



4-H Youth Development

Bow Knot

4-H Newsletter

431 So. 10th Avenue | Broken Bow, NE 68822 | (308) 872-6831 | www.custer.unl.edu



February 2024

4-H MONTH

4-H SPIRIT DAY

THURSDAY, February 1

4-H VOLUNTEER APPRECIATION DAY

THURSDAY, February 8

4-H SUPPORTER APPRECIATION DAY

THURSDAY, February 15

GIVE BACK DAY

THURSDAY, February 22

LEAP INTO 4-H - GET ENROLLED IN 4-H

THURSDAY, February 29



4-H PUBLIC SPEAKING CONTEST

Monday, April 1, 2024
6:30 p.m. at the 4-H Building



Contest rules are available at:

<https://extension.unl.edu/statewide/custer/4-h-public-speaking/>

Registration will be online this year. Registrations must be made by 5:00 p.m. on March 25.

The registration link is: <https://go.unl.edu/4hpublicspeakingcontest>.



PSA's must also be emailed to cpeterson2@unl.edu by March 25. Contact Colleen if you have any questions.

UPCOMING EVENTS

FEBRUARY

- 1 Deadline for Custer County Foundation Scholarship Applications (Nic Ostergard Memorial Scholarship)
- 3 Market Beef Weigh-In, Broken Bow Animal Hospital, 9:00 a.m. - 2:30 p.m. (Please follow family time schedule.)
- 9 Deadline for Signing Up for the Special Garden Project - Princess of India Nasturtium
- 18 2025 CWF Curriculum Meeting, 2:00-4:00 p.m., 4-H Building
- 19 Office closed for President's Day

MARCH

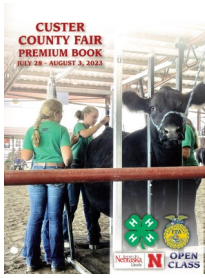
- 1 Deadline for ad sales
- 1 Deadline for Premium Book Cover Photo Contest
- 1 Custer County 4-H Activities Scholarship Application deadline
- 4 Entries due online for 4-H Horse Stampede
- 10 2025 CWF Curriculum Meeting, 2:00-4:00 p.m., 4-H Building
- 15 2025 CWF Payment Due
- 15 Registrations due online for Custer County 4-H Indoor Archery Match
- 18 4-H Council Meeting, 7:30 p.m., 4-H Building
- 23 4-H Horse Stampede, Lincoln
- 23 Custer County 4-H Indoor Archery Match, Fairgrounds
- 25 Registrations for 4-H Public Speaking Contest due via online registration

APRIL

- 1 Deadline for 4-H membership contest
- 1 4-H Public Speaking Contest, 4-H Building, 6:30 p.m.
- 19 Deadline for Early Enrollment 4-H membership fees due in the Extension Office from Organizational Leaders
- 20 Nebraska State 4-H BB Gun Championships, Grand Island
- 21 Nebraska State 4-H Air Rifle Championships, Grand Island
- 26 Office closed for Arbor Day
- 28 Custer County Challenge Beef Progress Show, Fairgrounds in Broken Bow

4-H MEMBERSHIP CONTEST

This membership contest is sponsored by the 4-H Council. The contest is open to all 4-H clubs in Custer County. The 4-H club that recruits the most new members to the 4-H program (includes Clover Kids) will receive \$25. The club that gains the greatest percentage of new members will also receive \$25. Reminder...new members are 1st time members...new to the 4-H program by the April 1 suggested enrollment deadline..



PREMIUM BOOK COVER PHOTO CONTEST

4-H members...do you have a photo from the 2023 Custer County Fair? Enter it in the 2024 Custer County Fair Premium Book Cover Photo Contest. Contest entries are due by March 1. Information with contest guidelines can be found below. The winning photo will be printed in FULL COLOR on the cover of the 2024 Custer County Fair Premium Book.

