

2023 Custer County 4-H Activities

Name: _____

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2023.

Club Meeting Attendance
How many meetings? _____

List your completed 2023 4-H projects:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

If you have completed more than ten projects, please list on back.

4-H Leadership
Club Officer _____
Club Committee Chair _____
4-H Council Member _____
Anything else _____

County Judging Contests
Life Challenge (Jr. or Sr.) _____
Livestock _____
Horse _____

State Judging Contests
Dog _____
Entomology _____
Hippology _____
Horticulture _____
Horse _____
Life Challenge _____
Livestock _____
Livestock Quiz Bowl _____
Meats _____
Poultry _____
Weed & Grass ID _____

National Level Contest _____

Exhibited at:
District Horse Show _____
State Horse Show _____
County Fair _____
State Fair _____
AKSARBEN _____

4-H workshops you attended:
1. _____
2. _____
3. _____
4. _____
5. _____

Participated in Speech Contest at:
County _____
District _____
State _____

Participated in contests:
Culinary Challenge at State _____
Interview judging _____

Livestock Showmanship
County Fair _____
State Fair _____
AKSARBEN _____
Livestock Herdsmanship _____
Carcass Contest _____

Presentation Contest at:
County _____
State _____

Fashion Show at:
County _____
State _____

County Promotion Events:
Representing 4-H _____
Club Booth _____
Club Float _____
Fund raising activities _____

First Lego League member _____

Shooting Sports at:
County _____
State _____
National _____

4-H Camp
Attended 4-H Camp _____
Served as 4-H Camp Counselor _____

Attended State Level event(s):
Any "UNL Big Red" camp _____
Leadership Conference _____
4-H Horse Stampede _____
NAYI _____
Any other State 4-H event _____

Citizenship Washington Focus
Advisory Committee Member _____
On list to attend _____
Attended this year _____

Diamond Clover awards (achieved this year or worked on this year)

Level 1 _____ Level 4 _____
Level 2 _____ Level 5 _____
Level 3 _____ Level 6 _____

Please list your Community Service projects that you worked on either as an individual or as a member of your club:

1. _____
2. _____
3. _____

Volunteered to help at:
Summer 4-H Workshops _____
County Fair Cleanup _____
County Fair _____
State Fair _____

Attended 2022 4-H Recognition Program _____

Other 4-H Contest or Activity not listed anywhere else on page:

1. _____
2. _____
3. _____