

showmanship contests will be held in the departments:

Senior Division for those 14 years and older Jan. 1, 2020
Intermediate Division for members 11-13 years Jan. 1, 2020
Novice Division, 10 years and under Jan. 1, 2020

Premium monies to be paid in Showmanship Contest are:
1st place - \$8.00, 2nd place - \$6.00, 3rd place - \$4.00, 4th place - \$2.00

PATTY DOSTAL MEMORIAL ROUND ROBIN SHOWMANSHIP CONTEST

This contest will be held on Sunday afternoon at 1:00 p.m. in the livestock arena. The Senior Showmanship contestants will qualify for the contest by winning showmanship in 4-H or FFA in the Beef, Swine, Sheep or Dairy areas. If an exhibitor wins more than one showmanship award he or she will then select which species and organization he or she will represent. The vacated spot will then be filled by the next place showman from that species and organization.

For Example:

If the Senior Champion Showman in FFA Beef also wins the Senior Champion Showman in 4-H Sheep, the exhibitor may choose which area they would like to show in. If an exhibitor chooses FFA Beef, the Senior Reserve Champion Showman in the 4-H Sheep will be eligible to participate in the contest, in place of the Champion Showman.

The contest will have 8 participants. The contestants will bring their winning animals to the ring. All of the contestants will then show each species including their own. A 4-H or FFA Alumni will serve as a judge for each species. Questions will be asked about each species and the judge will evaluate the showman's skill in that species. The results will be combined and a Champion Round Robin Showman and Reserve will be named.

Prizes:

The Champion and Reserve Round Robin Showman will receive a director's chair, or another similar prize.

4-H ALUMNI SWINE CONTEST

An alumnus is anyone who was enrolled in 4-H as a child (19 and older as of Jan. 1). We are hoping to have alumni of all ages. The event will be held on Sunday, July 19th at approximately 2:30 p.m. following the Round Robin contest. Hogs will be provided. Divisions will be determined the day of show depending on entries.

Registration sheet will be in the hog barn. Deadline to register will be Saturday, July 18th by 5:00 p.m. **Limited to first 50 to register.**

If you have any questions, please contact Theresa Shonka at 402-615-2061 or Paul Brichacek at 402-615-0887.

SPECIAL LIVESTOCK AWARDS

4-H LIVESTOCK SUPPORT FUND

Cash awards will be presented to all ribbon winners. Contributors to the 4-H Livestock

Support Fund will be recognized at fair time.

Class

Beef-----Market Steer, Market Heifer, Breeding Heifer, Cow-Calf, Feeder Calf, Bucket Calf
Swine-----Market Gilt, Market Barrow, Breeding Gilt
Sheep-----Market Lamb, Feeder Lamb, Breeding Ewe, Breeding Ram
Dairy-----Dairy Animal, Jr. Dairy Animal
Goat-----Dairy Goat, Meat Breeding Goat, Market Goat, Other Goat
Horse-----Horse
Rabbit-----Market, Breeding, Other Rabbit
Poultry-----Duck, Goose, Turkey, Chicken, Other Fowl, Broiler Pen of 3
Cat-----Cat
Small Animal---Gerbil, Hamster, Guinea Pig, Miscellaneous Pet

The 4-H Livestock Support Fund committee would like to thank the following contributors to the support fund.

A contribution of \$1,000 or greater was given by:
Citizens State Bank, Leigh

A contribution of \$500-\$999 was given by:
Farm Credit Services, Columbus
Homestead Bank, Schuyler/Howells
Pinnacle Bank, Schuyler

A contribution of \$100-\$499 was given by:
Cargill Meat Solutions, Inc., Schuyler
Clarkson Bank, Clarkson
Columbus Sales Pavilion, Columbus
Healy Agri Services, Schuyler
Kit Held Trucking/Kit Held Seed & Chemical
Platte Valley Equipment LLC, Clarkson
Schuyler Veterinary Clinic, Schuyler
Schwartz-Wilke Farms, Inc., Leigh
State Farm Insurance/David Hild, Schuyler
Vavrina, Clarkson
Travis & Dianna Went, Leigh

Contributors of under \$100 to the Livestock Support Fund were:

Ag 91 Energy, LLC, Clarkson
Central Plains Milling LLC, Howells
Clarkson Plumbing & Heating, Clarkson
Cooperative Supply, Inc., Leigh, Howells, Dodge, Richland
Dirt Road Ag, LLC, Schuyler
Fuhr Construction, Leigh
Heartland Nutrition, Leigh
J & B Auto, Schuyler
J & L Automotive, Inc., Leigh
Just Another Mini Mart, Leigh
Just Teasin Salon, Leigh
M & M Market, Clarkson

Midland Store Veterinary Clinic, Schuyler
Palensky's Seamless Gutters, Schuyler
Pekny & Associates CPA's, Schuyler
Pig Express, Inc., Leigh
Steve's Madhouse Market, Leigh
Volume Salon, Leigh
Wietfeld Electric, Leigh

