



# Nebraska Extension in Colfax County

## 4-H Newsletter September 2018

### 4-H Updates:

#### Premium Checks

Please cash your checks, as soon as possible, for your premiums and any award checks you may have received for items that you entered for the fair. The sooner these get cashed the better.



#### State Fair Exhibitor's

A reminder to everyone that brought in items for the state fair. On Sept 6 you can pick up your items at the Extension Office. Thank you all for your great entries! **Items must be picked up by September 28th.**

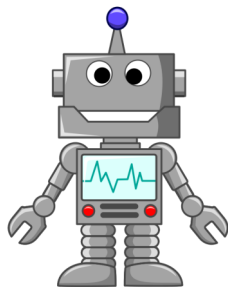
#### Colfax County 4-H Second Ag Olympics Results

Great job and thank you to all that participated in the Second Annual 4-H Ag Olympics. Also, Congratulations to the Howells Hustlers & Top Shot 4-H Club for being the top two clubs and receiving a gift card to Walmart from the 4-H Council!



#### 4-H Robotics

4-H Robotics began on August 20th. There is still time to join! Robotics meets on Mondays from 5-7 p.m. at the Extension office. For questions or more information, please call the Extension office and ask for Julie or Amber!



### State Fair Results:

#### Congratulations to 4-Her's at State Fair Judging Contests



#### Tree ID Contest –

Senior Team - 2<sup>nd</sup> Place

Korbin Kudera - 6<sup>th</sup> Place (Purple Ribbon)  
Kara Kudera - (Blue Ribbon)

Intermediate

Ella Kappel – 8<sup>th</sup> Place (Blue Ribbon)

#### Horticulture ID Contest –

Senior Team - 2<sup>nd</sup> Place

Sawyer Kappel - 5<sup>th</sup> Place (Purple Ribbon)  
Korbin Kudera – 8<sup>th</sup> Place (Purple Ribbon)  
Kara Kudera - (Blue Ribbon)

Intermediate Team (Colfax) - 2<sup>nd</sup> Place

Ella Kappel - 2<sup>nd</sup> Place (Purple Ribbon)  
Eliza Bailey – 4<sup>th</sup> Place (Purple Ribbon)  
Hayden Bailey - (Red Ribbon)

#### Weed & Grass ID Contest –

Senior Team

Korbin Kudera - 5<sup>th</sup> (Blue Ribbon)  
Sawyer Kappel - (Red Ribbon)  
Kara Kudera - (Red Ribbon)

Intermediate Team – 3<sup>rd</sup> Place

Hanna Kroeger - 6<sup>th</sup> Place (Blue Ribbon)  
Joshua Eisenmann - 7<sup>th</sup> Place (Blue Ribbon)  
Ella Kappel (Red Ribbon)

#### Insect ID Contest – Individuals

Senior

Sawyer Kappel - 9<sup>th</sup> Place (Blue Ribbon)

Intermediate

Joshua Eisenmann - 5<sup>th</sup> Place (Purple Ribbon)  
Ella Kappel (Red Ribbon)

### State Fair Special Recognition

Congratulations to all of our 4-H members who received special recognition at the Nebraska State Fair.

- Logan Becher—Rainbow Recognition (Foam Cake)
- Joshua Eisenmann - Rainbow Recognition (North American Beaver)
- Ella Kappel - Rainbow Recognition (Original Acrylic Painting)
- Brianna Kuhr - Rainbow Recognition (Desert Garden)
- Emma Labenze - Rainbow Recognition (Crochet)
- Emma Labenz - Rainbow Recognition (Desert Garden)
- Emily Loseke - Rainbow Recognition (Pencil Drawing)
- Emily Loseke - 4-H Design Gallery (Pencil Drawing)
- ViviAnne Sayer - Rainbow Recognition (Quilt)

### Nebraska 4-H Diamond Clover Program

The Nebraska 4-H Diamond Clover Program encourages 4-H youth to engage in a variety of projects and activities that will enable members to acquire the life skills necessary to lead successful lives as competent, caring and contributing citizens. The program's overall goal is to provide 4-H members a rich and diverse learning experience.

