



2022 DAWSON DETAILS

Guide to 4-H News & Events



Dear 4-H'ers, Parents and Leaders:

May 1, 2022

Dawson Details contains 4-H information on the 4-H Life Challenge Judging Contest, 4-H Horticulture Identification & Judging Contest, 4-H Weed ID Contest, 4-H Presentation Contest, workshops, 4-H Camp, 4-H T-shirts, etc. Please read the information and abide by entry deadlines. The Fashion Show Judging Contest and Clothing Construction Interview Judging Contest information, entry sheets, and entry cards will be sent to 4-H'ers who are enrolled according to our records in those projects during the middle of May.

WEBSITES: Dawson County Extension – dawson.unl.edu
 Nebraska 4-H Program – 4h.unl.edu
 Facebook – <http://www.facebook.com/DawsonCountyNebraska4H>

2022 CALENDAR

June 1 - 4-H LIFE CHALLENGE JUDGING CONTEST

Dawson County Extension Building, Meeting Room, Fairgrounds, Lexington
 Junior, Intermediate & Senior Divisions 9:00 a.m. (registration 8:45 a.m.)

June 1 - 4-H HORTICULTURE IDENTIFICATION & JUDGING CONTEST

Dawson County Extension Building, Meeting Room, Fairgrounds, Lexington
 Junior, Intermediate & Senior Divisions 10:00 a.m. (registration 9:45 a.m.)

June 1 - 4-H WEED & GRASS IDENTIFICATION CONTEST

Dawson County Extension Building, Meeting Room, Fairgrounds, Lexington
 Junior, Intermediate & Senior Divisions 11:00 a.m. (registration 10:45 a.m.)

June 1 - "DAWSON COUNTY 4-H" T-SHIRT ORDERS DUE

June 3 – PRE-FAIR LIVESTOCK JUDGING CONTEST – Stevens Arena, Fairgrounds, Lexington
 Junior and Senior Club Teams and Individuals 8:30 a.m. (registration 8:00-8:30 a.m.)

2022 - 4-H SUMMER EXPLORATION DAYS

Open to all youth in Dawson County

June 6-10 - 4-H DISTRICT HORSE SHOWS – Chadron (June 6), Guide Rock (June 7), Albion (June 8), Raymond (June 9), or Kearney (June 10)
 Registration Deadline – May 6 by 5:00 p.m.

June 7-9 - DAWSON COUNTY 4-H CAMP

Camp Comeca, Cozad Cost \$130.00.
 For: 4-H'ers from 8-13 years of age
 Partial Camp Scholarships available based on need.
 \$75 Camp Scholarship for those who turned in 2021 Awards Applications.
 Registration Deadline: June 1

June 15 - CLOTHING PROJECT ENTRIES DUE IN EXTENSION OFFICE

NO LATE ENTRIES WILL BE ACCEPTED. *Mailed entries must be received in the Extension Office on June 15th!*
 Pre-registration includes the following projects: Knitting, Crocheting, STEAM Clothing - Beyond the Needle, Shopping In Style, STEAM Clothing 1 – Fundamentals, STEAM Clothing 2 – Simply Sewing, and STEAM Clothing 3 – A Stitch Further.

June 27 - PRESENTATION EQUIPMENT PRACTICE (with audio/visual projector)

Dawson County Extension Office, Meeting Room, Fairgrounds, Lexington
Schedule a morning time in Lexington with Extension Office 324-5501.

June 28 - PRESENTATION CONTEST

Dawson County Extension Office - 8:00 a.m. to 12:30 p.m.
Registration Deadline – June 2

July 5 - FASHION SHOW JUDGING & CLOTHING CONSTRUCTION INTERVIEW JUDGING

Lexington Middle School - 9:30 a.m. to 1:00 p.m.

July 6 - PUBLIC 4-H FASHION SHOW

Lexington Middle School Auditorium - 7:30 p.m.

July 7-17 - DAWSON COUNTY FAIR

Wednesday, July 13, 9:00 a.m. to 1:00 p.m. - Enter all 4-H Family & Consumer Science & Misc. Exhibits.
Sunday, July 17, 7:00 a.m. to 11:00 a.m., release and removal of all Livestock, 4-H Static Exhibits and FFA Exhibits.
Dairy Cattle will be released after the show. **Premium books are being mailed to 4-H families with this mailing.**

July 13 - SECRETARY BOOKS, NEWS REPORTS & CLUB SCRAP BOOKS DUE!

Secretary Books, News Reports and Club Scrap Books are due with static exhibits.

July 20 - 4-H ACHIEVEMENT APPLICATION FOR AWARDS & RECOGNITION WORKSHOP

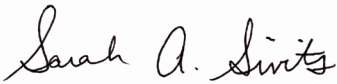
Dawson County Extension Building, Meeting Room, Fairgrounds, Lexington - 7:00 p.m.

August 26 - September 5 - NEBRASKA STATE FAIR, 4-H SCHEDULE

October 3 - 4-H AWARDS APPLICATIONS DUE BEFORE 5:00 P.M. in Extension Office.

October 22 – 4-H ACHIEVEMENT BARBCUE, 5:30 p.m. at the Lexington Middle School.

Sincerely,



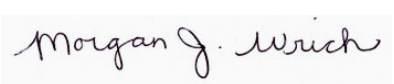
Sarah Sivits
Extension Educator



Mike Wolff
4-H Extension Assistant



Andrea Nisley
Extension Educator



Morgan Wrich
Extension Educator

4dawsondetails.ltr.doc
judgingcard.jpg

Enc. Camp flyer
Livestock ID requirements
T-Shirt order
Premium Book
Presentation reminder card
Exploration Days Flyer

** CONTESTS & WORKSHOPS **

4-H LIFE CHALLENGE JUDGING CONTEST

Wednesday, June 1, 2022

Dawson Co. Extension Building, Meeting Rm, Lexington 9:00 a.m. (Registration 8:45-9:00 a.m.)

GENERAL GUIDE FOR EACH DIVISION LEVEL

Divisions: Beginner - Ages 8-10 years as of January 1 (2 years maximum - NO EXCEPTIONS!)
 Junior - Ages 10-12 years as of January 1
 Senior - Ages 12 years and older as of January 1

In Beginner & Junior division the contest will consist of:

1. A question class of 25 questions	100 points
2. 2 placing classes	100 points
3. 1 set of oral reasons	50 points
	=====
Total	250 points

In Senior Division will consist of:

1. A question class of 25 questions	50 points
2. 2 placing classes	100 points
3. 2 sets of oral reasons	100 points
	=====
Total	250 points

Contestant No	Placing	Reason
1234-A		
1243-B		
1324-C		
1342-D		
1423-E		
1432-F		
2134-G		
2143-H		
2314-I		
2341-J		
2413-K		
2431-L		
3124-M		
3142-N		
3214-O		
3241-P		
3412-Q		
3421-R		
4123-S		
4132-T		
4213-U		
4231-V		
4312-W		
4321-X		

Extension work in "Agriculture, Home Economics and subjects relating thereto;" The Cooperative Extension Service, Institute of Agriculture and Natural Resources, University of Nebraska-Lincoln, Cooperating with the Counties and the U.S. Department of Agriculture
 Lee E. Loomis, Director

Question Class The quiz will consist of 25 multiple choice questions. The following 4-H projects will be used to develop the questions: Cooking 101, Cooking 201, Kids on the Grow 1, Kids on the Grow 2, Making Cents of It, My Financial Future, Design My Place, Design Decisions, Safety, STEAM Clothing 1, and I Have What It Takes to Be Your Babysitter. Beginners and Juniors will be judged in separate divisions.

Placing Classes would consist of placing 4 items from top to bottom quality. The placing class will be done on the form 0-17-75.

Oral Reasons A set of oral reasons would be based on the item shown in the placings class. Orals will ask about four qualities or standards to look for and the reasons for the placing selected. Example: 4 loaves of white bread. Give at least 4 qualities to look for in a baked yeast product. State your reasons for your placing the 4 loaves of white bread.

