



## Nebraska Extension in Colfax County

### 4-H Newsletter June & July 2023

#### Announcements:

##### Summer Workshops!

We are excited for a summer of fun and learning with this year's workshop offerings! There is still room to register for Let's Paint Runaways, and Color Science Creations. Please feel free to call our office at 402-352-3826 for more information, or to register. The spots have been filling up fast.

##### Upcoming Fair Changes for 2023

This year the release time for livestock and static exhibits will be 6:00 p.m. on Sunday, July 23rd. No static or livestock exhibits will be allowed to be removed until 6:00 p.m. Cleaning out livestock stalls prior to the release time is **NOT** allowed.

Any static or livestock exhibits that are removed prior to the release time without written consent from a Colfax County Agricultural Society Board member will forfeit ribbons, trophies/banners, premium money, and recognition.

##### Colfax County Fair Release Info

During the early release time, no vehicles will be allowed inside the fairgrounds for safety concerns. The inflatables and entertainment are still taking place until 8:00 p.m. or later. Please assist the fair board in maintaining safety by parking behind the buildings and in parking lots.

##### Schuyler FFA Pig Wrestling

Schuyler FFA will once again be holding their pig wrestling on Sunday, July 23rd at noon. Please note that registration is due by Wednesday, July 5th. There is a maximum of 10 teams per each age division. The registration form, and waiver are attached at the end of the newsletter.

#### 4-H Updates:

##### 4-H Building Entry Time:

**Reminder of judging day schedule for static exhibits.** Please refer to below.

**Tuesday, July 18 from 9:00 a.m. to 1:00 p.m.** is check in for Clothing, Home Environment, and Photography exhibits.

**Tuesday, July 18 from 5:00-7:30 p.m.** check in for all 4-H exhibits except Clothing, Home Environment, and Photography.

**Wednesday, July 19th 8:00-10:00 a.m.** check in for all 4-H exhibits except Clothing, Home Environment, and Photography.

##### Pre-Entry Process for 2023

Pre-Entry worksheets are due into the **Extension Office by 4:30 p.m. on June 16th.** Please include showmanship on your livestock form.

##### Hints for Completing the Pre-Entry Sheets

\*Each 4-H'er exhibiting items in the 4-H building and livestock needs to complete a pre-entry sheet. **Only one exhibitor per entry sheet.**

\*The pre-entry sheets have been sent to each 4-H member in a separate mailing.

\*The sheets are due June 16th (Static, livestock and horses). Please allow several days if mailing. The pre-entry forms are due **in the Extension Office by 4:30 p.m.** If sending by FAX, please call after you have sent the fax to make sure we have received it.

\*List all items that you plan to exhibit. If you list an item, but end up not bringing the item, that is okay. However, if you bring an exhibit that is not listed on the pre-entry sheet, it will not be accepted and you will be encouraged to enter in open class for that exhibit item. **SO** - if there is a chance that you might exhibit an item, list it on the pre-entry form.

\*Only one exhibit per class number.

\*For horticulture. Please list everything you might possibly bring (example—slicing cucumber, red potatoes, roma tomatoes).

\*Pre-entry sheets can also be found at the end of the newsletter as well as on the webpage.

### **Hints for Successful Exhibiting**

\*All exhibits (including Clover Kid exhibits) should be marked with exhibitor name separate from the entry tag. This way if the entry tag becomes separated from the exhibit, the exhibit can still be identified.

\*Check the fair book to see if any supporting information is needed. **Supporting information** may include: recipes, woodworking plans, information cards, etc.

\*All clothing/sewing items need a clothing label. If there is more than one piece to a clothing exhibit, put a clothing label on all pieces. This clothing label needs to be attached **SEPARATELY** from the entry tag.

\*Put all garments on a wire hanger.

\*Put a clear plastic bag on all clothing exhibits. This is to protect **YOUR** garment.

\*You must be enrolled in the project in order to exhibit in the project.

\*The cultivar name needs to be on the entry tag for floriculture and horticulture exhibits. **THIS IS THE RESPONSIBILITY OF THE 4-H MEMBER.**

Find out this information **BEFORE** you bring your exhibit to the fair. **DO NOT** wait until entry day to do this.

### **Entry Tags for 4-H Building**

Entry tags will be printed by the Extension office. Tags will be printed based off of pre-entry sheets. This will be for all Exhibits-static **AND** live-stock. We will send out an email when tags are ready to be picked up.

### **Fair Books Available**

Fair books are available to pick up in the Extension Office. Please also check with your club leader as some leaders have picked fair books up for their clubs.

The fair book can also be viewed online at <https://extension.unl.edu/statewide/colfax/resources/>

### **Fair Book Clarification**

When reading your fair book you will notice some classes have SF written at the end. This designates the class as a State Fair Class. Projects entered in those classes will be eligible for State Fair.

### **Help Needed at County Fair**

We will be needing adult and teen volunteers to help at the county fair and judging days this year. A meal and refreshments will be provided. If you are interested, please contact the Extension Office.

### **Attention Independent Members**

For Colfax County 4-H to be successful we need all members, both in clubs and independent members to help out throughout the year, and especially at fair time! Both club and independent members will be asked to help clean the fairgrounds on the Monday of fair week and work at the food stand this year.

### **County Fair Clean-Up**

Fairground clean-up will be on July 17<sup>th</sup> from 4:00-8:00 pm. Your 4-H club leader will receive a schedule and cleaning assignment in a separate letter. Independent members will also receive a letter.

Homestead Bank will be sponsoring a meal again for volunteers.

### **Exhibit Hall Hours**

Please note that the 4-H exhibit hall will be **closed** to the public during judging on both Tuesday July 18<sup>th</sup>, and Wednesday, July 19<sup>th</sup>.

### **Superintendent's Meeting**

Superintendents for the Exhibit Building are requested to attend a meeting at the fairgrounds on Monday, July 17<sup>th</sup>, at 6:00 p.m. This is the same night as the fairground clean up.

A letter will be sent to each superintendent regarding this meeting. At the meeting, we will discuss the duties and answer questions you may have.

### **4-H Project Tips and Notes:**

#### **Copyright Materials**

Remember that the use of copyrighted materials such as cartoon characters or commercial product names is **PROHIBITED** unless it is on purchased fabric. Avoid using decals or stickers and try using your art skills and paint or draw your logos for your fair projects.

#### **Photography Exhibits**

Be sure to attach a personal data tag to your photography exhibit. See the fair book for details. Let us know if you would like us to email you a copy of the Data Tag or stop by the office to pick up a copy. They are also on our website <https://extension.unl.edu/statewide/colfax/photography-tags/>

#### **NEW Clothing Design Data Card 2023:**

The new data card must **only** be included with Beyond the Needle classes: C221003 through C221008, STEAM 2 classes: C222003 and C222004, and STEAM 3 classes: C223001 and C223002. This data card is available at:

<https://extension.unl.edu/statewide/colfax/Clothing%20Data%20Card%202023.pdf>

### **County Sewing Project Requirements**

Reminder! All entries must include pictures of assembly and/or 4-H member wearing clothing item(s) or holding non-clothing item(s). Items made from new bolt material need pictures of 4-H member wearing or holding the finished product. If item is an upcycled garment, the 4-H member must include pictures of the item before deconstruction, during construction, and of the final product worn or held by the 4-H member.

### **Sewing Skills Information Sheet**

An information sheet of the requirements, and skills for each STEAM sewing level is attached at the end of the newsletter for your reference. If you have any questions regarding this resource, please call our office.

### **Crochet and Knitting Supporting Information Tags**

Data tags are available for crochet and knitting projects at: <https://extension.unl.edu/statewide/colfax/home-environment-visual-arts-clothing-knitting-crochet-supporting-information/>

### **REMINDER**

As fair is getting closer we want to remind you of the Exhibit Building Policy.

As stated in the fair book on pages 7 and 8: “No articles or animals entered for the exhibition will be allowed to be removed from the location assigned until 6:00 p.m. on the closing day of the fair. Vehicles and trailers must be moved to approved parking areas after entries have been received. No trailers are allowed to be permanently parked between the horse area (directly East) and directly West of the cattle, cattle fitting and hog barns. Colfax County Agricultural Society will notify once of need to move trailers, if not immediately moved, the Society will move identified trailers to approved trailer parking areas. This will also apply to other vehicles which are determined to be impeding parking and/or traffic flow. ...**Any article or any animal in any division (4-H, FFA or open class) that is removed from the items or animals exhibit prior to the announced check out time without the consent, in writing, of the Colfax County Agricultural Society Board will forfeit ribbons, trophies, banners, premium money and recognition. Clean up prior to announced check out which would interfere with the fair attendees ability to view said exhibits is not allowed.**”

If you are caught removing your animals or exhibits before 6:00 p.m. on Sunday evening of the

fair, you will be asked to return any ribbons, trophies, and banners you have earned during fair and premiums will be forfeited.

