## 2024 CUMING COUNTY 4-H CALENDAR

|          | January                                                                  |  |  |
|----------|--------------------------------------------------------------------------|--|--|
| 15       | Extension Office Closed<br>Martin Luther King Jr. Day                    |  |  |
| February |                                                                          |  |  |
| 11       | 4-H Kick Off Party                                                       |  |  |
| 15       | Special Garden Seeds Order Due                                           |  |  |
| 18-25    | Cuming County 4-H Awareness Week                                         |  |  |
| 19       | Extension Office Closed<br>President's Day                               |  |  |
| 26       | RSVP Due for Leader Training                                             |  |  |
| 27       | 4-H Leader & Volunteer Update<br>Courthouse Mtg Room, 6:30 p.m.          |  |  |
| March    |                                                                          |  |  |
| Ŧ        | Home Ec Committee Meeting, 6:00 p.m.<br>Courthouse Meeting Room          |  |  |
| April    |                                                                          |  |  |
| 8        | Communications Contest entry<br><b>DEADLINE</b>                          |  |  |
| 15       | Communications Contest, 6:00 p.m.<br>West Point-Beemer Elementary        |  |  |
|          | May                                                                      |  |  |
| 22       | Registration Deadline for YQCA F2F                                       |  |  |
| 23       | Quality Assurance Training<br>1:00 p.m. / Fairgrounds                    |  |  |
| 24       | Horse Advancement Level Testing Due<br>for <b>State Horse Show Youth</b> |  |  |
| 27       | Extension Office Closed<br>Memorial Day                                  |  |  |
| 31       | 4-H Adventure Day Camp<br>Registration Deadline                          |  |  |

|                                                | June                                                                                                                                                                                                                               |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                              | All Horse ID Forms Due &<br>State Horse Show Online Entries Due                                                                                                                                                                    |
| Ŧ                                              | 4-H Adventure Day Camp                                                                                                                                                                                                             |
| 15                                             | 4-H Online Enrollment Due / YQCA                                                                                                                                                                                                   |
| 15                                             | DEADLINE for Livestock                                                                                                                                                                                                             |
| 15                                             | Cream of Crop Dairy Show                                                                                                                                                                                                           |
| 17                                             | Premier Communication Event Day #1<br>UNL East Campus                                                                                                                                                                              |
| 18                                             | Premier Communications Event Day #2<br>UNL East Campus                                                                                                                                                                             |
| 19                                             | Extension Office Closed<br>Juneteenth                                                                                                                                                                                              |
| 20-21                                          | PASE<br>UNL East Campus                                                                                                                                                                                                            |
| 24                                             | DEADLINE NOON for Culinary                                                                                                                                                                                                         |
| ۷۹                                             | Challenge & Cook-Off                                                                                                                                                                                                               |
| 27                                             | •                                                                                                                                                                                                                                  |
|                                                | Challenge & Cook-Off                                                                                                                                                                                                               |
| 27                                             | Challenge & Cook-Off  Culinary Challenge / Cook-off                                                                                                                                                                                |
| 27<br>27                                       | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner                                                                                                                                             |
| 27<br>27                                       | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show                                                                                                                          |
| 27<br>27<br>28-30                              | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show  July  Extension Office Closed                                                                                           |
| 27<br>27<br>28-30                              | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show  July  Extension Office Closed  Independence Day                                                                         |
| 27<br>27<br>28-30<br>4<br>10-13                | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show  July  Extension Office Closed Independence Day  Fremont 4-H Expo                                                        |
| 27<br>27<br>28-30<br>4<br>10-13                | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show  July  Extension Office Closed Independence Day  Fremont 4-H Expo  Entry Deadline— Clover Kid Camp                       |
| 27<br>27<br>28-30<br>4<br>10-13<br>11<br>13-17 | Challenge & Cook-Off  Culinary Challenge / Cook-off  Livestock Judging Contest, Wisner  Wisner Stock Show  July  Extension Office Closed Independence Day  Fremont 4-H Expo  Entry Deadline— Clover Kid Camp  State 4-H Horse Show |

|           | August                                                                            |  |  |
|-----------|-----------------------------------------------------------------------------------|--|--|
| 2         | * LIVESTOCK ENTRY DEADLINE<br>for County Fair<br>* Fashion Revue Judging (Wisner) |  |  |
| 8-11      | CUMING COUNTY FAIR                                                                |  |  |
| 10        | State Fair Livestock Entries Due Online                                           |  |  |
| 20        | State Fair Static Exhibits to<br>Extension Office                                 |  |  |
|           | <b>Nebraska State Fair</b><br>August 23 — Sept 2                                  |  |  |
| September |                                                                                   |  |  |
| 2         | Extension Office Closed<br>Labor Day                                              |  |  |
| 4-6       | State Fair Static Pick-Up                                                         |  |  |
| 3         | Entry Deadline - Norfolk Beef Expo                                                |  |  |
| 8-f       | Norfolk Beef Expo                                                                 |  |  |
| October   |                                                                                   |  |  |
| 11        | Achievement Applications Due                                                      |  |  |
| 14        | Extension Office Closed<br>Columbus Day                                           |  |  |
| November  |                                                                                   |  |  |
| 11        | Extension Office Closed<br>Veteran's Day                                          |  |  |
| 21-22     | Extension Office Closed<br>Thanksgiving                                           |  |  |
| December  |                                                                                   |  |  |
| 25        | Extension Office Closed<br>Christmas                                              |  |  |