All 4-H participants will receive ribbons and premium money. The top scorer in Beginner, Junior, & Senior divisions will be awarded a medal. Ties will be broken using oral reasons scores. Results of ribbon placing and medal winners will be announced at the end of the contest.

While the contest is in progress, the contestant shall not communicate with others. Contestants will be informed of contest regulations at the beginning of the contest.

NATIONAL 4-H LIFESMARTS EVENT

There will be no State FCS Life Challenge Event in June, 2022 during PASE. Nebraska 4-H is changing to the National 4-H LifeSmarts consumer education program. The state contest will be held in December. Information on that event will be coming out as Nebraska 4-H develops the program.

4-H HORTICULTURE IDENTIFICATION & JUDGING CONTEST

Wednesday, June 1, 2022

Dawson County Extension Building, 10:00 a.m. (Registration 9:45 - 10:00 a.m.)

The 4-H Horticulture I.D. & Judging Contest is divided into three divisions:

- Juniors - 8-10 years as of January 1 (2 years maximum - NO EXCEPTIONS!)
- Intermediate - Ages 10-12 years as of January 1.
- Senior - Ages 12 years and older as of January 1.

Each division will do the following:

JUDGING - Judge two classes of horticulture.

IDENTIFICATION - Identify plant specimens from seed, foliage, and/or fruit.

QUIZ - Answer True/False & Multiple Choice questions about horticulture. Junior, Intermediate, & Senior questions will be from "Everyone A Gardener" manual 4-H 334; and 4-H 226 "Selecting and Exhibiting Vegetables, Herbs & Fruits for Exhibit".

PLANT IDENTIFICATION SPECIMENS LIST

For those marked * you must know the seed, as well as any plant part (foliage, fruit, whole plant, etc.). For common fruits marked ** you must know the foliage or plant, as well as the fruit or seed. Fruits not marked ** will include only the fruit or nut. Woody plants and turfgrasses may be identified by any foliage, fruit, or whole plant.

Vegetables & Herbs	Fruits & Nuts**	Woody Ornamentals & Turf Grasses	Flowers & Foliage
Artichoke (globe* or Jerusalem)	Almond	Arborvitae	African Violet
Asparagus*	Apple**	Ash	Ageratum *
Basil *	Apricot **	Azalea or Rhododendron	Amaryllis
Bean *	Avocado	Barberry	Bachelor Button *
Beet *	Banana**	Boxwood	Begonia
Broccoli	Blackberry**	Buffalograss	Boston Fern
Brussel Sprouts	Black Walnut**	Cotoneaster	Caladium
Cabbage*	Blueberry	Cottonwood	Canna *
Carrot*	Brazilnut	Crabapple	Carnation
Cauliflower	Butternut	Dogwood	Celosia*
Celery*	Cashew	Elm	Chrysanthemum
Chinese Cabbage	Cherry (tart**)	Euonymus	Coleus
Chives	Chestnut	Forsythia	Columbine
Corn*	Coconut **	Hackberry	Cosmos*
Cucumber*	Cranberry	Hawthorn	Dahlia*
Dill*	Currant**	Holly	Daylily
Eggplant*	Elderberry**	Honeylocust	Dieffenbachia
Endive	English Walnut	Honeysuckle	Dracena
Garlic	Filbert (Hazelnut)**	Juniper	Gazania
Kohlrabi	Gooseberry**	Kentucky Bluegrass	Geranium*
Leek	Grape**	Lilac	Gladiolus
Lettuce*	Grapefruit	Linden	Goldenrod
Lima Bean*	Hickory**	Magnolia	Hosta
Mint	Kiwi Fruit	Mahonia	Impatiens *
Muskmelon (Cantaloupe)*	Kumquat	Maple	Iris
Okra*	Lemon	Oak	Lily
Onion*	Lime	Osage Orange	Marigold*
Parsley *	Macadamia Nut	Pine	Nasturtium*
Parsnip*	Mango	Privet	Orchid
Pea*	Mulberry**	Pyranantha (Firethorn)	Pansy*
Pepper*	Nectarine **	Quince, common	Peony
Popcorn*	Orange	Red Bud	Petunia*
Potato (Irish)*	Papaya	Russian Olive	Philodendron
Radish*	Peach**	Sandcherry	Poinsettia
Rhubarb*	Peanut**	Siberian Pea Shrub (caragana)	Portulaca
Rutabaga	Pear**	Silver Buffaloberry	Rose*
Sage	Pecan**	Spirea	Salvia *
Salsify*	Persimmon	Spruce	Sanseveria
Spinach* (regular or New Zealand)	Pineapple **	Sumac	Schefflera
Squash*	Plum**	Sycamore	Snapdragon
Sweet Potato	Pomegranate	Tall Fescue	Sunflower*
Swiss Chard	Raspberry**	Viburnum	Tulip
Tomato*	Star Fruit (Carambola)	Vinca minor (periwinkle)	Vinca
Turnip	Strawberry**	Yew, Japanese	Yucca
Watermelon*	Tangerine	Zoysia grass	Zinnia*

