Form 3-2023

**2023 Dawson County 4-H Activities**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Junior 4-H Achievement Application Competition: January 1, 2010 to December 31, 2014

\_\_\_\_ Senior 4-H Achievement Application Competition: January 1, 2005 to December 31, 2009

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2023.

List your completed 2023 4-H projects (not your fair exhibits):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Meeting Attendance

How many meetings? \_\_\_\_

4-H Leadership

Club Officer \_\_\_\_

Club Committee Chair \_\_\_\_

Anything else \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Judging Contests

Life Challenge \_\_\_\_

Livestock \_\_\_\_

Horse \_\_\_\_

Hippology \_\_\_\_

Horticulture \_\_\_\_

Meats \_\_\_\_

Weed & Grass ID \_\_\_\_

Photography \_\_\_\_

State Judging Contests

Dog \_\_\_\_

Entomology \_\_\_\_

Hippology \_\_\_\_

Horticulture \_\_\_\_

Horse \_\_\_\_

LifeSmarts Challenge \_\_\_\_

Livestock \_\_\_\_

Livestock Quiz Bowl \_\_\_\_

Meats \_\_\_\_

Poultry \_\_\_\_

Weed & Grass ID \_\_\_\_

National Contests \_\_\_\_

Exhibited at:

District Horse Show \_\_\_\_

State Horse Show \_\_\_\_

County Fair \_\_\_\_

State Fair \_\_\_\_

4-H Workshops you attended:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participated in:

Speech Contest at:

County \_\_\_\_

State \_\_\_\_

4-H Camp \_\_\_\_

Served as 4-H Camp Counselor \_\_\_\_

Presentation Contest at:

County \_\_\_\_

State \_\_\_\_

Fashion Show at:

County \_\_\_\_

State \_\_\_\_

Shooting Sports at:

County \_\_\_\_

State \_\_\_\_

Favorite Foods Show \_\_\_\_

Culinary Challenge \_\_\_\_

Interview Clothing Judging \_\_\_\_

4-H Sheep Lead \_\_\_\_

Livestock Showmanship

County Fair \_\_\_\_

State Fair \_\_\_\_

AKSARBEN \_\_\_\_

Livestock Herdsmanship \_\_\_\_

Carcass Contest \_\_\_\_

County Promotion Event:

Representing 4-H \_\_\_\_

4-H Club Float \_\_\_\_

4-H Club Booth/Table \_\_\_\_

Fundraising Activities \_\_\_\_

Attended State Level event(s):

Any “UNL Big Red” Camp \_\_\_\_

Leadership Conference \_\_\_\_

4-H Horse Stampede \_\_\_\_

NAYI \_\_\_\_

Any other State 4-H Event \_\_\_\_

First Lego League member \_\_\_\_

Volunteered at:

Summer 4-H Workshops \_\_\_\_

County Fair Setup \_\_\_\_

County Fair Cleanup \_\_\_\_

County Fair \_\_\_\_

4-H Café \_\_\_\_

Exhibit Building Watcher \_\_\_\_

State Fair \_\_\_\_

Please list your 4-H Community Service projects that you worked on either as an individual or as a member of your club:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

~~Dawson County 4-H Heritage Tour~~

~~Planning Committee \_\_\_\_~~

~~Committee \_\_\_\_~~

~~Attended this year \_\_\_\_~~

Diamond Clover awards

Level 1 \_\_\_\_ Level 4 \_\_\_\_\_

Level 2 \_\_\_\_ Level 5 \_\_\_\_\_

Level 3 \_\_\_\_ Level 6 \_\_\_\_\_

Attended 2022 4-H Achievement Barbecue \_\_\_\_

Other 4-H Contest or 4-H Activity not listed above 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Awards Application Activities Sheet Form 3-2023.docx