2024 Custer County Premium Book Cover Photo Contest



Custer County 4-H members (4-H age 8-18) are invited to enter the 2024 Custer County Premium Book Cover Photo Contest. The 2024 Custer County Fair Premium Book will be in a magazine format with a full color, gloss cover. The winning photo will be selected by the Custer County 4-H Council and placed on the cover of the 2024 Custer County Fair Premium Book.

Contest Guidelines:

- Photos must have been taken during the 2023 Custer County Fair.
- Photo(s) must have been taken by the 4-H member submitting the photo.
- Photos must be a high resolution photo taken with a high quality camera/phone. Photos taken with cameras are preferred...due to photo quality. Photos should be in a high resolution format (300+ dpi or 2880 x 3600px minimum).
- Photos must be in a vertical format.
- Entries must be submitted as a .jpeg file. Entries may be emailed to: colleen.peterson@unl.edu.
- With each photo, include:
 1. Name and age of the person who took the photo.
 2. What the photo is about.
 3. Identification of any individuals in the photo.
- Submit photo entries to the Extension Office on or before March 1, 2024.

For more information, contact Colleen Peterson, 4-H Aide at the Nebraska Extension-Custer County Office, (308) 872-6831.

ANIMAL IDENTIFICATION REQUIREMENTS

For tagging requirements please refer to the [2024 Livestock Identification Guidelines](#).

Hair samples for DNA will be required for market beef, breeding beef, market swine, breeding swine, market lambs, breeding sheep, meat goats, breeding meat goats, and feeder calves to be exhibited at State Fair in 2024. Exhibitors with livestock (not Dairy) that are going to be shown at State Fair will be responsible for submitting their animal information into the Show Stock Manager livestock database online themselves prior to the nomination deadline and to also pay online for their DNA samples that were collected. The database will be available after February 1st.

Please note, any animal entry not in the database or that hasn't submitted DNA will not be considered nominated and eligible for State Fair. All animals entered into the database will also be required to turn in an ID sheet to the Extension Office.

*4-H Dairy, 4-H Horse, and 4-H Rabbit will follow the same identification requirements as in past years.



LIVESTOCK IDENTIFICATION REQUIREMENTS FOR AKSARBEN

Current AKSARBEN Stock Show livestock requirements can be found at:

<https://www.aksarbenstockshow.com/>.

FAIR PREMIUM BOOK AD SALES - DUE MARCH 1



The only major fund raising activity that the 4-H Council sponsors every year is the selling of the county fair premium book ads.

Each club is asked to sell ads. Selling premium book ads is not the sole responsibility of the organizational leader! Select an ad sales chairperson in your club. The responsibility of this person would be to organize the ad sales promotion for your club. This person might be a junior leader, a project leader, or a parent.

4-H clubs, families, grandparents, etc., are all invited to purchase an ad for the premium book. Ad sales packets are ready to be picked up at the Extension Office now. **All packets must be picked up by February 1.** Ad sales are due in the Extension Office by **March 1**. It is important to meet this ad sales deadline! The club that sells the most ads will receive a \$50 cash award from the 4-H Council.

The 2024 Custer County Fair Premium Book will be in the same magazine format as in 2023...just a little smaller than 8 1/2" x 11", and coil bound. The cover will be a slick, white, glossy, full-color cover. The content of the book will be formatted into 2 columns.

2024 CUSTER COUNTY 4-H INDOOR ARCHERY MATCH



The Custer County 4-H Indoor Archery Match will be held on Saturday, March 23 at the Shooting Sports Building at the Fairgrounds. 4-H'ers may register to shoot at one of the following sessions: Morning Session - Check in at 8:30 a.m., match start time at 9:00 a.m.; Afternoon Session - Check in at 12:30 p.m., match start time at 1:00 p.m. Youth **MUST** be enrolled in the 4-H archery project in a Custer County 4-H club in the 4-H ONLINE program (by March 15), **and** under the direct supervision of a certified 4-H archery leader to compete in this match. Contestants must wear blue denim jeans and the choice of a Custer County 4-H t-shirt, 4-H club shooting shirt, or a white shirt with a 4-H chevron.

Registration must be completed online by March 15.
The complete rules and registration link can be found at:
<https://forms.gle/w53k954rd2169LFVA>



4-H BUILDING POLICY

4-H Council policy states that 4-H clubs may use the 4-H Building for their meetings at no charge. Scheduling must be done through the Extension Office. 4-H clubs who use the 4-H Building on a regular basis are asked to make a monetary donation, when possible, to cover utility expenses. Colleen also has a list of items which are needed at the 4-H Building. Contact her if you are interested in this type of donation from your 4-H club.



Clover Kids News



2024 Guidelines for Clover Kids:

(According to the UNL Extension 4-H Youth Development 4-H Policy and Procedures Handbook)

- **Clover Kids are youth who are 5-7 years of age (as of January 1, 2024).** The first year of eligibility in the 4-H Clover Kids program is the calendar year the member becomes six (6), January 1 - December 31. The final year of eligibility is the calendar year the member becomes eight (8), January 1 - December 31.
- Clover Kids will not take part in any individual activities/contests such as public speaking, presentations, judging contests, camps, etc. Clover Kids will be allowed to take part in the following club activities/contests: Community Service Activities, 4-H Booth Contest, and 4-H Window Display Contest.
- Clover Kids may enroll **only** in specified Clover Kids projects. Clover Kids projects for 2024 include:
 - Family Celebrations From Around the World
 - Theater Arts 1
 - Making Foods For Me
 - Bicycle Adventures 1
 - A Space For Me
 - Animal Caretaker (Bucket Calf & Small Animals)
 - Just Outside the Door
 - Aerospace 1
- Clover Kids may exhibit at the county fair in their designated project(s) and will receive participation ribbons, along with the appropriate premium money. **Clover Kids are limited to three (3) entries at the county fair, with only one entry per class.**
- The Clover Kid “year” will be counted towards 2 and 5 year pins.
- To complete the project(s), the Clover Kids must turn in their project record books/sheet(s) to their organizational leader by September 15.
- Clover Kids will receive certificates for their completed project(s) at the end of the year.

Project leaders for Clover Kids may be interested in knowing that supplemental material is available to aid in teaching this age group. It is available on a check-out basis from the Extension Office. The material contains educational as well as fun activities, in addition to their specific project(s).

The following are the guidelines for the Clover Kid bucket calf exhibit.

- The bucket calf exhibit will **ONLY** be for Clover Kids who are ages 6 and 7 years of age, as of January 1, 2024.
- Clover Kids must enroll in the Animal Caretaker project.
- Clover Kids may only have 1 bucket calf.
- Identification forms are not required for Clover Kid bucket calves.
- Eartags are not required for Clover Kid bucket calves.
- Clover Kid bucket calves must be entered for the county fair on the ShoWorks online entry system.
- Clover Kid bucket calves will be brought to the county fair on the day of the show and will be taken home following the show.
- The Clover Kid bucket calf interviews will be held on Wednesday of county fair beginning at approximately 9:00 a.m. The Clover Kid bucket calf parade will be held after the selection of the Supreme Grand Champion Breeding Heifer.
- Clover Kid bucket calves **CANNOT** be shown in Monday’s bucket calf competition or vice versa.
- Clover Kids exhibiting bucket calves will receive a participation ribbon.
- The bucket calf exhibit is included in the three (3) entry limit for Clover Kids at the county fair.
- To complete the bucket calf project, Clover Kids must turn in a completed General 4-H Record for the Animal Science project to their organizational leader by September 15.



