



# Nebraska Extension in Colfax County

## 4-H Newsletter June / July 2018

### 4-H Updates:

#### Welcome Amber!

We are excited to announce that Amber Krula has joined our office as our new Extension Assistant! Amber lives just North of Rogers with her husband Kyle and her dog Ruby! She grew up near Hershey Nebraska and is a former Lincoln County 4-H member. Stop in and say hello and help us welcome Amber to Colfax County!

#### Pre-Entry Process for 2018:

Again we will have two Pre-entry deadlines, all static exhibits (except horticulture) and animals are due June 22nd. Horticulture exhibits deadline will be July 5th. We have put horticulture pre-entry as a separate day, to allow you time to determine what gardening or flowers will be ready for fair.

#### Hints for Completing the Pre-Entry Sheets

\*Each 4-H'er exhibiting items in the 4-H building and livestock needs to complete a pre-entry sheet. **Only one exhibitor per entry sheet.**

\*The pre-entry sheets have been sent to each 4-H member in a separate mailing.

\*The sheets are due June 22 (Building, livestock and horses) July 5 (Horticulture). Please allow several days if mailing. The pre-entry forms are due **in** the Extension Office by 4:30 pm. If sending by FAX, please call after you have sent the fax to make sure we have received it.

\*List all items that you plan to exhibit. If you list an item, but end up not bringing the item, that is okay. However, if you bring an exhibit that is not listed on the pre-entry sheet, it will not be accepted and you will be encouraged to enter in open class for that exhibit item. **SO** - if there is a chance that you might exhibit an item, list it on the pre-entry form.

\*Only one exhibit per class number.

\*For horticulture. Please list everything you might possibly bring (example—slicing cucumber, red potatoes, roma tomatoes).

Pre-entry sheets can be found at the end of the newsletter as well as the webpage.

#### Hints for Successful Exhibiting

\*All exhibits (including Clover Kid exhibits) should be marked with exhibitor name separate from the entry tag. This way if the entry tag becomes separated from the exhibit, the exhibit can still be identified.

\*Check the fair book to see if any supporting information is needed. **Supporting information** may include: recipes, woodworking plans, information cards, etc.

\*All clothing/sewing items need a clothing label. If there is more than one piece to a clothing exhibit, put a clothing label on all pieces. This clothing label needs to be attached **SEPARATELY** from the entry tag.

\*Put all garments on a wire hanger.

\*Put a clear plastic bag on all clothing exhibits. This is to protect **YOUR** garment.

\*You must be enrolled in the project in order to exhibit in the project.

\*The cultivar name needs to be on the entry tag for floriculture and horticulture exhibits. **THIS IS THE RESPONSIBILITY OF THE 4-H MEMBER.** Find out this information **BEFORE** you bring your exhibit to the fair. **DO NOT** wait until entry day to do this.

#### Uncashed Checks

Please cash any checks you may have from the Colfax County 4-H Council. There are a number of outstanding checks written for various awards or reimbursements that have not been cashed. If you find your un-

cashed checks and are unsuccessful in cashing them, you may request a new check from the 4-H Council BEFORE June 30th, 2018, IF it was written during 2016 or 2017. On July 1st, 2018 the 4-H Council will not write new checks and outstanding checks will be voided.

### **Entry Tags for 4-H Building**

Like last year, entry tags will be printed by the Extension office. Tags will be printed based off of pre-entry sheets. This will be for all Exhibits-static AND livestock. We will send out an email when tags are ready to be picked up.

### **Fair Books Available**

We recently received copies of this year's fair-book. You can pick them up from your leader or the Extension Office. You can view it online at [http://www.colfaxcountyfair.com/2018\\_Colfax\\_Co\\_Fair\\_book.pdf](http://www.colfaxcountyfair.com/2018_Colfax_Co_Fair_book.pdf).

### **Fairbook Clarification**

When reading your fairbook you will notice some classes have SF written at the end. This designates the class as a State Fair Class. Projects entered in those classes will be eligible for State Fair.

### **Help Needed at County Fair**

We will be needing adult and teen volunteers to help at the county fair and judging days this year. A meal and refreshments will be provided. If you are interested, please contact the Extension Office.

### **Attention Independent Members**

For Colfax County 4-H to be successful we need all members, both in clubs and independent members to help out throughout the year, and especially at fair time! Both club and independent members will be asked to help clean the fairgrounds on the Monday of fair week and work at the funnel cake stand this year. Don't be surprised if you are an independent member and you get contacted to help!

### **County Fair Clean-Up**

Fairground clean-up will be on July 16<sup>th</sup> from 4:00-8:00 pm. Your 4-H club leader will receive a schedule and cleaning assignment in a separate letter. Independent members will also receive a letter.

Watermelon will be served when you have completed your tasks, courtesy of the Colfax County Ag Society.

### **Superintendent's Meeting**

Superintendents for the Exhibit building are requested to attend a meeting at the fairgrounds on Monday, July 16th, at 6:00 pm. This is the same night as the fairground clean-up.

A letter will be sent to each superintendent regarding this meeting. At the meeting, we will discuss the duties and answer questions you may have.

### **Exhibit Hall Hours**

Please note that the 4-H exhibit hall will be **closed** to the public during judging on Wednesday, July 18th and Thursday, July 19th.

### **Ag Olympics**

The 4-H Council has chosen to hold Ag Olympics again this year. Each club will be in charge of one game for everyone to participate in. Leaders look for more information soon!

### **CAMPER PAD POLICY**

Camper pads located West of a horse barn, South of the cattle barns, South of the Horse Arena, and on the East side of the fairgrounds are not a guaranteed right of use. They are intended for the convenience of the Fair Officials, Fair Helpers and exhibitors of the Colfax County Fair in this order. By placing your camper on the Colfax County Fairgrounds, you are agreeing to allow the members of the Colfax County Ag Society to move or hire to move (at camper owners expense) and release from liability any damage or inconvenience as a result of said movement. Colfax County Agriculture Society is not liable for any damage to individual campers or injuries as a result of use of said campers during the entire duration of stay at the Colfax County Fairgrounds

Persons interested in obtaining a camper spot must make application to Colfax County Ag Society no sooner than May 1st of the current year until one month prior to the start of fair (deadline for 2018 is June 25th). Applications after this time will be accommodated if spaces are available. Applications will be available on the fair website at [www.colfaxcountyfair.com](http://www.colfaxcountyfair.com) or may be submitted in letter format and must include: names of individual making application, identify exhibitors which will be utilizing the camper and relationship (father, mother, grandfather or grandmother) to the individual making application, method of notification (email, mail, and/or phone contact information). Colfax County Ag Society will confirm that exhibitors listed are entered at the fair. There is a one camper pad limit per exhibiting family. The fee for the camper pad will be \$50 for the duration of the fair. A check must be included with the application and both sent to Colfax County Ag Society,

1773 Road 6, Clarkson, NE 68629 no sooner than May 1. The camper fee will be waived for members of the Ag Society and paid employees of the fair with approval of the Ag Society.

Applicants will be notified by the preferred method on the application if they did or did not receive a camper spot and which camper pad is assigned a week prior to the start of the fair.

Campers cannot be in place prior to 8 P.M. Monday night of fair clean-up without prior approval via vote of the Colfax County Ag Society. By submitting a request for a camper spot or by placing a camper on the Colfax County Fairgrounds, you are agreeing to allow the Ag Society to either move the camper or hire (at owner expense) to move or disconnect the camper to allow for proper clean-up of the fairgrounds. Unauthorized campers can be moved to the trailer parking area upon vote of the Colfax County Ag Society. If found in violation, camper privileges can be revoked immediately and for the following fair.

Members of the Ag Society, Superintendents, and designated helpers will receive priority over exhibitors.

## **4-H Project Tips and Notes:**

### **Photography Themes**

The 2018 Photography theme is: True Leaders exhibit print: Explore True Leaders in your community. True Leaders can be anyone from community leaders, teachers, and volunteers to parents and friends. So, what sets them apart? What makes someone a True Leader? What effect do they have on the people or environment around them? How can you tell their story through photography? This is your story to tell. Unit II and Unit III will include this Class.

### **County Sewing Project Requirements**

**A reminder for 2018!** All entries must include pictures of assembly and/or 4-H member wearing clothing item(s) or holding non-clothing item(s). Items made from new bolt material need pictures of 4-H member wearing or holding the finished product. If item is an upcycled garment, 4-H member must include pictures of the item before deconstruction, during construction and of the final product worn or held by the 4-H member.

### **Photography Exhibits**

Remember the personal Data Tags for photography changed last year. Do not use old tags. See the fair book for details. Let us know if you would like us to email you a copy of the Data Tag or stop by the office to pick up a copy. They are also



on our website <http://extension.unl.edu/statewide/colfax/> under the Colfax County 4-H tab.

### **Copyright Materials**

Remember that the use of copyrighted materials such as cartoon characters or commercial product names is **PROHIBITED** unless it is on purchased fabric. Avoid using decals or stickers and try using your art skills and paint or draw your logos for your fair projects.

### **REMINDER:**

As fair is getting closer we want to remind you of the Exhibit Building Policy.

As stated in the fair book on pages 7 and 8: “No article or animals entered for the exhibition will be allowed to be removed from the location assigned until 8:00 p.m. of the closing day of the fair... **Any article or any animal in any division (4-H, FFA, or open class) that is removed from the items or animals exhibit prior to the announced check out time without the consent, in writing, of the Colfax County Agricultural Society Board will forfeit ribbons, trophies, premium money and recognition.**”

If you are caught removing your animals or exhibits before 8:00 p.m. on Sunday evening of the fair, you will be asked to return any ribbons and trophies you have earned during fair and premiums will be forfeited.

### **State Fair Tickets**

4-H families have the opportunity to purchase advance tickets for the Nebraska State Fair. These tickets can be purchased through the Extension Office. Ticket price is \$5.00 and must be ordered by August 3rd.

### **Contests:**

#### **Nebraska 4-H Online Horticulture Judging contest**

The 2018 Nebraska 4-H Online Horticulture Judging contest is just around the corner. This year the contest will be available from June 8<sup>th</sup> at 8:00 am until June 18<sup>th</sup> at 8:00 am. It is composed of three parts; general knowledge questions, plant part and seed identification, as well as a judging portion. It is open to all 4-H youth, as well as adults, and even Extension individuals. No password this year, the link listed below will take you directly to the contest. The link to participate will be <https://go.unl.edu/2018hortcontest>

Please have the youth fill in all of their information completely. The online contest should only be taken once by each participant, if it is taken multiple times the first score entered will be the one used. No study materials are to be used while taking the test. The contest will allow an opportunity for the participant to review the

answers prior to submitting. Once submitted, the participants will see their score, but they will not be able to see which questions they missed. After the contest has ended, the participants can request to see their scores and their answers.

Study Materials for the Online Horticulture Judging Contest and the State 4-H Horticulture Judging Contest held during State Fair are the same and they can be found at:

<https://4h.unl.edu/fairbook/contests/horticulture-id>

### **Tree, Horticulture, Weed/Grass & Entomology Contests**

The 2018 Tree I.D., Horticulture, Weed/Grass and Entomology Contests will be held on June 21st in Columbus beginning at 12:30 p.m.

Contestants will have to ID different plants, including vegetables, perennials, flowers, and trees for the first two contests. The weed and grass contestants will have to ID weeds and grasses from a list of around 60 plants that will be available from the Extension Office. The participants in the Entomology contest will have to identify insects. We have study materials available for those that want information on all of these contests. Youth 10 years and older will be eligible to compete at the state Contests.

Registration deadline is Tuesday June, 19th. Please call the Extension Office to register.

