Form 3-2021

**2021 Dawson County 4-H Activities**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Junior 4-H Achievement Application Competition: January 1, 2008 to December 31, 2012

\_\_\_\_ Senior 4-H Achievement Application Competition: January 1, 2003 to December 31, 2007

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2021.

List your completed 2021 4-H projects (not your fair exhibits):

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Meeting Attendance

 How many meetings? \_\_\_\_

4-H Leadership

 Club Officer \_\_\_\_

 Club Committee Chair \_\_\_\_

 Anything else \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Judging Contests

 Life Challenge \_\_\_\_

 Livestock \_\_\_\_

 Horse \_\_\_\_

 Hippology \_\_\_\_

 Horticulture \_\_\_\_

 Meats \_\_\_\_

 Weed & Grass ID \_\_\_\_

 Photography \_\_\_\_

State Judging Contests

 Dog \_\_\_\_

 Entomology \_\_\_\_

 Hippology \_\_\_\_

 Horticulture \_\_\_\_

 Horse \_\_\_\_

 Life Challenge \_\_\_\_

 Livestock \_\_\_\_

 Livestock Quiz Bowl \_\_\_\_

 Meats \_\_\_\_

 Poultry \_\_\_\_

 Weed & Grass ID \_\_\_\_

National Contests \_\_\_\_

Exhibited at:

 District Horse Show \_\_\_\_

 State Horse Show \_\_\_\_

 County Fair \_\_\_\_

 State Fair \_\_\_\_

 AKSARBEN \_\_\_\_

4-H workshops you attended:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participated in:

 Speech Contest at:

 County \_\_\_\_

 State \_\_\_\_

4-H Camp \_\_\_\_

Served as 4-H Camp Counselor \_\_\_\_

Presentation Contest at:

 County \_\_\_\_

 State \_\_\_\_

Fashion Show at:

 County \_\_\_\_

 State \_\_\_\_

Shooting Sports at:

 County \_\_\_\_

 State \_\_\_\_

 Favorite Foods Show \_\_\_\_

 Culinary Challenge \_\_\_\_

 Interview Clothing Judging \_\_\_\_

 4-H Sheep Lead \_\_\_\_

Livestock Showmanship

 County Fair \_\_\_\_

 State Fair \_\_\_\_

 AKSARBEN \_\_\_\_

Livestock Herdsmanship \_\_\_\_

Carcass Contest \_\_\_\_

County Promotion Event:

 Representing 4-H \_\_\_\_

 4-H Club Float \_\_\_\_

 4-H Club Booth/Table \_\_\_\_

 Fundraising Activities \_\_\_\_

Attended State Level event(s):

 Any “UNL Big Red” Camp \_\_\_\_

 Leadership Conference \_\_\_\_

 4-H Horse Stampede \_\_\_\_

 NAYI \_\_\_\_

 Any other State 4-H Event \_\_\_\_

 First Lego League member \_\_\_\_

Volunteered at:

 Summer 4-H Workshops \_\_\_\_

 County Fair Setup \_\_\_\_

 County Fair Cleanup \_\_\_\_

 County Fair \_\_\_\_

 4-H Café \_\_\_\_

 Exhibit Building Watcher \_\_\_\_

 State Fair \_\_\_\_

Please list your 4-H Community Service projects that you worked on either as an individual or as a member of your club:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

~~Dawson County 4-H Heritage Tour~~

 ~~Planning Committee \_\_\_\_~~

 ~~Committee \_\_\_\_~~

 ~~Attended this year \_\_\_\_~~

Diamond Clover awards

 Level 1 \_\_\_\_ Level 4 \_\_\_\_\_

 Level 2 \_\_\_\_ Level 5 \_\_\_\_\_

 Level 3 \_\_\_\_ Level 6 \_\_\_\_\_

Attended 2020 4-H Achievement Barbecue \_\_\_\_

Other 4-H Contest or 4-H Activity not listed above 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Awards Application Activities Sheet Form 3-2021.docx