4-H ONLINE ENROLLMENT FOR 2024

CUSTER COUNTY 4-H ENROLLMENT is \$7.00/member for 2024. 4-H members are greatly encouraged to get enrolled by **April 1**. The statewide 4-H enrollment deadline is June 15. 4-H members who enroll by April 1 will have the best 4-H experience. They will be able to participate in club activities, work with project leaders to prepare for county fair exhibits and events, and be included in the county supplemental accident insurance policy. Organizational leaders will turn in the \$7.00/member fee to the Extension Office by April 19, 2024. Checks must be made payable to: **4-H Activities**.

Enrollment fees for members who enroll April 2-June 15, 2024 **must be turned in to the Extension Office by the 4-H member/family before their enrollment is accepted. The final date for these payments is June 17, 5:00 p.m.**

Some 4-H clubs may have additional club dues. These are due to the club and not to the Extension Office. **4-H enrollment is available year-round, however, to compete in Custer County Fair events, you must be registered on 4-H ONLINE by June 15. Participation in some 4-H activities, may require enrollment on 4-H ONLINE PRIOR to event registration. Examples: shooting sports events, summer horse shows, speech contest, special garden project. Contact the Extension Office if you have questions.**

4-H Enrollment- 2024

Custer County Early Enrollment Deadline- **April 1, 2024 (suggested)**
Statewide Enrollment Deadline-**June 15, 2024**

4-H Online is the program used for 4-H enrollment. Log in at v2.4honline.com - *4H Online does not support Internet Explorer as a browser- Please use Mozilla Firefox or Google Chrome as your browser for this program. You will use the same login email and password as you used in previous years.

Instructions to enroll can be found at <https://4h.unl.edu/enroll>.

- √ New Members
- √ Re-Enroll 4-H Members - for 4-H members who were enrolled in 2023
- √ New Adult 4-H Volunteers
- √ Re-Enroll Adult 4-H Volunteers - for 4-H volunteers who were enrolled in 2023.

NEW Starting in 2024, project selection will be optional with the exception of the horse and shooting sports (see note below). By successfully completing the 4-H *member* enrollment by June 15, youth will be eligible to participate and exhibit in any project area, any contest, their county fair, and the Nebraska State Fairs. While optional, youth are encouraged to select projects they are interested in exploring each program year.

Please note: Youth are only eligible to exhibit in a project area or contest in a single county. **Horse or shooting sports projects will continue to require project enrollment due to the parental consent required for participation.**

Families will need to be responsible for completing the required ID sheets and getting their animals eartagged by the deadlines set by the county offices. This will include market beef weigh-in and entering animal data into Show Stock Manager for nominations for State Fair.

Projects are now grouped on 4-H ONLINE by curriculum and not by project name. Please see the [CUSTER COUNTY 4-H PROJECT LIST](#). The **BOLDED and HIGHLIGHTED** curriculum areas are the “projects” that youth will sign up for on 4-H ONLINE this year. The projects listed under each curriculum area are the projects youth will be eligible to participate/exhibit. County Fair exhibit requirements will be printed in the County Fair Premium Book. **IF YOU HAVE QUESTIONS, PLEASE CONTACT THE EXTENSION OFFICE.**

All 4-H members and leaders MUST enroll on this system EVERY YEAR. One important item to remember is to **ALWAYS** go back into your record to be sure that the projects you intended really do show up on your record before the enrollment deadline. If you wait until the last minute to enroll, the Extension Staff may not be available to assist you with your questions. If you need help with the 4-H ONLINE enrollment system, please contact the Extension Office (308) 872-6831.

NEW VOLUNTEER ORIENTATION!

Nebraska 4-H has implemented a new 4-H Volunteer Orientation, which is part of the volunteer screening process. Direct volunteers are required to complete the 4-H Volunteer Orientation **AND** the Volunteer Screening through the Department of Health & Human Services.

The volunteer orientation link is located in the direct volunteer screening information in 4honline. Upon completion, the county office the volunteer selected during the orientation will receive a confirmation email.

