

# LEADERSHIP & CITIZENSHIP DEPARTMENT A

## HERITAGE- DEPARTMENT A

### Premium Schedule B

An exhibit of items, pictures, maps, charts, slides/ tapes, drawings illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H History. Please note: Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in the division. Displays should not be larger than 22"x 28" wide. Use the current entry form. Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include NAME - COUNTY & PAST EXPERIENCE (years in Explore Your Heritage, Family Folklore or Foodways projects) on back of exhibit. All entries must have documentation included.

### Level 1 Beginning

#### Department A - Section 101 (1-4 years in project)

- \*1. **Heritage poster or flat exhibit** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- \*2. **Family Genealogy History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year.
- \*3. **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \*4. **Framed Family Groupings** - (or individuals) of pictures showing family history. Pictures should be supported by a written explanation.
- \*5. **Other Exhibits**—depicting the heritage of the member's family or community. Exhibits should be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- \*6. **4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project.
- \*7. **4-H History Poster** - Poster relating 4-H history of local club or county or individual.
- \*8. **Story or Illustration** - about a historical event.
- \*9. **Book Review** -about local Nebraska or regional history.
- \*10. **Other Historical Exhibits** - attach an explanation of historical importance.
- \*11. **Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.
- \*12. **Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- \*13. **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian.
- \*14. **4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history.
- \*15. **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

### Level 2 Advanced

#### Department A - Section 102 (over 4 years in project)

- \*1. **Heritage poster or flat exhibit** - Entries may be pictures, posters, items, etc, that depict family heritage. Exhibits must be supported by a written explanation.
- \*2. **Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year.

- \*3. **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \*4. **Framed family groupings** - (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- \*5. **Other exhibits** - depicting the heritage of the member's family or community. Exhibit should be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- \*6. **4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project.
- \*7. **4-H History Poster** - Poster relating 4-H history of local club or county or individual.
- \*8. **Story or Illustration** - about a historical event.
- \*9. **Book Review** - about local Nebraska or regional history.
- \*10. **Other Historical Exhibits** - attach an explanation of historical importance.
- \*11. **Exhibit depicting the importance** - of a community or Nebraska historic landmark.
- \*12. **Community Report** - documenting something of historical significance from past to present.
- \*13. **Historic collection** - (displayed securely and attractively in a container no larger than 22" x 28".)
- \*14. **Video/DVD or slide/tape documentary** - of a family or a community event. Must be produced and edited by 4-H member.
- \*15. **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian.
- \*16. **4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history.
- \*17. **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.