

## CITIZENSHIP & CIVIC EDUCATION

### DEPARTMENT CITIZENSHIP

#### CITIZENSHIP - PUBLIC ADVENTURE

Entries will be interview judged on Wednesday, July 24, 10:00 a.m. - 4:00 p.m. at the 4-H Building. 4-H entries must be made according to the printed 2024 Custer County Fair Premium Book and entered online by 5:00 p.m. on June 28. Instructions for online entries will be emailed to 4-H families on approximately May 15.

Purpose: The purpose of these Citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.

#### RULES

1. Exhibits are entered at 4-H's own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division. Displays should not be larger than 22 inches x 28 inches wide. If the size needs to be a different size because the item is larger than 22 inches x 28 inches please contact the Extension Office for approval. Display collections securely in an attractive container no larger than 22 inches x 28 inches.
2. **Project Materials:** The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts!, and Service Learning Information.
3. **Supporting Material:** All entries must have a statement explaining: 1) the purpose of the exhibit, 2) Exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-H'er did and learned in the process that led to the exhibit, 3) References - All exhibitors should reference material sources or supporting information used in exhibits (i.e., if questions from a game were taken from an outside source, they must be referenced), 4) Identification - All entries should be labeled with the exhibitor's name, club, and county.
6. **Scoring:** Score sheets can be found on the web or are available at the Extension Office.
7. **Entries:** Each exhibitor is limited to one item per class.

Ribbons	P.	B.	R.	W.
	\$2.00	\$1.50	\$1.00	\$.50

**CLASS A120001 Care Package** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point, or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. PowerPoint should be saved to a USB/thumb drive. Computer equipment needed to show the judge the PowerPoint at the county fair must be provided by the 4-H member. You need to answer the following questions in your exhibit.

- How did you select the organization?
- What items did you include in your care package?
- Why did you select those items?
- How did it feel to present your care pack to the organization?
- What did you learn from this experience?
- Other information that you feel is important about the care package or organization.

Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.

**CLASS A120002 Citizenship Game** which could include but isn't limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.

**CLASS A120003 Patriotic or Cultural Fine Arts** can be of made any art media but should tie in the relevance of the artwork to citizenship.

**CLASS A120004 Public Adventure Scrapbook** should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".

**CLASS A120005 Public Adventure Poster** should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".

**CLASS A120006 Written or Recorded Stakeholder Interview** should follow the outline found in the Public Adventures Curriculum. It may be written or recorded. Recordings should be saved as a .wav or .mp3 file; a USB/thumb drive will be accepted. Computer equipment needed to show the judge the exhibit at the county fair must be provided by the 4-H member.

**CLASS A120007 Written Citizenship Essay** is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten words.

**CLASS A120008 For 9th-12th Graders Only: Oral Citizenship Essay** addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing, or other enhancement allowed. All essays should be saved as a .wav or mp3 file; a USB/thumb drive will also be accepted. Voice tone should be normal and conversational. Computer equipment needed to show the judge the exhibit at the county fair must be provided by the 4-H member. A copy of the written essay should be attached.

**CLASS A120009 Service Items** can include but aren't limited to lap quilt, Quilt of Valor, and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.

**CLASS A120010 4-H Club Exhibit** should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package, Quilt of Valor.

## SEEING i2i

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	\$2.50	\$2.00	\$1.50	\$1.00

**CLASS A130001 Cultural Fine Arts** can be made of any art media but should symbolize what makes them unique.

**CLASS A130002 How are We Different?** Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.

**CLASS A130003 Name Art** should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.

**CLASS A130004 Family History** depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)

**CLASS A130005 Exhibit depicting a Cultural Food** that is special to your family. Can be a story or essay.

**CLASS A130006 "This is Who I Am" Poem.** A poem written by the 4-H'er that reflects who they are.

**CLASS A130007 Poster** that depicts what you have learned through the i2i Project.

**CLASS A130008 Biography** about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.

**CLASS A130009 Play Script** written about a different culture.

## DEPARTMENT HERITAGE/GENEALOGY

The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H history.

Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.

Displays should not be larger than 22 inches x 28 inches wide. If the size needs to be a different size because the historical item is larger than 22 inches x 28 inches please contact the Extension Office for approval. Display collections securely in an attractive container no larger than 22 inches x 28 inches.

Exhibits must include NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage project) on back of exhibit. All entries must have documentation included.

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Ribbons	P.	B.	R.	W.
	\$1.25	\$1.00	\$.75	\$.50

**Level I:** Beginning (1-4 years in project)

**CLASS A101001 Heritage Poster or Flat Exhibit.** Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.

**CLASS A101002 Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with the most current year's work.

**CLASS A101003 Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

**CLASS A101004 Framed Family Groupings (or individuals) of Pictures showing Family History** - Pictures must be supported by a written explanation.

**CLASS A101005 Other Exhibits depicting the Heritage of the Member's Family or Community** - Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.

**CLASS A101006 4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A101007 4-H History Poster** - Poster relating 4-H history of local club or county or individual.

**CLASS A101008 Story or Illustration about a Historical Event.**

**CLASS A101009 Book Review about Local, Nebraska or Regional History.**

**CLASS A101010 Other Historical Exhibits** - Attach an explanation of historical importance.

**CLASS A101011 Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.

**CLASS A101012 Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.

**CLASS A101013 4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A101014 4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A101015 Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

**Level II:** Advanced (over 4 years in project)

**CLASS A102001 Heritage Poster or Flat Exhibit.** Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.

**CLASS A102002 Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A102003 Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

**CLASS A102004 Framed Family Groupings (or individuals) of Pictures showing Family History** - Pictures must be supported by a written explanation.

**CLASS A102005 Other Exhibits depicting the Heritage of the Member's Family or Community** - Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.

**CLASS A102006 4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A102007 4-H History Poster** - Poster relating 4-H history of local club or county or individual.

**CLASS A102008 Story or Illustration about a Historical Event.**

**CLASS A102009 Book Review about Local, Nebraska, or Regional History.**

**CLASS A102010 Other Historical Exhibits** - Attach an explanation of historical importance.

**CLASS A102011 Exhibit depicting the Importance of a Community or Nebraska Historic Landmark.**

**CLASS A102012 Community Report** documenting something of historical significance from past to present.

**CLASS A102013 Historic Collection** (displayed securely and attractively in a container no larger than 22 inches x 28 inches).

**CLASS A102014 Video Documentary of a Family or a Community Event** - Must be produced and edited by 4-H member. Must be entered as a DVD or USB. Computer equipment needed to show the judge at the county fair must be provided by the 4-H member.

**CLASS A102015 4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A102016 4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.

**CLASS A102017 Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as National 4-H Congress or CWF, or a personal or family special event, such as a trip, family reunion, etc.