The volunteer also receives an email confirming their completion. The volunteer orientation will take approximately 45 minutes to complete. Users are not required to complete the orientation in one session.

Custer County volunteers who have completed their 4-H Online enrollment for 2024 are not getting the Orientation completed. To get to the Orientation screen, volunteers will need to select BOTH the Adult Club Volunteer type AND Program Volunteer – Selected for Required Screening. When both of these volunteer types are selected, you should be prompted to the Orientation and Volunteer Screening. Each individual will be charged \$5.00 for the Volunteer Screening. You will need to pay by credit card.

If you still are having questions, please contact Cindy Gates at the Extension Office.

4-H SCHOLARSHIPS AVAILABLE



Graduating high school seniors should take advantage of these college scholarships available. There are scholarships available from the Custer County Foundation, and Custer County 4-H Activities. **LATE APPLICATIONS WILL NOT BE ACCEPTED!**

CUSTER COUNTY 4-H ACTIVITIES SCHOLARSHIPS

Four \$500 scholarships and one \$250 scholarship are sponsored by the Custer County 4-H Activities Corporation offered on a county basis.

ELIGIBILITY REQUIREMENTS: Applicant must be a current active Custer County 4-H member, and have been a member of the Custer County 4-H program for four or more years. Recipients must complete the first semester of college before the scholarship funds will be applied. Scholarship applicants must have a "C" average or above. **THESE SCHOLARSHIP APPLICATIONS MUST BE SUBMITTED IN "HARD COPY TO THE NEBRASKA EXTENSION - CUSTER COUNTY OFFICE."** Application deadline is March 1, 2024. Custer County 4-H Activities Scholarship application information is available at the Extension Office, was emailed to all 4-H families on November 1, and available at <https://extension.unl.edu/statewide/custer/4-h-scholarships/>.

REGISTER FOR SUMMER 4-H CAMPS



The purpose of 4-H camps is to provide unique educational opportunities that empower youth to be active in the pursuit of self-improvement in a safe, inclusive, and fun environment. The Nebraska 4-H camps offer all youth a place to discover, learn and grow while developing valuable leadership and citizenship skills. **Youth do not need to be enrolled in 4-H to attend a 4-H summer camp.** The State 4-H Camp was destroyed by fire in 2022, however camps will still be held in other locations around the state.

Register for 4-H camps online at: <https://4h.unl.edu/programs-camps>.

Scholarships to summer 4-H camps are available by applying at:
<https://4h.unl.edu/camps-discounts>.

Register today! Take a friend, make a friend!

FINANCIAL MANAGEMENT FOR 4-H CLUBS

As 4-H clubs begin their new year and elect new officers, here are some reminders of how 4-H clubs should be operating financially.

Signing of Checks

Two signatures of 4-H club members are required for all routine business. One of the signatures should be the 4-H treasurer. The other signer might be another officer; president, vice-president, or secretary. Additional people can be included on the signature card and can be authorized by the 4-H club to sign checks if the authorized signers are not available. This might include the other officers or a leader who would be able to sign a check in a timely manner. A person associated with the UNL Extension Office can't be included on the signature card.

Auditing the Financial Records

At the beginning of the year, the new treasurer should receive an accurate financial record from the previous treasurer. It is proper for a leader, parent, and/or other 4-H member to be appointed to audit the financial record before the new treasurer takes office. The auditing committee might include the organizational leader, a project leader/parent, and the outgoing treasurer. The audit must show the financial record to agree with the amount of money on hand or in the club bank account. Always conduct a financial review when transferring responsibility from one person to another to protect both parties. The purpose of a financial review is to check procedures and the accuracy of the account. It is not a check for fraud, although fraud will be reported if found. Account records should be clear so a financial review committee or anyone can understand the financial transactions.