4-H WEED & GRASS IDENTIFICATION CONTEST

Wednesday, June 1, 2022

Dawson Co. Extension Office, Meeting Rm, Lexington ... Junior, Intermediate & Senior Divisions 11:00 a.m.
(registration 10:45 - 11:00 a.m.)

Contest is divided into three divisions:

Junior Division – 8-10 years as of January 1 (2 years maximum – NO EXCEPTIONS!)

Intermediate Division – 10-12 years as of January 1

Senior Division – Ages 13 years and older as of January 1

4-H'ers will identify the plant specimens by common name by matching the contest specimen with a specimen listing.

Specimens may include seeds, leaves, flowers, roots and other key plant parts used for identification. Entire plant specimens or plant parts may be displayed for identification at contest.

4-H EXPLORATION DAYS

The Dawson County Extension Office has organized activities for youth of all ages during 4-H Exploration Days. Various activities, workshops, and day camps will offer a mixture of fun learning experiences. Exploration Days are open to all youth in Dawson County.

Minimal fees will be charged to cover program materials, supplies and food (when appropriate).

For further information, see the Exploration Days Flyer released the first week of May. Most workshops require a minimum number of participants to be held. Some workshops may be on Saturdays or on Sunday afternoons. Watch our Facebook page for details <https://www.facebook.com/DawsonCountyNebraska4H>

All of these activities require pre-registration.

QUALITY ASSURANCE - REQUIRED TO SHOW LIVESTOCK

The Youth Quality Care of Animals or YQCA, is a quality assurance training and certification that is required at all Nebraska 4-H and FFA shows for beef, swine, sheep, goats, poultry, rabbits and dairy. There are three options for youth to receive the training and certificate. In-person, online and testing out. The goal is to have everyone certified by June 1st.

In 2022, Dawson County held one in-person training on Wednesday, April 27, at the Dawson County Extension Office in Lexington. 4-H families were notified of the in-person training via email and social media in early April. The cost for the in-person training is \$3.00. Look for more in-person trainings to be held in 2023. If youth were unable to attend the in-person training, they will need to complete the online or test out option.

The on-line option certifies any age of youth for one year. Youth must complete 3 courses (modules) in their age group and of their choosing per year. Youth ages 12, 15 and 19 may also test out. More information about testing out can be found at yqcaprogram.org. The cost for the online training is \$12.00. The cost to test out varies with age group. The new YQCA website has several documents to help those registering for the first time or using the new website for the first time.

Please send a copy of your certificate to Sheryl Fellers at sfellers1@unl.edu, fax to (308) 324-5503, mail it, or drop it off in person. This is necessary for the office to enter the certificate number into the state system.

If you have any questions, please contact the office at (308) 324-5501 or email Morgan Wrich, 4-H Extension Educator at morgan.wrich@unl.edu.

SERGER FOR RENT

The past late entry 4-H Clothing fees and Serger Workshop fees made it possible to purchase a serger for the purpose of educating individuals on the use. The serger will be loaned out to all DAWSON COUNTY 4-H MEMBERS AND LEADERS, as a priority, then to the public. There will be a loan-out charge. Example: 2 day rental = \$5.00, 3 day rental = \$10.00, 4 day rental = \$15.00. If interested, contact the Dawson County Extension Office, P.O. Box 757, Lexington, NE 68850 or phone 324-5501 for more information or a copy of the "Serger Rental Policy" or to reserve a date.