The Nebraska 4-H Diamond Clover Program is designed for all ages of 4-H members. The program consists of six levels that require a 4-H member to plan and report a broad range of age-appropriate accomplishments. The program is designed to enable every 4-H member willing to exert the effort an opportunity to be recognized, regardless of how they are involved in 4-H.

If you are interested in learning more about the Diamond Clover program, please contact Julie at the Extension office (402)352-3821 or [jkreikemeier5@unl.edu](mailto:jkreikemeier5@unl.edu).

In order to receive your recognition for 2018, please send your completed report to the Extension **Office by November 30<sup>th</sup>**.

### 4-H Awards Due

County and District 4-H Award applications are due December 1 at the Extension Office. You can only receive a specific county award once. The entry sheet is attached to this newsletter. These awards coincide with your career portfolios.

### New 4-H Award System

Nebraska 4-H is excited to announce the new **Achievement Application** (<https://4h.unl.edu/annual-achievement-application>) The Achievement Application will be used at the state level to select winners for 4-H Congress, 4-H Conference, scholarships, and other leadership opportunities that arise statewide, as well as county awards. In order to receive your recognition for 2018, please send your completed report to the Extension Office **by November 30<sup>th</sup>**. Youth can opt to use either this application or the Career Portfolio. You can access the Nebraska 4-H Achievement Application at: (<https://4h.unl.edu/annual-achievement-application>). If you are interested in learning more about the New Achievement application program, please contact Julie or Amber at the Extension office (402)352-3821 or [jkreikemeier5@unl.edu](mailto:jkreikemeier5@unl.edu) or [amber.krula@unl.edu](mailto:amber.krula@unl.edu).

### 4-H Council Fundraisers

Thank you to everyone who helped make the Funnel Cake Stand a success this year at the 2018 Colfax County Fair. A special thanks to Renae Vogel for organizing this event year after year. Your hard work will help support the following programs and activities during the upcoming year:

#### *4-H leader materials*

#### *Year pins for 4-H members & leaders*

#### *4-H Diamond Clover pins*

#### *County 4-H award medals*

#### *Fashion Revue medals*

#### *4-H promotional items*

#### *4-H camp scholarships*

#### *Senior 4-H scholarships - \$200 per applicant*

#### *Scholarships toward National &*

#### *Regional 4-H Contests*

#### *Scholarships toward National 4-H Congress*

#### *4-H T-shirts - free shirts to first year 4-H members and pay partial cost for other members*

#### *4-H Speech Contest premiums and awards*

#### *Contest entry fees - registration fees for: PASE (State Livestock Judging Contest), District & State Speech/PSA contest, State Fashion Revue contest, State Horticulture, Weed/Grass ID, Tree ID, & Insect ID contests, District & State Presentation contest*

#### *Support for educational workshops - partial registration fees for county 4-H workshops*

#### *Renovations to the funnel cake stand*

## Additional Information:

### Colfax County 4-H'ers Win Youth Crop Scouting Competition

We would like to congratulate the achievements of the Colfax County 4-H Crop Scouting team consisting of Austin Steffensmeier, Logan Nelson, Brad Kratochvil, and Korbin Kudara. They were one of four teams that competed in the 5th annual Crop Scouting Competition for Nebraska youth on July 26, 2018. Their hard work and knowledge resulted in the team placing first overall for the fifth time in a row. As a team they won \$500 and this year each boy received a \$250 scholarship to the College of Agriculture Science and Natural Resources to use in the future!

Teams of students participated by completing a written knowledge test and eight crop scouting exercises. The purpose of the competition was to provide students an opportunity to learn crop scouting and principles of integrated pest management (IPM) for corn and soybeans in Nebraska, to obtain knowledge and skills that will be helpful in future careers and to demonstrate newer crop scouting technologies.

If youth are interested in competing at next year's Crop Scouting Competition please contact the Extension office and we will get more team information to you when it is available.

More information about the crop scouting competition is available online at [cropwatch.unl.edu/youth](http://cropwatch.unl.edu/youth). Click on the link that says, "Crop Scouting Competition". Eastern Nebraska Research & Extension Center.