The [2024 treasurer's report](#) should also be completed as the year progresses. This report will be due in the Extension Office on January 31, 2025. The Annual Inventory Report should also be turned in at this time. This inventory **IS NOT** anything that will be reported to IRS. In the event a club needs to disband, this inventory report will be used to be sure the equipment/supplies are disposed/transferred in a proper way.

Reconciliation

A monthly reconciliation of the checking account with the bank statement must be conducted. This reconciliation should include the check register and the computer program record (if available). In the reconciliation process, all deposits and payments must be cross-referenced with appropriate documentation (receipts, disbursement approvals, and check register). Any uncleared checks should be noted, and appropriate follow-up actions should be implemented. Any discrepancies in the final balance must be corrected before the reconciliation is declared complete. The person reconciling the bank statement should document on the statement the date reconciled and by whom.

Reporting

A Treasurer's report should be given at each meeting. At a minimum, the report should include all receipts and disbursements, beginning and ending balances, and should be signed by the Treasurer.

RATE YOURSELF AS A 4-H OFFICER, CLUB MEMBER, OR VOLUNTEER

Have you ever thought about how you would rate yourself as a 4-H club officer, club member, or volunteer? Check the statements below. Think of ways you could improve and "make the best better."

- √ I try to know and understand the people with whom I am working.
- √ I know the duties and responsibilities of my office.
- √ I attend meetings regularly (at least 3/4 of the meetings).
- √ I am willing to learn more in order to be a better officer, member, volunteer.
- √ I am on time for the meetings.
- √ I try to spend some time at meetings with each member of the club during the course of the year.
- √ I accept responsibilities willingly and enjoy doing more than just what is required of me.
- √ I try to work cooperatively with the other leaders, members, and officers in the club.
- √ I am willing to give credit to others.
- √ I encourage new members to join and do things with them at meetings to make them feel welcome.
- √ I listen to ideas and suggestions from others.
- √ I am willing to help conduct and take part in meetings.
- √ I am ready to try new ideas.
- √ I show respect for others in the club and show them courtesy.



4-H Eligibility for 2024



A youth may join 4-H as a Clover Kid. Clover Kids are youth who are 5-7 years of age (as of January 1, 2024). The first year of eligibility in the 4-H Clover Kids program is the calendar year the member becomes six (6), January 1 - December 31. The final year of eligibility is the calendar year the member becomes eight (8), January 1 - December 31. Clover Kids may **only** be enrolled in designated 4-H Clover Kid projects. See more information regarding Clover Kids in this issue of the Bow Knot.

A 4-H member may be enrolled in any project (except Clover Kid projects) in any of the 4-H curriculum areas in the calendar year the member becomes nine (9), January 1 - December 31. This will be the year they are 4-H age 8, as of January 1.

4-H'ers who have a 2004 or earlier birth date are **NOT** eligible to belong to 4-H in 2024.

4-H Members With a January 1 Birthdate...Your 4-H age will be as of December 31, 2023. Contact the Extension Office if you have questions.

WHAT IS A 4-H PROJECT?

4-H projects are learning experiences for 4-H members. More than 100 projects are available. Members may enroll in a project by selecting them on the 4-H Online Enrollment system. In order for members to complete their project(s), they must complete the goals of the project(s), complete the 4-H record book associated with that project, and turn the record book in to their organizational leader by September 15.

Project completion **does not** require exhibiting at the county fair. However, members must be enrolled in the project during the current year, to be eligible to exhibit in that project at the county fair.

Tablesettings, decorate your cupcake, livestock judging, showmanship, June Jamboree, and fashion show are not projects. These are just fun activities and fair exhibits. Youth do not need to enroll in these activities on 4-H Online or complete a 4-H record.

Members are only required to complete and turn in one 4-H record for every project, not one 4-H record for each fair exhibit. For example, if a member enrolls in Clothing Level 1, exhibits a simple top and a simple bottom at the county fair, and styles in the fashion show judging, they only need to complete one Clothing Level 1 record. The member can include all of that information in the one record book.

