

# 2024 Custer County 4-H Activities

Name: \_\_\_\_\_

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2024.

Club Meeting Attendance  
How many meetings? \_\_\_\_\_

List your completed 2024 4-H projects:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

If you have completed more than ten projects, please list on back.

4-H Leadership

- Club Officer \_\_\_\_\_
- Club Committee Chair \_\_\_\_\_
- 4-H Council Member \_\_\_\_\_
- Anything else \_\_\_\_\_

County Judging Contests

- Life Challenge (Jr. or Sr.) \_\_\_\_\_
- Livestock \_\_\_\_\_
- Horse \_\_\_\_\_

State Judging Contests

- Dog \_\_\_\_\_
- Entomology \_\_\_\_\_
- Hippology \_\_\_\_\_
- Horticulture \_\_\_\_\_
- Horse \_\_\_\_\_
- Life Challenge \_\_\_\_\_
- Livestock \_\_\_\_\_
- Livestock Quiz Bowl \_\_\_\_\_
- Meats \_\_\_\_\_
- Poultry \_\_\_\_\_
- Weed & Grass ID \_\_\_\_\_

National Level Contest \_\_\_\_\_

Exhibited at:

- District Horse Show \_\_\_\_\_
- State Horse Show \_\_\_\_\_
- County Fair \_\_\_\_\_
- State Fair \_\_\_\_\_
- AKSARBEN \_\_\_\_\_

4-H workshops you attended:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Participated in Speech Contest at:

- County \_\_\_\_\_
- District \_\_\_\_\_
- State \_\_\_\_\_

Participated in contests:

- Culinary Challenge at State \_\_\_\_\_
- Interview judging \_\_\_\_\_

Livestock Showmanship

- County Fair \_\_\_\_\_
- State Fair \_\_\_\_\_
- AKSARBEN \_\_\_\_\_
- Livestock Herdsmanship \_\_\_\_\_
- Carcass Contest \_\_\_\_\_

Presentation Contest at:

- County \_\_\_\_\_
- State \_\_\_\_\_

Fashion Show at:

- County \_\_\_\_\_
- State \_\_\_\_\_

County Promotion Events:

- Representing 4-H \_\_\_\_\_
- Club Booth \_\_\_\_\_
- Club Float \_\_\_\_\_
- Fund raising activities \_\_\_\_\_

First Lego League member \_\_\_\_\_

Shooting Sports at:

- County \_\_\_\_\_
- State \_\_\_\_\_
- National \_\_\_\_\_

4-H Camp

- Attended 4-H Camp \_\_\_\_\_
- Served as 4-H Camp Counselor \_\_\_\_\_

Attended State Level event(s):

- Any "UNL Big Red" camp \_\_\_\_\_
- Leadership Conference \_\_\_\_\_
- 4-H Horse Stampede \_\_\_\_\_
- NAYI \_\_\_\_\_
- Any other State 4-H event \_\_\_\_\_

Citizenship Washington Focus

- Advisory Committee Member \_\_\_\_\_
- On list to attend \_\_\_\_\_
- Attended this year \_\_\_\_\_

Diamond Clover awards (achieved this year or worked on this year)

- Level 1 \_\_\_\_\_ Level 4 \_\_\_\_\_
- Level 2 \_\_\_\_\_ Level 5 \_\_\_\_\_
- Level 3 \_\_\_\_\_ Level 6 \_\_\_\_\_

Please list your Community Service projects that you worked on either as an individual or as a member of your club:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Volunteered to help at:

- Summer 4-H Workshops \_\_\_\_\_
- County Fair Cleanup \_\_\_\_\_
- County Fair \_\_\_\_\_
- State Fair \_\_\_\_\_

Attended 2023 4-H Recognition Program \_\_\_\_\_

Other 4-H Contest or Activity not listed anywhere else on page:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_