### **Youth Crop Scouting Competition**

Youth interested in learning more about scouting crops should contact the extension office to learn more about the Youth Crop Scouting Competition. The 2018 Youth Crop Scouting Competition will be held on July 26th at the ARDC near Mead. The Competition consists of both a written test and hands on questions about corn, soybean, or alfalfa plots.

Teams consist of 3, 4 or possibly 5 youth members (7th -12th grade), so once I know who is interested we will have to see how many teams we can put together. I am willing to work with interested youth before the contest to help them learn more about agronomy and crops and prepare them for the competition.

### **Platte County Showmanship Clinic**

Plan to attend one or more sessions of this hands-on, multi-species clinic to learn more or gain tips to help improve the showing of your animal at the county fair and beyond!

This event is free and open to 4-H members ages 8 -18. The clinic is on Friday, June 22, from 9 am-4 pm at the Ag Park indoor arena. 4-H members are encouraged to bring your own animals but it is not required.

To register contact Aliasha Dethlefs, before June 20th, at 402-563-4901 or [adethlefs2@unl.edu](mailto:adethlefs2@unl.edu).

### **Favorite Foods Revue**

The Favorite Foods Revue will be July 12th at 1:00 pm in the Heun Church Basement. This Contest will be before the Fashion Revue Judging. Check the fair book for more details. Please pre-register by July 6th.

### **4-H Action Exhibit**

The 4-H Action exhibit will include creative projects as well as cake decorating. The contest will be held on Saturday, July 21 at 1:00 pm at the 4-H building.

Participants must pre-register on the pre-entry form, which is due **June 22th**. A minimum of five contestants are needed for this activity.

The 4-H Creative Action exhibit is open to all 4-H'ers, regardless of the project they are enrolled in.

All participants will begin at 1:00 pm and will have one hour to complete their exhibit. The public is invited to watch this activity.

Class winners in each division will receive special awards sponsored by the Colfax County Family & Community Education Council.

Each exhibitor is responsible for:

- A card table to work on
- All supplies needed
- Extension cords, etc. if needed

### **Workshops:**

#### **Clover Kid Workshops**

Don't miss this great opportunity for Clover Kids!

When:

June 7th: Bubble Day (1pm - 4pm)

July 2nd: Super Seed Fun (1pm - 4pm)

Where: Heun Church

(1731 Rd 12, Clarkson NE 68629)

Cost:\$12 per workshop

Deadline: One week before each workshop  
(space is limited, open to the first 20 participants)

#### **Rockets Workshop**

Get ready to build an *Estes Wizard* Rocket in preparation for the Colfax County Fair! Youth will build and prepare a rocket for county fair. *Note: painting and launching of rocket will be completed at home.*

When: June 12<sup>th</sup> & 13<sup>th</sup>

Where: Heun Church

Time: 9 a.m. to 2 p.m.

Bring: a sack lunch

Cost: \$15



### Babysitting Clinic

New to the babysitting world or thinking you would like to start? This class is for you. We will cover the basics of babysitting to get you started.

**\*\*Must be age 10 or older to Participate\*\***

When: June 14<sup>th</sup>

Where: 4-H Building, Leigh

Time: 9:30 a.m. to 5 p.m.

Bring: Sack lunch and a toy you would use for babysitting



### Braided Rugs

Join us as we create unique braided rugs made from sheets! Each participant will learn how to cut and braid their sheets into a fun rug for their room or home!



**When:** June 16

**Where:** Extension Office

**Time:** 9 a.m. to 11 a.m.

**Cost:** \$5

**Bring:** At least 3 full/twin bed sheets of your choosing. They can be different colors or patterns.

### Rising with the Yeast

Do you love cinnamon rolls? Have you ever wondered what makes them so tall and fluffy? Yeast! Come and explore the wonderful world of using yeast in baking products.



When: June 19<sup>th</sup>

Where: First Presbyterian Church, Schuyler

Time: 9 a.m. to Noon

Cost: \$10

### Let's Paint Run-A-Ways

This unique workshop helps you learn basic brush techniques and composition while using a variety of painting techniques. Costs include all of your materials and three hours of fun learning!