Colfax County 4-H Members (Left to Right): Austin Steffensmeier, Korbin Kudara, Brad Kratochvil, and Logan Nelson.



The team continued on to the Regional Crop Scouting Competition held at UNL's Eastern Nebraska Research & Extension Center where they received 1st place! Congratulations! The boys were one of six teams at the regional completion from Nebraska, Iowa and Indiana!

## Upcoming Events

Sep 6: State Fair Exhibit Pick-up at Office  
Sep 10: 4-H Robotics @ 5:00 p.m.  
Sep 17: 4-H Robotics @ 5:00 p.m.  
Sep 24: 4-H Robotics @ 5:00 p.m.  
Sep 27-30: AKSARBEN Stock Show Grand Island  
Oct 1: 4-H Robotics @ 5:00 p.m.  
Oct 7- 13: National 4-H Week  
Oct 15: 4-H Robotics @ 5:00 p.m.  
Oct 22: 4-H Robotics @ 5:00 p.m.  
Oct 29: 4-H Robotics @ 5:00 p.m.  
Nov 5: 4-H Robotics @ 5:00 p.m.  
Nov 12: **Office Closed in Observation of Veteran's Day**  
Nov 12: 4-H Robotics @ 5:00p.m.  
Nov 19: 4-H Robotics @ 5:00p.m.  
Nov 22-23: **Office Closed in Observation of Thanksgiving**  
Nov 26: 4-H Robotics @ 5:00p.m.  
Nov 30: 4-H Awards due to the office by 4:30p.m.  
Dec 3: 4-H Robotics @ 5:00p.m.  
Dec 10: 4-H Robotics @ 5:00p.m.  
Dec 17: 4-H Robotics @ 5:00p.m.  
Dec 24-Jan 2: **Office Closed—Happy Holidays!**

4-H ENTRY SHEET

NAME:	BIRTH DATE:
ADDRESS:	TOWN & ZIP:
COUNTY:	PHONE: (   )
GRADE IN SCHOOL (FALL 2018)	NAME OF SCHOOL:

**ANIMAL SCIENCE**

- C    D    Agriculture
- C    D    Beef
- C    D    Cat
- C    D    Dairy Cattle
- C    D    Dog
- C    D    Horse
- C    D    Goat
- C    D    Poultry
- C    D    Rabbits
- C    D    Sheep
- C    D    Small Pet
- C    D    Swine
- C    D    Vet Science

**COMMUNICATION & EXPRESSIVE ARTS**

- C    D    Communications
- C    D    News Reporter
- C    D    Photography
- C    D    Public Speaking
- C    D    Theatre Arts
- C    D    Visual Arts

**CONSUMER & FAMILY SCIENCES**

- C    D    Child Development
- C    D    Clothing & Textiles
- C    D    Consumer Management
- C    D    Entrepreneurship
- C    D    Home Environment
- C    D    Family Life

**ENVIRONMENTAL EDUCATION & EARTH SCIENCE**

- C    D    Conservation
- C    D    Entomology
- C    D    Forestry
- C    D    Range
- C    D    Outdoor Education
- C    D    Shooting Sports
- C    D    Wildlife

**HEALTHY LIFESTYLES EDUCATION**

- C    D    Food & Nutrition
- C    D    Health
- C    D    Lifetime Sports
- C    D    Safety
- C    D    Bicycle

**CITIZENSHIP & LEADERSHIP**

- C    D    Citizenship
- C    D    Leadership
- C    D    Achievement

**PLANT SCIENCE**

- C    D    Gardening/Horticulture
- C    D    Crop Production

**SCIENCE & TECHNOLOGY**

- C    D    Biological Sciences
- C    D    Rocketry/Aerospace
- C    D    Computer Technology
- C    D    Electricity
- C    D    Welding
- C    D    Wood Sciences
- C    D    Technology/Engineering

I have personally prepared this application and certify that it accurately reflects my work:

Date \_\_\_\_\_ Signature of Member \_\_\_\_\_

We have reviewed this application and believe it to be correct:

Date \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_ Signature of 4-H Leader \_\_\_\_\_

Date \_\_\_\_\_ Signature of Extension Staff \_\_\_\_\_