OUTSTANDING 4-H LIVESTOCK EXHIBITOR AWARDS
Sponsored by Frontier Coop

The Outstanding Exhibitor Award is given to 4-H exhibitors who have excelled in one of the following six livestock production areas: Beef, Dairy, Swine, Sheep, Goats & Horses. The Outstanding Livestock Exhibitor Award is determined in the following way:

Each county fair ribbon in the specific livestock area is given a value: Purple = 4 points; Blue = 3 points; Red = 2 points; and White = 1 point. The following ribbons count in determining the outstanding exhibitor award: Each ribbon awarded in the livestock class (excluding championship ribbons), rate of gain, showmanship, county livestock judging contest and by representing Colfax County at the Premier Animal Science Event (PASE) in Lincoln.

A cash award will be presented to the top three outstanding exhibitors in each of the four livestock areas as follows:

1st place - \$20.00; 2nd place - \$12.50; 3rd place - \$7.50

MARY BROWN MEMORIAL
OUTSTANDING 4-H
HORSE EXHIBITOR AWARD

This award is given to the 4-H horse exhibitor who has excelled in 4-H horse exhibition. It is determined in the following way:

Each county fair ribbon earned at the Colfax County Horse Show is given the following values:

Purple - 4, Blue - 3, Red - 2, White - 1

These point values will be earned for all classes, including showmanship, halter and performance (speed events are included in performance). The exhibitor (junior or senior) with the most points earned will be the recipient of this award. Ties will be broken by the most first places.

The recipient of the Mary Brown Memorial Outstanding 4-H Horse Exhibitor award will have his/her name engraved on a plaque which has been donated by the Brown family and Kountry Kids 4-H Club and will hang in the 4-H Building during Fair and at the Extension Office the rest of the year. They will also receive a certificate to keep. This award will be given each year, in loving memory of Mary Brown, who loved horses and demonstrated what it means to participate in the 4-H Horse project.

KATIE BROWN MEMORIAL
OUTSTANDING 4-H
RABBIT EXHIBITOR AWARD

This award is given to the 4-H Rabbit exhibitor who has excelled in 4-H rabbit exhibition. It is determined in the following way:

Each county fair ribbon earned at the Colfax County 4-H Rabbit Show is given the following values: Purple - 4, Blue - 3, Red - 2, White - 1

These point values will be earned for all classes, including showmanship, market, breeding and other. The exhibitor (intermediate or senior) with the most points earned will be the recipient of this award. Ties will be broken by the most first places.

The recipient of the Katie Brown Memorial Outstanding 4-H Rabbit Exhibitor Award will have his/her name engraved on a plaque which has been donated by the Brown family and Kountry Kids 4-H Club and will hang in the 4-H Building during the Fair and at the Extension Office the rest of the year. He/she will also receive a certificate to keep. This award will be given each year, in loving memory of Katie Brown, who loved rabbits and demonstrated what it means to participate in the 4-H Rabbit project.

EXHIBIT BUILDING 4-H TROPHIES ARE SPONSORED BY THE FOLLOWING:

Colfax County Ag Society will sponsor a trophy to the winner of the Junior & Senior Champions in the following areas: Foods, Cake Decorating, Home Environment and Fashion Revue.

Bluebird Nursery of Clarkson will sponsor a trophy to the Junior & Senior Champions of Plant Science.

Bailey Ag Supply will sponsor a trophy to the Miscellaneous Best of Show and Photography Best of Show, Junior and Senior Champions of Miscellaneous.

Cada Electric, LLC will sponsor a trophy to the Junior & Senior Champions of Ag Engineering.

Family of Shirley Svec will sponsor a trophy to the Outstanding Photo Exhibitor.

Kobza Ag & Home Real Estate will sponsor a trophy to the Grand & Reserve Champion Quilt.

Colfax County FCE Council will sponsor a trophy to the Junior & Senior Champions of Clothing & Textiles.

DEPARTMENT C - CLOTHING & TEXTILES EXHIBITS

All items must be on wire hangers or swivel hook hangers.

Members may exhibit only one entry per class number. The same article may not be entered in more than one class. Please double check specific instructions in each area regarding exhibits, labeling, supporting information, etc. No information sheets are needed except for knitting and crochet.

All clothing entries (including Sewing for Fun, Clothing, Knitting, Crocheting and Beyond the Needle) must be labeled with name of exhibitor, age as of January 1, county, number of years exhibitor is enrolled in project exhibited, project name and class in which garment is entered. Labels are available from the Extension Office. Labels should be attached using safety pins or basting to the back of the neckline or back waistband of each garment. **DO NOT USE STRAIGHT PINS TO ATTACH LABEL, ENTRIES NOT PROPERLY LABELED WILL NOT**