**When:** June 18

**Where:** Fair Grounds, Leigh

**Time:** 2:00-5:00 p.m.

**Cost:** \$20 for 4-H members and \$35 for non-members

### Pillowcases

Do you like to sew? Have you always wanted to make your own pillowcase? Come learn how to make a pillow case! Kara Kudara will be leading this unique workshop.

When: June 20<sup>th</sup>

Where: Heun Church

Time: 2 p.m. to 5 p.m.

Bring: Fabric (1/3 yard for the border and 3/4 yard for the body of the pillowcase), Scissors, and matching thread

### Rabbit / Poultry Workshop

If you are wanting to learn more about your rabbits and poultry for showing at the fair, caging and holding, sportsmanship and proper animal care.

When: June 30<sup>th</sup>, 2:00 pm (Rabbits)

3:00 pm (Poultry)

Where: Fairgrounds in Leigh (small animal barn)

Bring: One rabbit/poultry to show

Deadline: June 28<sup>th</sup>

### Livestock:

#### Thanks to Tom Messing for the Chicks!

The Extension Office staff and all 4-H'ers who received free chicks from Tom Messing would like to thank him again for all his time and effort. With some good luck, we will have plenty of chickens to be shown at fair. Thanks again.

#### Livestock Showmanship Update

Animals shown for showmanship, must be shown in another class. Exhibitors cannot bring an animal just for showmanship.

#### Swine Show Reminder

**No short clipping the hair can be performed on swine!!** Due to packer requirements, all swine exhibited at fair should have hair at least 1/2 inch long on the body and at least 1/4 inch long on the head and ears. We would prefer that no clipping is done. If you feel that hair needs to be trimmed, the clipping should be done at least 4 weeks before the fair to allow for plenty of regrowth. Pigs with hair that is deemed to short by Colfax County Fairboard could be penalized and cannot ship to Hormel because of the difficulty that Hormel has in removing the hair from the hide.

### Hormel Swine Requirements

With Colfax County Swine show being non-terminal, exhibitors have the choice of taking their pigs home or marketing them through Hormel.

If you do choose to market your pigs through Hormel, you will need to have a Premise ID number for your farm. Also, youth and parents will need to have a signed Hormel Affidavit. All youth will also need their YQAC certificate number. 4-H staff will have a copy of this at the fairgrounds.

### Ethics Affidavit & Statement of Disclosure

There is a form included with this newsletter. This form is required for everyone showing **MARKET** animals and **DAIRY** at the fair. It is not required for breeding livestock.

- 1) Use the form included here, and use only the **one** form for **all** family members. Turn it in to the Extension Office along with your fair pre-entries on June 22nd.
- 2) Circle all species of Market livestock that your family will be exhibiting at the fair.
- 3) **Have all family members/exhibitors:** 1) print their name at the top and 2) sign their name at the bottom. Be sure the parent/guardian also signs.

### Be Sure to Follow the Dress Code at Fair for all Animal Exhibitors!

Exhibitors showing beef, dairy, poultry, small animals, goats, cats, sheep, swine and rabbits are required to wear a Colfax County 4-H t-shirt, plain white shirt (including t-shirt) or blouse with the official 4-H chevron attached, or a national 4-H t-shirt. Club t-shirts are not allowed. Dark blue jeans are required for beef, cat, sheep, swine, goats, small animals, poultry and rabbit exhibitors. Dairy and dairy goat exhibitors may wear dark blue jeans or white pants. All animal exhibitors must wear closed toe shoes. No sandals allowed. No hats, cap or other type of headgear are to be worn in the show ring. Exhibitors shall not display commercial or other identification while showing their animals except official 4-H and such identification the show ring may require. Horse exhibitors must have armbands while exhibiting to enter the arena.

