

Ag Fest 2020

Advance Registration

(Return No Later Than March 1, 2020)

LOCATION ATTENDING APRIL 21, LEXINGTON _____ APRIL 22, BROKEN BOW _____

TIME PREFERENCE (first come/first serve basis – please rank) Choose either morning or afternoon.

Morning Groups _____ **or** **Afternoon Groups** _____

SCHOOL _____

Mailing Address _____ Phone _____

Teacher _____ Class _____ Number of Students _____

Teacher's Email _____

Teacher _____ Class _____ Number of Students _____

Teacher's Email _____

Teacher _____ Class _____ Number of Students _____

Teacher's Email _____

Number of Para's/Helpers _____

Return registration by March 1st to the site where you plan to attend:

Dawson County Extension

PO Box 757

Lexington NE 68850

308-324-5501

Email: Dawson-County@unl.edu

Custer County Extension

431 South 10th Ave

Broken Bow NE 68822

308-872-6831

Email: Custer-County@unl.edu

Please complete the following information with the number of students represented in the class. It will be used as part of the state and federal statistics that are used in reports across the nation to measure the impact of the 4-H program. Thank you for your cooperation. **NOTE: All totals should equal number of students attending.**

Racial Groups

White _____

Black or African American _____

American Indian or Alaska Native _____

Asian _____

Native Hawaiian/Pacific Islander _____

TOTAL _____

Ethnicity

Hispanic or Latino _____

Not Hispanic or Latino _____

TOTAL _____

Gender

Male _____

Female _____

TOTAL _____

Residence

Farm/Ranch _____

Town (<10,000 & Rural Non-Farm) _____

City (10,000 – 50,000) _____

TOTAL _____

Grade

4th Grade _____

5th Grade _____

TOTAL _____