Form 2-2022

**2022 Dawson County 4-H Entry Sheet**

**Nebraska 4-H Annual Achievement Application for Awards and Recognition**

**About 4-H’er**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Last

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_

Home phone \_\_\_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ Cell phone \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_\_\_\_

Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_ Current age\_\_\_\_\_\_\_\_\_\_\_\_\_

Month Day Year

**Certification Statement**

By signing name below, I certify that the information in this application is accurate and complete*.*

4-H’ers Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check the opportunities for which you are applying. You may check more than one:

**Junior 4-H Achievement Application Competition: January 1, 2009 to December 31, 2013**

\_\_\_\_\_\_ Good Start Competition: January 1, 2012 - December 31, 2013

\_\_\_\_\_\_ Great Job Competition: January 1, 2009 - December 31, 2011

\_\_\_\_\_\_ Other Junior Award: Dawson County 4-H Livestock Premiums funded by the Livestock Boosters

**Senior 4-H Achievement Application Competition: January 1, 2004 to December 31, 2008**

\_\_\_\_\_\_ County Awards (January 1, 2004 – December 31, 2008)

\_\_\_\_\_\_ State Competition: (January 1, 2004 – December 31, 2008)

\_\_\_\_\_\_ National 4-H Congress (youth must be 15 to 19 years of age during the calendar year in which the trip occurs to be considered)

\_\_\_\_\_\_ National 4-H Conference (youth must be 15 to 19 years of age during the calendar year in which the trip occurs to be considered)

\_\_\_\_\_\_ Other Senior Award: Outstanding Junior Leader Trophy (must be enrolled in Junior Leader

project and complete the ‘Nebraska 4-H Junior Leader Project Record NE4H9040’)

\_\_\_\_\_\_ Other Senior Award: Dawson County 4-H Livestock Premiums funded by the Livestock Boosters

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