

CLASS 3 - Novice Division - Walk-Trot Barrel Racing (See paragraph #2)

Same procedures will be followed as in 4-H 373.

POINTS FOR TOP NOVICE, JUNIOR & SENIOR HORSEMAN will be based upon:

High points will be tabulated on the following classes: Horsemanship, Pleasure, Poles, Barrels, Trail, Reining and Showmanship.

Each purple - 4 points, Blue - 3 points, Red - 2 points, White - 1 point

Ties will be broken by the most First places.

These awards will be presented at the horse arena after the horse show.

HORSE TROPHY SPONSORS

Colfax County Ag Society will sponsor a trophy to the winner of the Top Novice, Junior & Senior Horseman.

Gopher Express Back Hoe & Trenching will sponsor a trophy to the winner of the Champion Novice, Junior and Senior Horse Showman and Reserve Novice Horse Showman.

Greg and Lynnette Schneekloth will sponsor the following trophies: Reserve Novice, Junior and Senior Horseman, Reserve Junior Horse Showman and Reserve Senior Horse Showman.

Greg and Lynnette Schneekloth will sponsor a 4-H Super Horse trophy to be awarded in each division (Junior and Senior Division). A single horse declared by each 4-H'er will accumulate points by ribbons earned. Points accumulated by a second horse will not be considered. Points earned by each horse will be divided by the number of available classes (including halter and showmanship) to determine the winner.

DEPARTMENT G - POULTRY DIVISION

Premiums: Purple - \$3.50, Blue - \$3.00, Red - \$2.50, White - \$2.00

Tom Messing, Superintendent

Exhibitors must follow the livestock exhibitor's dress code as found on page 29.

No more than eight poultry may be entered by one exhibitor. No more than two poultry per class. Any well known breed will be treated as a class. Poultry must be grown as a club member's project.

HEALTH REQUIREMENTS - Health certificate not required for poultry. Testing may be done at the fairgrounds, at no charge to the 4-H'er.

It is the exhibitor's responsibility to empty feed and water cans before leaving Sunday evening.

A Grand Champion and Reserve Champion poultry exhibit will be selected.

Exhibitors please be present when poultry is judged.

DEPARTMENT G, DIVISION 71 - POULTRY SHOWMANSHIP

CLASS 1 - Senior Division Poultry Showmanship (14 years and over as of Jan. 1, 2020)

CLASS 2 - Intermediate Division Poultry Showmanship (11-13 years as of Jan. 1, 2020)

CLASS 3 - Novice Division Poultry Showmanship (10 years and under as of Jan. 1, 2020)

DEPARTMENT G, DIVISION 72 - DUCK CLASSES

CLASS 1 - Drake

CLASS 2 - Duck

DEPARTMENT G, DIVISION 73 - GOOSE CLASSES

CLASS 1 - Young goose, hatched after January 1

CLASS 2 - Young gander, hatched after January 1

DEPARTMENT G, DIVISION 74 - TURKEY

CLASS 1 - Turkeys

DEPARTMENT G, DIVISION 75 - CHICKEN CLASSES

CLASS 1 - Pullet, standard size

CLASS 2 - Hen, standard size

CLASS 3 - Cockerel, standard size

CLASS 4 - Cock, standard size

CLASS 5 - Pullet, Bantam

CLASS 6 - Hen, Bantam

CLASS 7 - Cockerel, Bantam

CLASS 8 - Cock, Bantam

DEPARTMENT G, DIVISION 76 - OTHER FOWL CLASSES

CLASS 1 - Guinea Hen

CLASS 2 - Guinea Cock

CLASS 3 - Other Fowl

DEPARTMENT G, DIVISION 77 - PRODUCTION CLASS

Broilers can't be wet when brought in.

CLASS 1- Broiler

DEPARTMENT G, DIVISION 78 - PEN OF 3 PRODUCTION CLASS

Broilers in the Pen of 3 class must have been received from the free chicken offering that Tom Messing sponsors to any 4-H'er that is wanting to show in the Poultry area. In order to participate in this class you must have registered for the chickens by the April 1st deadline.

Broilers can't be wet when brought in.

CLASS 1 - Broiler pen of 3 (Each pen of 3 must weigh no more than 18.6 pounds. If overweight, ribbon will be dropped.)

POULTRY TROPHY SPONSORS

Colfax County Ag Society will sponsor a trophy to the winner of the Champion Poultry.

Cargill Meat Solutions will sponsor a trophy to the winner of the Reserve Poultry, Champion Novice, Intermediate & Senior Poultry Showmanship contest and the Reserve Novice, Intermediate & Senior Poultry Showmanship contest.

L & M Cattle Company will sponsor a trophy to the winner of the Champion and Reserve Champion Pen of 3 Broilers.

DEPARTMENT G - RABBIT DIVISION
Premiums: Purple, \$3.50; Blue, \$3.00; Red, \$2.50; White, \$2.00

Tom Messing, Superintendent

Exhibitors must follow the livestock exhibitor's dress code as found on page 29.

No more than six rabbits may be entered by one exhibitor. No more than two rabbits per class. Each entry tag should have the breed listed. EXHIBITORS MUST BE PRESENT WHEN RABBITS ARE BEING JUDGED. Check with the superintendent to know when judging will occur. Rabbits which are found to have mites and/or a cold will not be allowed to enter the county fair.

ALL RABBITS SHOWING AT COUNTY FAIR AS WELL AS STATE FAIR MUST HAVE PERMANENT ID NUMBERS OR NAMES IN EITHER EAR AND MUST BE IDENTIFIED ON EXHIBITOR ID SHEET BY JUNE 1.

It is the exhibitor's responsibility to empty feed and water cans before leaving Sunday evening.

A Grand Champion and Reserve Grand Champion rabbit will be selected.

Rabbit Showmanship

Information on the basis for judging rabbit showmanship is found in 4-H 339, Rabbits, Rabbits, Rabbits, Rabbit Showmanship on either VCR tape or DVD. These are available from the Nebraska Extension in Colfax County office.

Basis for judging - showmanship is based on grooming and training of the rabbit and the appearance and behavior of the exhibitor. The exhibitor must vocally explain the steps in their routine and the merit of the rabbit. Primarily showmanship is the skill of the exhibitor in presenting and explaining the rabbit before the judge. The excellence of the rabbit is not considered in scoring. The judge may or may not ask questions of the exhibitor at the close of the routine.

DEPARTMENT G, DIVISION 81 - RABBIT SHOWMANSHIP

(Maximum length of showmanship presentations is five minutes. Exhibitors will be timed.)

CLASS 1 - Senior Division Rabbit Showman (14 years and over as of Jan. 1, 2020)

CLASS 2 - Intermediate Division Rabbit Showman (11-13 years as of Jan. 1, 2020)

CLASS 3 - Novice Division Rabbit Showman (10 years and under as of Jan. 1, 2020)

DEPARTMENT G, DIVISION 82 - MARKET CLASSES

CLASS 1 - Fryer