



# Bow Knot

4-H Newsletter

431 So. 10<sup>th</sup> Avenue | Broken Bow, NE 68822 | (308) 872-6831 | www.custer.unl.edu



October  
2021

## UPCOMING EVENTS

| OCTOBER  |  |
|----------|--|
| 1        | Record books, award applications, secretary books and leader year-end reports due in the Extension Office. |
| 1        | 4-H Window Display Contest judging day   |
| 3-9      | National 4-H Week  |
| 11       | Office closed for Columbus Day   |
| 15       | Nebraska 4-H Shooting Sports Shotgun Instructor Update Session, Ashland Gun Club                           |
| 16-17    | Nebraska 4-H Shooting Sports Shotgun Instructor Workshop, Ashland Gun Club                                 |
| 23-24    | Nebraska 4-H Shooting Sports Shotgun Instructor Workshop, Frontier County Fairgrounds, Stockville          |
| NOVEMBER |  |
| 11       | Office closed for Veteran's Day  |
| 14       | 2023 CWF Curriculum Meeting, 4-H Building, 2:00-4:00 p.m.  |
| 15       | 2023 CWF Payment Due   |
| 15       | 4-H Council Meeting, 4-H Building, 7:30 p.m.   |
| 19       | VIRTUAL 4-H Recognition Night, 7:00 p.m.   |
| 25-26    | Office closed for Thanksgiving   |
| DECEMBER |  |
| 24       | Office closed for holiday  |
| 31       | Office closed for holiday  |



**National 4-H Week**  
**October 3-9, 2021**

## PLEASE PICK UP....

The following 4-H'ers have exhibits, ribbons, awards, or livestock auction checks which need to be picked up at the Extension Office. Please pick up all items by **October 15**:

**Livestock Auction Checks** - Checks must be picked up at the Extension Office. Checks can be picked up from anyone in the immediate family and must be signed for. If you ask anyone other than immediate family to pick up the check, you must contact the Extension Office with the name of that person.

|                 |                   |               |
|-----------------|-------------------|---------------|
| Barker, Klayton | Bumgarner, Ida    | Ross, Reagan  |
| Barker, Madison | Bumgarner, Sawyer | Seda, Paisley |
| Beran, Kate     | Gracey, Cache     |               |
| Blowers, Bree   | Gracey, Carly     |               |

### Awards from County Fair

|               |                 |
|---------------|-----------------|
| Beavers, Kira | McCaslin, Halle |
|---------------|-----------------|

### State Fair Exhibits/Ribbons

|                |                   |
|----------------|-------------------|
| Marshall, Ella | Smith, Maggie     |
| Potter, Tenley | Stump, Addison    |
| Ridder, Bailey | Zutavern, Paizley |

## REORGANIZE FOR THE NEW YEAR

Members, parents, and leaders will soon be thinking about next year. Many 4-H clubs will be reorganizing just as soon as this year's record books are completed. The Extension Staff is making plans for the 2022 4-H year. We would like to have you tell us what you would like in the way of educational help, leader training, special programs, workshops, or whatever you feel would be helpful. We want to "make the best better" for you!

# Save the date...

## VIRTUAL

### 4-H Recognition Night

Friday, November 19, 2021

7:00 p.m. - 4-H Council Election Results,  
4-H Member, Leader, & Club Awards

Due to the increasing COVID numbers in Custer and surrounding counties, along with the Nebraska Extension COVID guidelines for meeting, the decision has been made to hold 4-H Recognition Night as a virtual event for 2021. The date will be Friday, November 19, beginning at 7:00 p.m. The ZOOM link information will be made available closer to November 19. The 4-H Council election will be held by completing a GoogleForm. All awards will be bundled by 4-H club and can be picked up by organizational leaders along with record books prior to November 19. Clubs are encouraged to hold their own club 4-H Recognition Night on the same evening and watch the virtual program together. Watch for more information!

#### **MONSANTO'S AMERICA'S FARMERS GROW COMMUNITIES<sup>SM</sup>**

America's Farmers Grow Communities<sup>SM</sup> is sponsored by the Monsanto Fund to support local farming communities. The program, which launched in 2010, allows farmers to enter to win \$2,500 for their favorite community nonprofit organization, such as 4-H, FFA, schools, fire departments and other civic groups. One winner will be selected in each of the 1,331 eligible counties in 41 states. Rural communities are the heart of America. It's where people are found who work hard to feed, fuel and clothe our country and the world. Monsanto believes in rural America, and wants to help grow farming communities. This is why they work directly with the farmers to determine where the \$5,000 is donated within their community. Farmers know best and choose the nonprofit organization in their community where the donation will make the most impact. People in eligible counties have the opportunity to suggest an idea or initiative for a farmer to consider in his/her America's Farmers Grow Communities entry. You will need the name of your nonprofit organization and a brief description of the project. Applicants must be 21 years of age or older and actively farming 250 acres or more.



**Entries must be** submitted by 5:00 p.m. November 1, 2021. Entry forms and more information can be found on the web at:  
<https://www.americasfarmers.com/grow-communities/program-rules/>

#### **INTERESTED IN THE 4-H SHOOTING SPORTS PROJECTS?**

Join the Great Connections 4-H Club! The firearms program (BB gun, air pistol, air rifle, and smallbore) will begin on January 4 at 5:15 p.m. at the Shooting Sports Building on the Custer County Fairgrounds. The Great Connections 4-H archery program will begin on November 4 and will continue every Thursday evening, 5:15 p.m. at the Shooting Sports Building. This group is under the instruction of certified 4-H shooting sports instructors. Any new shooters who wish to begin the program with the Great Connections 4-H Club, should contact Peggy Carda (872-3371) prior to the first meeting.



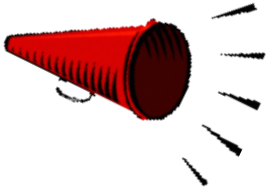
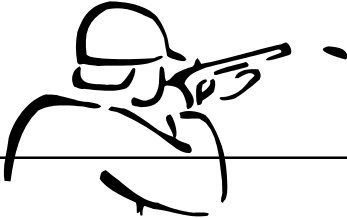
**Mark Your Calendars With These 4-H Shooting Sports Events...**

- October 15, 2021 \*\*Nebraska 4-H Shooting Sports Shotgun Instructor Update Session, Ashland Gun Club. Registration deadline is October 6.
- October 16-17, 2021 \*\*Nebraska 4-H Shooting Sports Shotgun Instructor Workshop, Ashland Gun Club. Registration deadline is October 6.
- October 23-24, 2021 \*\*Nebraska 4-H Shooting Sports Shotgun Instructor Workshop, Frontier County Fairgrounds, Stockville. Registration deadline is October 13.

**\*\* Contact Colleen for scholarship information.**

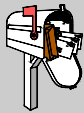
Register online at:

<https://4h.unl.edu/shooting-sports#calendar1>



**4-H ENROLLMENT FOR 2022**

The 4-H Online enrollment program will be changing this fall to a new version. The system will be shut down October 1 through November 1, 2021. **PLEASE DO NOT ENROLL IN 4-H FOR 2022 UNTIL AFTER JANUARY 1, 2022.**



**Attachments**

[4-H Council Fact Sheet](#)



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