

2022 Dawson County 4-H Activities

Name: _____ Birthdate _____

____ Junior 4-H Achievement Application Competition: January 1, 2009 to December 31, 2013

____ Senior 4-H Achievement Application Competition: January 1, 2004 to December 31, 2008

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2022.

List your completed 2022 4-H projects
(not your fair exhibits):

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Club Meeting Attendance

How many meetings? _____

4-H Leadership

Club Officer _____

Club Committee Chair _____

Anything else _____

County Judging Contests

Life Challenge _____

Livestock _____

Horse _____

Hippology _____

Horticulture _____

Meats _____

Weed & Grass ID _____

Photography _____

State Judging Contests

Dog _____

Entomology _____

Hippology _____

Horticulture _____

Horse _____

LifeSmarts Challenge _____

Livestock _____

Livestock Quiz Bowl _____

Meats _____

Poultry _____

Weed & Grass ID _____

National Contests _____

Exhibited at:

District Horse Show _____

State Horse Show _____

County Fair _____

State Fair _____

4-H Workshops you attended:

1. _____
2. _____
3. _____
4. _____

Participated in:

Speech Contest at:
County _____
State _____

4-H Camp _____

Served as 4-H Camp Counselor _____

Presentation Contest at:

County _____
State _____

Fashion Show at:

County _____
State _____

Shooting Sports at:

County _____
State _____

Favorite Foods Show _____

Culinary Challenge _____

Interview Clothing Judging _____

4-H Sheep Lead _____

Livestock Showmanship

County Fair _____

State Fair _____

AKSARBEN _____

Livestock Herdsmanship _____

Carcass Contest _____

County Promotion Event:

Representing 4-H _____

4-H Club Float _____

4-H Club Booth/Table _____

Fundraising Activities _____

Attended State Level event(s):

Any "UNL Big Red" Camp _____

Leadership Conference _____

4-H Horse Stampede _____

NAYI _____

Any other State 4-H Event _____

First Lego League member _____

Volunteered at:

Summer 4-H Workshops _____

County Fair Setup _____

County Fair Cleanup _____

County Fair _____

4-H Café _____

Exhibit Building Watcher _____

State Fair _____

Please list your 4-H Community Service projects that you worked on either as an individual or as a member of your club:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

~~Dawson County 4-H Heritage Tour~~

~~Planning Committee _____~~

~~Committee _____~~

~~Attended this year _____~~

Diamond Clover awards

Level 1 _____ Level 4 _____

Level 2 _____ Level 5 _____

Level 3 _____ Level 6 _____

Attended 2021 4-H Achievement
Barbecue _____

Other 4-H Contest or 4-H Activity not
listed above

1. _____

2. _____

3. _____