MEMBER'S NAME **2024 PROJECT CHOICES AND MANUAL REQUEST FORM**

Check your 2024 project choices, circle the level where indicated, and mark an "X" on the line if a manual is needed.

Submit this sheet to your 4-H leader so that they may request materials from the Dawson County Extension Office.

When selecting projects in 4-H online, the State 4-H Office condensed the project list, so projects will be listed under a broader title. For questions or more information please contact the Dawson County Extesion Office at 308-324-5501.

Project Level Manual Project Level Manual

**ANIMAL SCIENCE**

Crochet

|  |  |  |  |
| --- | --- | --- | --- |
|  | Beef | 1 | 2 3 |
| Bucket Calf |  |  |
| Feeder Calf |  |  |
|  | Breeding Beef |  |  |
|  | Market Beef |  |  |
|  | Cow-Calf (County only) |  |  |
|  | Share-A-Calf (County only) |  |  |
|  | Feedlot (County only) |  |  |
|  | Cat |  | 2 3 |
|  | Companion Animal |  | 2 3 |
|  | Dairy Cattle | 1 | 2 3 |
|  | Dog | 1 | 2 3 |
|  | Dairy Goat | 1 | 2 3 |
|  | Meat Goat | 1 | 2 3 |
|  | Pygmy Goat | 1 | 2 3 |
|  | Horse | 12345 | |
|  | Horse project advancement level book |  | |
|  | Poultry | 1 2 3 | |

Knitting Quilt Quest

**Family & Consumer Science**

**HERITAGE**

Block 1 2 3 4 5 6

|  |  |  |
| --- | --- | --- |
|  | Heritage |  |
|  | **HOME ENVIRONMENT**  Design My Place |  |
|  | Design Decisions |  |
|  | Preserving Heirlooms |  |
|  | Sketchbook Crossroads |  |
|  | Portfolio Pathways |  |
|  | **HUMAN DEVELOPMENT** |  |
|  | I Have What It Takes to Be Your Babysitter  Kids on the Grow | 1 2 3 |

**CONSERVATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Rabbit | 1 | 2 3 | |
|  | Sheep | 1 | 2 3 | |
|  | Breeding Sheep | 1 | 2 3 | |
|  | Market Sheep | 1 | 2 3 | |
|  | Breeding Swine |  | 2 3 | |
| Market Swine 1 2 3 | | | | |
|  | Veterinary Science | 1 | 2 | 3 |
|  | The Normal Animal |  |  |  |
|  | Animal Disease |  |  |  |
|  | Animal Health & It's Relationship |  |  |  |
|  | **COMMUNICATIONS** |  |  |  |
|  | Communications | 1 | 2 | 3 |
|  | **DIGITAL VIDEO PRO** |  |  |  |
|  | Digital Video Pro |  |  |  |
|  | **PHOTOGRAPHY** |  |  |  |
|  | Photography | 1 | 2 | 3 |
|  | **THEATRE** |  |  |  |
|  | Theatre Arts | 1 | 2 | 3 |

|  |  |  |
| --- | --- | --- |
|  | Environment  lnsectigator | 1 2 3 |
|  | Entomology | 1 2 3 |
|  | Forestry  Geology | 123 |
|  | Outdoors | 1 2 3 |
|  | **SHOOTING SPORTS** |  |

**Family & Consumer Science**

|  |  |
| --- | --- |
|  | STEAM Clothing: Beyond the Needle |
|  | STEAM Clothing 1:Fundamentals |
|  | STEAM Clothing 2: Simply Sewing |
|  | STEAM Clothing 3: A Stitch Further |

Aerospace

Computer

**AEROSPACE**

|  |  |  |
| --- | --- | --- |
|  | BB Gun |  |
| Air Rifle |
| Air Pistol |
|  | Shotgun |
|  | Archery |
|  | 22 Pifle |
|  | Hunting Skills |
|  | **CONSERVATION AND WILDLIFE** |
|  | Amphibians | 1 2 3 |
|  | Bird Behavior  Fishing for Adventures | 123 |
|  | Wildlife Conservation |  |
|  | Wildlife Habitat Evaluation |  |
|  | Taxidermy |  |

**COMPUTERS ELECTRICITY**

234

1 2 3

Electric Excitement

1 2 3 4

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **HEALTHY LIFESTYLES** |  |  | **STEM** |  |
|  | Bicycle Adventures | 23 |  | Robotics Platforms |
|  | **FOODS AND NUTRITION** |  |  | **GEOSPATIAL** |
|  | Cooking 101 |  |  | Geospatial |
|  | Cooking 201 |  |  | **PHYSICS** |
|  | Cooking 301 |  |  | 4-Wheelin' Fun |
|  | Cooking 401 |  |  | The Power of Wind |
|  | **FOOD PRESERVATION** |  |  | **ROBOTICS** |
|  | Freezing |  |  | Junk Drawer Robotics manual | 1 2 3 |
|  | Drying |  |  | **WELDING** |  |
|  | Boiling Water Canning |  |  | Welding |  |
|  | Pressure Canning |  |  | **WOODWORKING** |  |
|  | **PHYSICAL FITNESS** |  |  | Woodworking Wonders | 1234 |
|  | YOUth in Motion |  |  | **MODEL BUILDING** |  |
|  | **SAFETY** |  |  | Model Building | 1 2 3 4 |
|  | Safety |  |  | Lego Model Building | **1** 2 3 |
|  | Fire Safety |  | (Lvl 1 ages 8-10; Lvl 2 ages 11-12; Lvl 3 ages 13-16) | | |
|  | All-Terrain Vehicles |  |  | | |
|  | Tractor Safety |  | **CLOVER KIDS** | | |
|  | **CITIZENSHIP/ENTREPRENEURSHIP** |  |  | | |
|  | Citizenship Public Adventures |  | Children may join Clover Kids if they are ages 5-7 as of | | |
|  | Seeing i2i |  | January 1 of the current year. This program assists youth in | | |
|  | Discover the E-scene |  | developing emotional, physical, intellectual and social skills. | | |
|  | The Case of Me |  | Programming is designed with activities and learning | | |
|  | Your Business Inspection |  | opportunities that are developmentally appropriate for this | | |
|  | Blueprint  **LEADERSHIP** |  | age group.  **Clover Kids may sign up for only ONE of the following project** | | |
|  | Serving as a Junior Leader |  | If they are doing bucket calf, they must sign up for that project. | | |
|  | Step Up to Leadership | 1 2 3 | Aerospace 1 | | |
|  | **AGRONOMY** |  | Animal Caretaker | | |
|  | Field Crops | 1 2 3 | Bicycle Adventure 1 | | |
|  | **HORTICULTURE** |  | Bottle Fed Lamb | | |
|  | The World of Flowers |  | Clover Kid Chickens | | |
|  | Annual Flowers |  | Clover Kid Bucket Calf (other clover kid project 1) | | |
|  | Houseplants |  | Family Celebrations Around the World | | |
|  | Everyone a Gardener |  | Making Foods for Me | | |
|  | Gardening | ABCD | A Space for Me | | |
|  | Special Garden Project |  | Just Outside Your Door | | |
|  | **RANGE** |  | Clover Kid Rabbit | | |

 Reading the Range

Members in this program will receive special ribbons for county fair exhibits. Youth within this age range are not ready

for competition. The only animal show at the DC Fair for Clover Kids is Clover Kid Bucket Calf.

No other animal shows available for this age range.

 Using Nebraska Range Weed Science

**CONSUMER MANAGEMENT**

Shopping in Style

My Financial Future: Beginner

My Financial Future: Advanced

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