### Upcoming Events

- June 7: Clover Kid Bubble Day, Heun Church— 1:00—4:00 p.m.
- June 8 : 4-H Online Hort Judging contest starts
- June 8: Adventure Day Camp, West Point— 8:00 a.m. – 3:30p.m.
- June 11: 4-H Council Meeting, Howells Library, 7:30 p.m.
- June 12-13: Rocket Workshop, Heun Church—9:00a.m.-2:00p.m.
- June 14: Babysitting Clinic, Fair grounds, Leigh— 9:30 a.m. –5:00 p.m.
- June 16: Braided Rugs Workshop, Extension Office— 9:00-11:00 a.m.
- June 18: 4-H Online Hort Judging contest ends
- June 18: Painting Workshop, Fair grounds, Leigh— 2:00-5:00 p.m.
- June 19: Rising with the Yeast Workshop, First Presbyterian Church, Schuyler— 9:00-11:00 a.m.
- June 20: Pillowcase Workshop, Heun Church— 2:00-5:00 p.m.
- June 21: 4-H Weed, Tree, Insect and Horticulture ID Contest, Columbus
- June 22: Pre-Entry Deadline for Livestock and Static Exhibits, except Horticulture, DUE to Extension by 4:30
- June 22: Platte County Showmanship Clinic
- June 25-26: P.A.S.E and Life Challenge Contest
- June 30 : Final date to get a new premium check
- June 30: Rabbit and Poultry Workshop, Fair grounds, Leigh— 2:00 p.m. (rabbits) & 3:00 p.m. (poultry)
- July 2: Clover Kid Super Seed Fun, Heun Church— 1:00-4:00 p.m.
- July 5: Pre-Entry Deadline for Horticulture exhibits DUE to Extension office by 4:30 p.m.
- July 6: Deadline to register for Favorite Foods Revue
- July 12: Favorite Foods Revue and fashion review at Heun at 1pm
- July 16: Fair clean up from 4pm-8pm
- July 16: Superintendents meeting at fairgrounds at 6pm
- July 21: 4-H Action Exhibits in the 4-Building at 1pm
- July 18-22: Colfax County Fair!!
- Aug 10: Animal State Fair Entries Due
- Aug 21: Office open late for State Fair Static Exhibits 7pm
- Aug 24– Sep 3: Nebraska State Fair
- Aug 31: AKSARBEN Entries Due

## IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Date: \_\_\_\_\_ (Circle all species exhibited) **Beef Sheep Swine Dairy Goat**

**(All family members may sign on same sheet)**

**(Please Print)**      **First Name(s):** \_\_\_\_\_

**Last name:** \_\_\_\_\_

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COLFAX COUNTY FAIR 4-H MARKET LIVESTOCK SHOW  
ETHICS AFFIDAVIT AND STATEMENT OF DISCLOSURE

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Youth livestock producers understand they have an obligation to be a responsible food producer. All market animals will enter the food chain and become edible products for the consuming public. Dairy animals may be producing mil that will enter the food chain.

We, the undersigned, certify that we have read and in consideration for being permitted to exhibit at the Colfax County Fair, agree and consent to abide by the rules of competition including the National Code of Show ring Ethics. We agree to the condition that our entries may be screened for violative residues.

We certify that these animals have not received any non-approved drug(s). We certify that our entries are not within any withdrawal time for slaughter. In exhibiting beef or sheep, we attest, that the best of our knowledge, the finishing ration fed to the animals under out ownership does not contain “prohibited” mammalian protein (i.e. ruminant meat & bone meal).

We certify that we have followed standard operation procedures to deal with the broken needles. If exhibiting swine we attest, to the best of our knowledge, that animals with broken needles have been properly identified.

If exhibition market swine, market beef, market lambs, meat goats, dairy or dairy goats we certify that we have been trained and certified in Quality Assurance. We further certify the information provided I s correct and accurate.

If violations are detected, we will not challenge the validity of testing or sampling procedures, and we will be subjected to penalties determined by show management.

We, the exhibitor/family will accept expenses of maintaining animal drug withdrawal period until slaughter, plus transportation and slaughter fees, if any

\_\_\_\_\_  
Owner’s/Exhibitor’s Signature  
(Additional family members sign below)

\_\_\_\_\_  
Parent’s or Guardians Signature