4-H records are due by October 1 each year from organizational leaders. If you have particular questions about 4-H projects, please contact the Extension Office.

CLARIFICATION OF NEBRASKA 4-H LIVESTOCK AND ANIMAL SHOW REGULATIONS



As 4-H members begin selecting 4-H projects, and animals for these projects, we would just like to clarify the State 4-H policies regarding identification of project animals.

- An animal (beef, sheep, swine, meat goat, dairy, dairy goat, or rabbit) may be identified in only one county.
- An animal (beef, sheep, swine, meat goat, dairy, dairy goat, rabbit, poultry, dog, or cat) cannot be shown in more than one county fair.

Livestock Ownership Requirements:

A beef, dairy, dairy goat, meat goat, horse, sheep, swine, rabbit, poultry, or companion animal project animal may be owned:

- a. Solely by the 4-H exhibitor or
- b. In partnership by the 4-H exhibitor and/or other members of his or her immediate family
- c. All exhibitor family member names may be on the ownership affidavit, but only the name of the showman can be on the show entry.
- d. Immediate family is defined as members of a household including parents, brothers, sisters and youth in the care of the head of the household.

4-H HORSE PROGRAM NEWS

2024 4-H HORSE STAMPEDE

The 2024 4-H Horse Stampede will be held March 23 in Lincoln. The 4-H Horse Stampede will include the 4-H Horse Bowl, Horse Public Speaking Contest, Horse Demonstration Contest, Art, and Photography Contests. All orders, fees, and entry forms must be submitted online by March 4. More information may be obtained from the Extension Office or be found at:

<https://4h.unl.edu/horse/stampede>

VIRTUAL HORSE JUDGING CAMP

This is an online horse judging camp for anyone thinking about giving horse judging a try! The camp includes at-home assignments, reasons critique, 4 interactive virtual meetings, quizzes, and certificate of completion! Participants have the opportunity to submit videos of oral reasons for feedback. Recorded sessions, class videos and supplemental materials will be available for 6 months. Experts from 3 universities will be online each session to discuss classes and interact with you.

Topics/classes covered include:

- Feb 8- Performance Halter- Dr. Steven Cooper, Oklahoma State University
- Feb 15- Oral reasons - Dr. Casie Bass, Purdue University
- Feb 22 Reining- Dr. Alyssa Logan- Middle Tennessee State University
- Feb 29 Western Riding- Dr. Kathy Anderson- University of Nebraska-Lincoln

Time: 6:00-7:30 p.m. Central time.
Cost is \$50.

To register go to:

https://catalog.extension.org/?category=6&keyword=horse%20judging%20camp&cond=advand&search=Search&fbclid=IwAR1w8SQzI_XS3ErtfVMw9xdsiaqplrg3aEadTOzZq4BY7_jBHmt3ZyhrXc

For questions of more information, contact:

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2024 FONNER PARK STATE 4-H HORSE EXPOSITION

- Date - July 13-17, 2024
- Location - Fonner Park, Grand Island, NE
- Online entry deadline June 1 (Includes hippology and horse judging entries)
- Horse ID forms and Advancement level deadline to turn in to county offices is May 31.

For more information and registration forms: <https://4h.unl.edu/horse-expo>

FEBRUARY IS NEBRASKA 4-H MONTH ... Nebraska 4-H Month, traditionally held during February each year, is an opportunity to celebrate 4-H locally, recruit new members and volunteers, and have fun! In 2024, it will also be a time to celebrate all the ways in which 4-H helps young people find a sense of belonging.



- 4-H Spirit Day - Thursday, February 1, 2024
- 4-H Volunteer Appreciation Day - Thursday, February 8, 2024
- 4-H Supporter Appreciation Day - Thursday, February 15, 2024
- Give Back Day - Thursday, February 22, 2024
- Leap Into 4-H - Get Enrolled in 4-H - Thursday, February 29, 2024



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