FOOD DEHYDRATOR FOR RENT

The Dawson County Extension Service has purchased a food dehydrator for the purpose of educating it's participants on the use of this equipment in food preservation and food safety. The dehydrator will be loaned out to all Dawson County 4-H Members, Leaders and parents as a priority, then to the public. There will be a loan-out charge of \$2.00 per day. If interested, contact the Dawson County Extension Office, P.O. Box 757, Lexington, NE 68850 or phone 324-5501 for more information or a copy of the "Food Dehydrator Rental Policy" or to reserve a date.

4-H PRESENTATION CONTEST

Tuesday, June 28, 2022 ... 8:00 a.m. to 12:30 p.m.
Dawson County Extension Office, Lexington
4-H Presentation Equipment Practice – June 27
June 2 - Presentation Contest entry cards are due

It's time for you to be preparing for the 2022 Presentation Contest at the Dawson County Extension Office on JUNE 28, 2022, starting at 8:00 am - 12:30 pm. The complete guidelines and rules for the Presentation Contest are given in the **Dawson County Fair Premium** distributed through this mailing in May.

Entry cards are available for the contest at the Dawson County Extension Office for the asking. The 4-H'er will send their entry card to the Extension Office by JUNE 2. The program and schedule will be prepared and printed after the entry deadline and mailed to participating 4-H members.

A 4-H presentation given by one individual or a team of two individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.

Individuals or Teams composed of two (2) individuals may compete. 4-H team members may be from different clubs. The time limit for presentations using audio/visual equipment or posters is 6 to 8 minutes for an individual, and 8 to 10 minutes for a team. Only judges are permitted to ask questions in competition. Team members will each receive the premium earned.

The basis for judging will be skill, teamwork, and result procured. A 4-H member may participate in only one presentation. Presentations should be related to 4-H, the member's 4-H experiences or 4-H project related. A 4-H member need not be enrolled in the project area in which they are giving a presentation.

If a 4-H'er, 10 years of age and older as of January 1, will not be in the county on the date set for the contest, they must have permission from Andrea, be preregistered and listed on the schedule to video tape their presentation to qualify for State Fair competition. Guidelines are: must be done prior to contest, must furnish video camera and camera person, needs to be on DVD, only one taping allowed, and must have extension staff present.

Individual or Team Classes

B-151-113 Illustrated 4-H Presentation – An illustrated presentation is a live presentation with a formal talk using visual aids. Note: Teaching Trade Show Exhibit Presentation and 4-H Film Fest (Digital Video) have been deleted in 2022.

Entry Cards available at the Extension Office.

PRESENTATION CONTEST ENTRY CARD RETURN CARD BY <u>June 2, 2022</u>	
I (<input type="checkbox"/>) Individual ... We (<input type="checkbox"/>) Team ... plan to give the following Presentation for the Contest in Lexington on June 28th.	
(<input type="checkbox"/>) Illustrated Presentation	
Presentation Title _____	
Subject _____	
4-H'er _____	Age* _____
Street/Road _____	Town & Zip _____
4-H'er _____	Age* _____
Street/Road _____	Town & Zip _____
4-H Club _____	* As of January 1, 2022
(The Club listed will be used to determine the plaque points.)	

All participants will receive ribbons and premium money. The Dawson County Bankers will also award \$10.00 to each 4-H demonstrator in the county contest.

Dawson County Farm Bureau will provide a plaque to be exhibited in the 4-H Building to the top Agriculture and top Home Economics 4-H Club at the Presentation Contest. The club is to be selected from their individual or team demonstrations based on Purple-4 points; Blue-3 points; Red-2 points; White-1 point. 4-H members listed on the individual club enrollment sheet will constitute a club. Ties will be broken with the club which has the most purple or blue ribbons.

If you are searching for an idea or need more information, contact us here at the Extension Office, Telephone 324-5501.

