



**EXHIBITOR INFORMATION**

Exhibitor Name	
Age (January 1 of current year)	
Years Exhibiting Bucket Calves	
4-H Club Name	

**CALF INFORMATION**

Name	
Ear Tag #	
Birth Date	
Sex: Heifer <u>OR</u> Steer <u>OR</u> Bull	
Kind: Beef <u>OR</u> Dairy	
Breed and/or Color	
When did you buy/get?	
A. Weight & Date - Starting	
B. Weight & Date - Currently	
C. Pounds Gained (B - A)	

**EXPENSE SUMMARY**

Purchased / Valued Amount	\$
Feed Cost	\$
Medication / Veterinary Cost	\$
Additional Cost (Explain)	\$
<b>TOTAL EXPENSES</b>	<b>\$</b>

**4-H BUCKET CALF RECORD BOOK  
CUMING COUNTY**



# FUTURE PLANS

What do you plan to do with your calf after the fair?

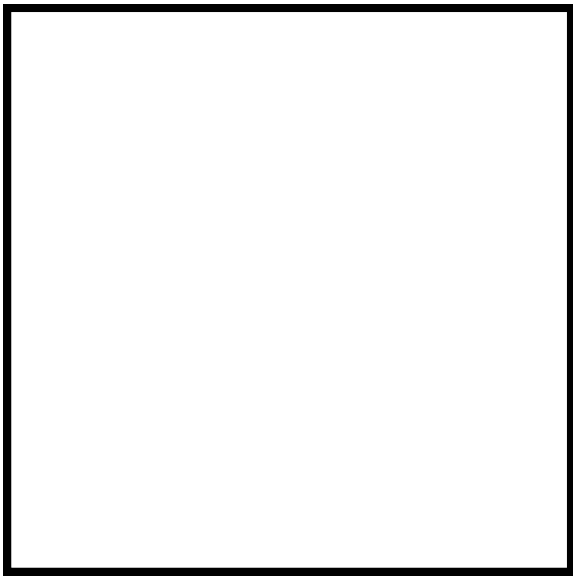
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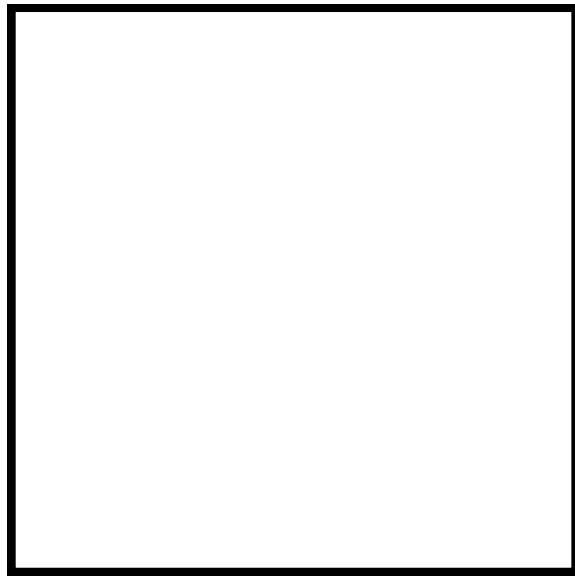
Do you plan to take the first and/or second year bucket calf project next year?

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## PHOTOS



Beginning Project Photo



Current Project Photo

## ADDITIONAL PHOTOS

4-H Member Signature:

Parent / Guardian Signature: