

## 2023 Dawson County 4-H Activities

Name: \_\_\_\_\_ Birthdate \_\_\_\_\_

\_\_\_\_ Junior 4-H Achievement Application Competition: January 1, 2010 to December 31, 2014

\_\_\_\_ Senior 4-H Achievement Application Competition: January 1, 2005 to December 31, 2009

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2023.

List your completed 2023 4-H projects  
(not your fair exhibits):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Club Meeting Attendance

How many meetings? \_\_\_\_\_

4-H Leadership

Club Officer \_\_\_\_\_

Club Committee Chair \_\_\_\_\_

Anything else \_\_\_\_\_

County Judging Contests

Life Challenge \_\_\_\_\_

Livestock \_\_\_\_\_

Horse \_\_\_\_\_

Hippology \_\_\_\_\_

Horticulture \_\_\_\_\_

Meats \_\_\_\_\_

Weed & Grass ID \_\_\_\_\_

Photography \_\_\_\_\_

State Judging Contests

Dog \_\_\_\_\_

Entomology \_\_\_\_\_

Hippology \_\_\_\_\_

Horticulture \_\_\_\_\_

Horse \_\_\_\_\_

LifeSmarts Challenge \_\_\_\_\_

Livestock \_\_\_\_\_

Livestock Quiz Bowl \_\_\_\_\_

Meats \_\_\_\_\_

Poultry \_\_\_\_\_

Weed & Grass ID \_\_\_\_\_

National Contests \_\_\_\_\_

Exhibited at:

District Horse Show \_\_\_\_\_

State Horse Show \_\_\_\_\_

County Fair \_\_\_\_\_

State Fair \_\_\_\_\_

4-H Workshops you attended:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Participated in:

Speech Contest at:  
County \_\_\_\_\_  
State \_\_\_\_\_

4-H Camp \_\_\_\_\_

Served as 4-H Camp Counselor \_\_\_\_\_

Presentation Contest at:

County \_\_\_\_\_  
State \_\_\_\_\_

Fashion Show at:

County \_\_\_\_\_  
State \_\_\_\_\_

Shooting Sports at:

County \_\_\_\_\_  
State \_\_\_\_\_

Favorite Foods Show \_\_\_\_\_

Culinary Challenge \_\_\_\_\_

Interview Clothing Judging \_\_\_\_\_

4-H Sheep Lead \_\_\_\_\_

Livestock Showmanship

County Fair \_\_\_\_\_

State Fair \_\_\_\_\_

AKSARBEN \_\_\_\_\_

Livestock Herdsmanship \_\_\_\_\_

Carcass Contest \_\_\_\_\_

County Promotion Event:

Representing 4-H \_\_\_\_\_

4-H Club Float \_\_\_\_\_

4-H Club Booth/Table \_\_\_\_\_

Fundraising Activities \_\_\_\_\_

Attended State Level event(s):

Any "UNL Big Red" Camp \_\_\_\_\_

Leadership Conference \_\_\_\_\_

4-H Horse Stampede \_\_\_\_\_

NAYI \_\_\_\_\_

Any other State 4-H Event \_\_\_\_\_

First Lego League member \_\_\_\_\_

Volunteered at:

Summer 4-H Workshops \_\_\_\_\_

County Fair Setup \_\_\_\_\_

County Fair Cleanup \_\_\_\_\_

County Fair \_\_\_\_\_

4-H Café \_\_\_\_\_

Exhibit Building Watcher \_\_\_\_\_

State Fair \_\_\_\_\_

Please list your 4-H Community Service projects that you worked on either as an individual or as a member of your club:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

~~Dawson County 4-H Heritage Tour~~

~~Planning Committee \_\_\_\_\_~~

~~Committee \_\_\_\_\_~~

~~Attended this year \_\_\_\_\_~~

Diamond Clover awards

Level 1 \_\_\_\_\_ Level 4 \_\_\_\_\_

Level 2 \_\_\_\_\_ Level 5 \_\_\_\_\_

Level 3 \_\_\_\_\_ Level 6 \_\_\_\_\_

Attended 2022 4-H Achievement  
Barbecue \_\_\_\_\_

Other 4-H Contest or 4-H Activity not  
listed above

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_