DAWSON COUNTY FAIR PREMIUM

The Dawson County Fair Premium is distributed one per family via the mail. More are available at the Extension Office. The fair premium also is available on the Dawson County Extension web site. Check it out at: dawson.unl.edu Select "4-H Fair Premium" from the "Dawson County 4-H" drop down box on the red navigation bar.

Please note that the Dawson County Fair dates are July 7–17, 2022.

Please save your copy as a reference until next year's fair premium comes out.

2022 4-H T-SHIRTS SPONSORED BY DAWSON COUNTY FARM BUREAU

Since 2015, the Dawson County Farm Bureau has sponsored the "Dawson County 4-H T-Shirts". Every enrolled 4-H'er will receive one free T-shirt for 2021 to 2022. The design is being used for two years. It could be three depending on inventory. Return the enclosed form by **June 1st** to reserve a shirt in the required size at no cost. The extension office will keep a record of recipients. If for some reason a 4-H'er needs an extra T-shirt or a different size is desired, it may be purchased at the cost of \$10.00. Priority will be given to new 4-H'ers before extra's are sold. Check should be payable to Dawson County Farm Bureau but sent to the Dawson County Extension Office. T-shirts will be available to pick up at the Extension Office.

ACCIDENT COVERAGE FOR 4-H MEMBERS

The Dawson County 4-H Foundation Board has purchased an Annual Group Accident Policy for all enrolled Dawson County 4-H members. If an accident occurs that is related to any 4-H event, contact the Extension Office for help filing a claim. The premium has already been paid.

Covered accident expenses are medical and surgical treatment, x-rays, hospital confinement, dental repairs, ambulance service and loss of limbs, sight and life. It does not cover illness, eyeglass replacement, suicide, hernias or aviation accidents. It also doesn't cover injuries sustained while downhill skiing, tobogganing, bobsledding, or snow tubing. It also has some payment maximums such as \$2500 for medical treatment, hospitalization, x-rays, etc. and \$500 for dental services.

DAWSON COUNTY 4-H CAMP – June 7-9 at Camp Comeca, Cozad

Flyer with registration form enclosed. Don't forget to use your camp scholarships you received for those 4-H'ers who turned in their awards applications last fall.

CAMPING DURING FAIR

Camping during the 2022 Fair for only \$10.00 per day. Call the Fair Office today to hold your spot! 308-324-3600.

BIG RED CAMP

Big Red Summer Academic Camps are residential, career exploration camps held at the University of Nebraska–Lincoln. By participating in a camp youth get the opportunity to explore the Nebraska campus, meet people from across the country, spend time investigating an interest or potential career, and have a lot of fun! During the week-long camps, participants will work with our university faculty to explore the topic of their particular camp, like filmmaking or crop science. After spending several fun-filled days on campus, participants' families are invited to attend a special capstone event where youth showcase their achievements.

Big Red Summer Academic Camps are open to all youth grades 9th-12th including recent high school graduates. All housing and food are provided for participants throughout the duration of the camp. Space is limited and camps will fill on a first-come, first-serve basis. Each camp offered has a specific number of openings. A waiting list option will be available. Please see Big Red Summer Academic Camp Website (<https://4h.unl.edu/big-red-camps>) for a list of camps offered this year, descriptions, participant limits, costs, and scholarship opportunities.

STATE 4-H CAMPS

Enroll in Nebraska 4-H Summer Camps! The summer programs offered at the Nebraska State 4-H Camp in Halsey provide all youth a place to discover, learn, and grow. Youth do not have to be a member of 4-H to attend one of our many summer camps. It is strongly believed that promoting the mission of Nebraska 4-H, which encourages all young people to reach their full potential, by working and learning in partnership with caring adults. Amidst the beauty of the Nebraska National Forest, you are able to do what you do best: have a life-changing summer camp experience! 4-H is education for life and focuses on helping young people explore science in their everyday lives, grow leadership and citizenship skills, explore future career opportunities, and make healthier decisions. Please see the website, <https://4h.unl.edu/camps-centers/summer-camp>, for all of the information and an interactive list of camps.