INSIDE OF FRONT COVER. 4-H'ers enrolled in Heritage-Genealogy projects should enter 4-H Club scrapbook in class A-101-13 or A-102-15 to be eligible for State Fair.

## FAMILY & CONSUMER SCIENCE SECTION OF 4-H

Exhibitors are limited to ONE EXHIBIT PER EXHIBIT NUMBER unless otherwise specified.

Exhibits must conform to the classes provided for in the premium list to be eligible for premium money.

### Static Exhibits Four Leaf Clover Display

The Four Leaf Clover display was implemented in 2001 with static exhibits. The judges will be asked to select the top four within project areas/classes. A 4-H Council sub-committee will determine the project areas/classes prior to county fair. These exhibits will serve as examples of the kind of exhibits younger 4-H members may want to bring to future fairs. All purple ribbon Four Leaf Clover exhibits will be on display within the exhibit building.

There will be no additional awards or premiums given but they will be recognized as the top exhibits in their areas and receive a rosette recognition ribbon.

## DEPARTMENT C – FASHION SHOW CONTEST

### Division 410 – Fashion Show Contest

The Fashion Show Judging will be July 9, 2019 at Cozad Middle School at 9:30 a.m. The Public Fashion Show will be July 10, 2019 at the Cozad High School Auditorium at 7:30 p.m.

Fashion Show entries must be pre-registered. The responsibility is the 4-H'ers to see that entry sheets and narration are received in the Extension Office by 5:00 p.m. on June 19. NO LATE ENTRIES WILL BE ACCEPTED! Mailed entries must be received in the Extension Office on June 19th. A schedule will then be sent to contestants. A Fashion Show Entry Sheet must be filled out for every completed wearable outfit to be modeled and evaluated by a judge.

Exhibitors are limited to ONE EXHIBIT PER EXHIBIT NUMBER. Exhibits must conform to the class provided for in the premium list to be eligible for premium money.

4-H'ers who appear before a Fashion Show judge, but do not participate in the Public Fashion Show will not receive trophies or medals.

4-H'ers may model ONLY ONE OUTFIT in the Public Fashion Show, but may model more than one outfit before the judges.

In the 4-H Fashion Show, judges will choose the Dawson County State Fair representatives and alternates. The judge will call back purple ribbon candidates to be reviewed by a panel of judges for purple or blue ribbons and for choosing State Fair representatives. If a 4-H'er has been selected by the judge for more than one purple ribbon candidate in modeling, the 4-H'er will model each garment in front of all judges.



Fashion Show scores are based on the individual wearing the garment (70%) and the garment (30%). Garments should be age appropriate.

Beyond The Needle beginning embellished purchased garments, textile clothing accessories; nightshirts, loungewear (for example, flannel lounging pants); and upcycled garments cannot be modeled at the State Fair Fashion Show competition.

### **STEAM Clothing - Beyond The Needle**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

4-H members must show their own original creativity. \*Classes eligible for State Fair Fashion Show.

#### **C-410-912 Beginning Embellished Garment:**

Garment is created using beginning techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement.

#### **C-410-010 Intermediate or Advanced Embellished Garment with Original Design\*:**

Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement.

#### **C-410-015 Garment Constructed From Original Designed Fabric\*:**

Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added. Include information on how the fabric was designed - describe the process and materials used.

#### **C-410-020 Textile Arts Garment\*:**

Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

#### **C-410-025 Wearable Technology Garment\*:**

Garment has integrated technology into its design.

### **STEAM Clothing 1 - Fundamentals**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

Beginning Sewing Exhibits: Exhibits must be made from medium weight woven fabrics that will sew and press smoothly, flannel is acceptable. Solid color fabrics or those having an overall print are acceptable. NO PLAIDS, STRIPES, NAPPED FABRIC or JERSEY KNITS. Patterns should be simple without waistbands, zippers, set-in sleeves, and collars. Raglan and kimono sleeves are acceptable.

#### **C-410-991 Simple Top or Vest**

#### **C-410-992 Simple Bottom – Pants, Shorts, Capris, or Skirt**

#### **C-410-993 Simple Dress or Jumper**

#### **C-410-994 Coordinating Simple Top and Bottom**

**C-410-995 Upcycled Simple Garment** – The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. A “before” picture and a description of the redesign process **must** accompany the entry or it will be disqualified.

