



Nebraska Extension in Colfax County

4-H Newsletter September 2020

4-H Updates:

Premium Checks

Please cash your checks, as soon as possible, for your premiums and any award checks you may have received for items that you entered for the county fair.



State Fair Exhibitor's

A reminder to everyone that brought in items for the state fair. Please stop by to pick up your items at the Extension Office anytime after Monday, September 14th. Thank you all for your great entries! **Items must be picked up by September 30th.**

State Fair Results:

Congratulations to 4-Her's who participated at State Fair Judging Contests

Horticulture ID Contest

Senior Team - Butler/Colfax/Platte - 1st Place
Eliza Bailey - 8th Place (Purple Ribbon)
Intermediate - Individual
Hayden Bailey - (White Ribbon)

Weed & Grass ID Contest

Senior Team - Butler/Colfax/Platte - 3rd Place
Joshua Eisenmann - 4th Place (Blue Ribbon)
Intermediate - Individual
Justin Eisenmann - 9th Place (Red Ribbon)

Insect ID Contest

Intermediate - Individuals
Joshua Eisenmann - 2nd Place (Purple Ribbon)
Justin Eisenmann - 5th Place (Red Ribbon)

FilmFest/Digital Video

Eliza Bailey - (Blue Ribbon)
Audrey Ruskamp - (Blue Ribbon)
Nora Ruskamp - (Blue Ribbon)

State Fair Special Recognition

Congratulations to all of our 4-H members who received special recognition at the Nebraska State Fair for their exhibits.

- Cash Fehringer - Reserve Best of Show (Fish Harvesting Equipment & First Aid Kit)
- Eliza Bailey - Special Recognition (Citizenship - Service Items)
- Kara Kudera - Special Recognition (Citizenship - Service Items)
- Emma Labenz - Special Recognition (Design Decisions - Original Made From Glass)
- Reagan Graham - Special Recognition (Veterinary Science - Small Animal Poster)



Nebraska 4-H Diamond Clover Program

The Nebraska 4-H Diamond Clover Program encourages 4-H youth to engage in a variety of projects and activities that will enable members to acquire the life skills necessary to lead successful lives as competent, caring and contributing citizens. The program's overall goal is to provide 4-H members a rich and diverse learning experience.

The Nebraska 4-H Diamond Clover Program is designed for all ages of 4-H members. The program consists of six levels that require a 4-H member to plan and report a broad range of age-appropriate accomplishments. The program is designed to enable every 4-H member willing to exert the effort an opportunity to be recognized, regardless of how they are involved in 4-H.

If you are interested in learning more about the Diamond Clover program, please contact Julie at the Extension office (402)352-3821 or jkreikemeier5@unl.edu.

In order to receive your recognition for 2020, please send your completed report to the Extension **Office by December 4th.**

4-H Award System

The Achievement Application will be used at the state level to select winners for 4-H Congress, 4-H Conference, scholarships, and other leadership opportunities that arise statewide, as well as county awards. In order to receive your recognition for 2020, please send your completed report to the Extension Office **by December 4th**. You can access the Nebraska 4-H Achievement Application at: (<https://4h.unl.edu/annual-achievement-application>). If you are interested in learning more about the Achievement Application program, please contact Julie at the Extension office (402)352-3821 or jkreikemeier5@unl.edu.

Additional Information:

Upcoming Events

Sep 14: 4-H Robotics @ 5:00 p.m.
Sep 21: 4-H Robotics @ 5:00 p.m.
Sep 22: 4-H Council Mtg, Howells Library, 7:00 p.m.
Sep 28: 4-H Robotics @ 5:00 p.m.
Oct 4-10: National 4-H Week
Oct 5: 4-H Robotics @ 5:00 p.m.
Oct 12: **Office Closed in Observation of Columbus Day**
Oct 12: 4-H Robotics @ 5:00 p.m.
Oct 19: 4-H Robotics @ 5:00 p.m.
Oct 26: 4-H Robotics @ 5:00 p.m.
Nov 2: 4-H Robotics @ 5:00 p.m.
Nov 9: 4-H Robotics @ 5:00 p.m.
Nov 11: **Office Closed in Observation of Veteran's Day**
Nov 16: 4-H Robotics @ 5:00 p.m.
Nov 23: 4-H Robotics @ 5:00 p.m.
Nov 26-27: **Office Closed in Observation of Thanksgiving**
Nov 30: 4-H Robotics @ 5:00 p.m.



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*. . . to my club, my community,
my country, and the world.*