### **STEAM Clothing 2 - Simply Sewing**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Exhibits entered in this project must reflect skills from this manual including skills previously learned. Garments as listed below may be made from any woven or knit fabric appropriate to the garments design and should demonstrate sewing skills beyond Steam Clothing 1. \*Classes eligible for State Fair Fashion Show.

#### **C-410-921 Upcycled Garment**

#### **C-410-922 Top (vest acceptable)**

#### **C-410-923 Bottom (pants or shorts)**

#### **C-410-924 Skirt**

#### **C-410-925 Lined or Unlined Jacket**

#### **C-410-030 Dress (not formal wear)\***

#### **C-410-926 Romper or Jumpsuits\***

**C-410-927 Skirted Outfit\*** skirt with top, vest or lined/unlined jacket - must have sewn two pieces.

**C-410-928 Jumper and Shirt\*** must have sewn both pieces.

**C-410-929 Pant and/or Short Outfit\*** pants or shorts with top, vest, or lined/unlined jacket - must have sewn two pieces.

### **STEAM Clothing 3 - A Stitch Further**

Purple \$5.00, Blue \$5.00, Red \$4.50, White \$4.00

Garments as listed may be made from any pattern or any fabric and should demonstrate sewing skills beyond Steam Clothing 2. Entry consist of complete constructed garment only. A purchased top can be worn to complete a vest or lined/unlined jacket outfit with skirt, pants or shorts. Nightwear or loungewear can NOT be modeled at State Fair. \*Classes eligible for State Fair Fashion Show.

#### **C-410-901 Upcycled Garment**

#### **C-410-040 Dress or Formal\***

**C-410-902 Skirted Outfit Combination\*** (skirt with top, vest or lined/unlined jacket - must have sewn two pieces.

**C-410-903 Jumper and Shirt\*** must have sewn both pieces.

**C-410-904 Pant or Shorts Outfit Combination\*** (pants or shorts with shirt, vest or lined/unlined jacket).

#### **C-410-905 Romper or Jumpsuit\***

**C-410-906 Specialty Wear\*** (for example: includes swim wear, costume, western wear-chaps, chinks, riding attire or hunting gear).

**C-410-907 Non-Tailored Lined or Unlined Jacket or Coat\*** Additional pieces with jacket or coat may either be constructed or purchased.

**C-410-908 Tailored Coat, Blazer, Suit Jacket or Outerwear\*** Additional pieces with coat, blazer, jacket or outerwear may either be constructed or purchased.

### **Knitted or Crocheted Clothing (Level 2 or 3)**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle.

Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advance crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches.

Garment can be a sweater, cardigan, dress, coat, a top and bottom or a two piece ensemble.

#### **C-410-050 Modeled Knitted or Crocheted Clothing (Level 2 or 3)\*.**

### **Division 410 - Shopping in Style Fashion Show**

Purple \$4.00, Blue \$4.00, Red \$3.50, White \$3.00

Shopping in Style must be pre-registered by June 19.

Participants must be enrolled in the Shopping In Style 4-H Project to enter. Participants will be allowed to model in both the constructed 4-H Fashion Show and the Shopping In Style Fashion Show. Make-One/Buy One outfits are not allowed in this show. This curriculum is developed and designed for youth ages 10 and older to help them strengthen their consumer skills when purchasing clothing.

#### **C-410-060 Model Purchased Outfit and completed Written Report SF184.**

Participant's must model a complete outfit. All pieces of the garment must be purchased.

Additional information must be completed and turned in. Forms (SF184 revised 2/2018) available at the County Extension office. The Written Report SF184 is worth 40% of the total score and is judged on content, completeness, accurate information, and neatness. 4-H exhibit not having support information will be lowered one ribbon placing. The 4-H Shopping In Style Fashion Show Written Report with Narration Form SF184 is also available at <http://4h.unl.edu/fairbook/consumer-family-science/fashion-show> under Scoresheets and Farms at the bottom of the page in Box. Scoresheets SF185 revised 2/2018.

## **DEPARTMENT C – CLOTHING CONSTRUCTION**

STEAM Clothing - Beyond The Needle, Clothing 1, 2 and 3, Knitting, Crocheting, Shopping In Style garments, and items (notebooks, posters, etc.) exhibited must be entered at Clothing Judging Day in Cozad, July 9, 2019 to be eligible for exhibit at the County Fair. Clothing Construction entries must be pre-registered. The responsibility is the 4-H'ers to see that entry cards are received in the Extension Office by 5:00 p.m. on June 19. NO LATE ENTRIES WILL BE ACCEPTED! Mailed entries must be received in the Extension Office on June 19th. A schedule will then be sent to contestants. Each individual is limited to **ONE EXHIBIT PER EXHIBIT NUMBER.**

**ENTRY TAGS** - Every clothing exhibit must be described on the appropriate entry tag accompanying it (for example: dark blue wool skirt and jacket, red and white figured blouse). Entry tag placement: as you look at the garment place the entry tag on the right side of the garment and the hook of the hanger to the left.

**IDENTIFICATION LABELS** - Each item entered as a clothing, knitting or crochet exhibit must have a label attached stating: County, Exhibitor's name and age, project name and class in which garment is entered, and the number of years enrolled in the project exhibited. Attach a label on every component of the outfit using safety pins or by basting. Not responsible for unlabeled items. Wool entries with at least 60% wool content must have the fiber content listed on the identification label to be considered for the State Fair Make It With Wool Award.

**PREPARATION OF EXHIBITS** - Please bring all wearable exhibits on wire hangers or hangers with a swivel hook only. Wool garments and garments with narrow straps hang better on other hangers, i.e., wooden or notched plastic hangers with a swivel hook. As you look at the garment, place the hook of the hanger to the left. Fasten skirts, shorts and pants to skirt/pant hangers or safety pin on hangers. Each piece should be entered on its own hanger. If more than one hanger is used for an entry, fasten hangers belonging to one exhibit together with twist ties or rubber bands.

**GENERAL** - Garments as listed may be made for self (4-H member) or another person. 4-Hers enrolled in clothing projects should continue their skill development. Once 4-Hers have exhibited in a higher level, 4-Hers are not eligible to exhibit in a lower level. Ex. Once 4-Hers exhibit in STEAM Clothing 2, 4-Hers are not eligible to exhibit in STEAM Clothing 1 and once you exhibit in STEAM Clothing 3, you are not eligible to exhibit in STEAM Clothing 2.

**CRITERIA FOR JUDGING** - Criteria for judging exhibits are described in "Quality Standards in Clothing Construction, PNW 0197". Refer to the Nebraska 4-H website for current state fair scoresheets at [www.4h.unl.edu](http://www.4h.unl.edu). In addition, all entries must conform to rules and regulations as set forth in the current premium list.

### **Division 220 – General Clothing**

4-H members in all skill levels of the clothing projects may exhibit in this area.

**C-220-001 Clothing Portfolio** – Complete at least four different samples/activities from Chapters 2, 3 OR 4 of the project manual. The Portfolio should be placed in an 8½ x 11, 3 ring binder. Include an appropriate cover. Portfolio should build upon itself each year (additional pages can be added each year, but should be dated.) See pages 9-11 in STEAM Clothing 2: Simply Sewing project manual for portfolio formatting. Scoresheet SF20

**C-220-002 Textile Science Scrapbook** – Must include at least 10 different textile samples. Use Textile Information Cards template on page 39 in STEAM Clothing 2: Simply Sewing project manual to identify fabric swatches. Completed textile cards should be placed in an 8½ x 11, 3 ring binder. Include an appropriate cover. Textile Science Scrapbook should build upon itself each year (additional pages can be added each year, but should be dated). See project manual for fabric suggestions. Scoresheet SF20

**C-220-003 Sewing For Profit** – Using page 161-167 in the STEAM Clothing 2: Simply Sewing project manual, display what products you posted online and analyze the cost of goods purchased to determine the appropriate selling price for your product. The Exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22" x 30". Scoresheet SF63

### **Division 221 – STEAM Clothing - Beyond The Needle**

Purple \$3.00, Blue \$3.00, Red \$2.50, White \$2.00

4-H members must show their own original creativity.

#### **C-221-001 Design Portfolio**

A portfolio consisting of at least three design design samples or activities. Refer to the project manual for activity ideas. The Portfolio should be placed in an 8.5 x 11, 3-ring binder. Include an appropriate cover. (Additional pages can be added each year but should be dated.) See pages 14-16 for portfolio formatting. Scoresheet SF20

#### **C-221-002 Color Wheel**

Create your own color wheel, complimentary color bar or color scheme using pages 27-39 in the project manual. The Exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22"x30". Scoresheet SF20

#### **C-221-901 Beginning Embellished Garment**

Create a garment using beginning techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement.

#### **C-221-003 Intermediate or Advanced Embellished Garment With Original Design**

Create a garment using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-Her using the elements and principles of design to make an original statement. Scoresheet SF26