### **Learning Opportunities:**

#### **Contests:**

#### **Favorite Foods Revue**

The Favorite Foods Revue will be July 13th at 1:00 pm in the Heun Church Basement. This Contest will be before the Fashion Revue Judging. Check the fair book for more details. Please pre-register by calling the Extension Office.

#### **Youth Crop Scouting Competition**

Nebraska Extension is pleased to present the 10<sup>th</sup> annual Crop Scouting Competition for Nebraska youth. Youth interested in crops can learn about crop growth & development and basic crop scouting principles. This contest will be held at the Eastern Nebraska Research & Extension Center near Mead, Nebraska on August 2, 2023.

Top-scoring teams win prizes: \$500 for first, \$250 for second, \$100 for third place. Top two teams will be eligible for regional competition held in Nebraska this year on September 18, 2023.

**If you are interested in participating, or would like to learn more, please contact Steve Nelson as soon as possible at: 402-720-3774.**

#### **Tri County 4-H Plant and Insect Identification Contest**

If you like plants and/or insects, here's an opportunity to build skills and have fun too! Attend to participate in one, two, three or all four contests! Your interest - your choice! Bring a friend too!

You may earn a trip to a state and/or national contest! The contest will be held on Thursday June 29, 2023 at the Agricultural Park Exhibit Hall Club Room, Fairgrounds - 822 15<sup>th</sup> Street, Columbus NE.

The approximate times for the contest are:

- 12:15 – Welcome and Instructions
- 12:30 PM - Grass and Weed Identification
- 1:30 PM - Entomology (Insect) Identification
- 2:30 PM – BREAK with Refreshments
- 2:45 PM - Horticulture Judging and I.D.
- 3:45 PM - Tree Identification

Please be sure to take a clipboard. If you have questions, please contact our office or Kelly Feehan at: [kfeehan2@unl.edu](mailto:kfeehan2@unl.edu) or 402-563-4901. Please call our office at 402-352-3821 to register.

## Online Horticulture Judging Contest

The Nebraska 4-H Online Horticulture Judging Contest provides youth an opportunity to test their knowledge of growing fruits, vegetables, flowers, and ornamental plants. The contest is open to all youth, as well as adults. Youth do not need to be enrolled 4-H members to participate. The contest will be available from **8:00 AM on Friday, June 2, 2023, through 8:00 AM on Friday, June 16, 2023.**

Please go to the following link for more information and to compete: <https://4h.unl.edu/online-horticulture-judging-contest>.

## Livestock:

### 2023 Broiler 4-H Project Update

New for 2023, when entering your broilers, we need an invoice for documented proof of which hatchery you purchased your broilers from. We cannot let you enter your broilers without this information. The state inspector will ask for this when they do their testing.

### Clover Kid Livestock at Fair

Clover Kids MUST inform all Livestock Superintendents of their intention to show your animal by 9:00 P.M. on Wednesday, July 19th, 2023. Animals will go home after the show.

### Dairy Goat and Goat Show will be a Blow and Show

It was decided by the goat livestock superintendents that the 4-H dairy goat and goat show at the Colfax County Fair will be **BLOW AND SHOW** for the entirety of the show.

The use of any sprays will not be allowed. This means that no adhesives, paint, foam, or glue can be used on animals. Animals should only be washed and blown dry before entering the ring. Animals will be checked before entering the ring and violators will not be allowed to show.

### Swine Show Updates

The swine livestock superintendents have added additional classes to the Colfax County Fair swine show. Purebred classes have been added to both the Market Swine and Breeding Gilt Divisions. Please be sure to refer to your Fair book when preparing your fair entries.

## Livestock Showmanship Update

Animals shown for showmanship, must be shown in another class. Exhibitors cannot bring an animal just for showmanship.

## Ethics Affidavit & Statement of Disclosure

There is a form included with this newsletter. This form is required for everyone showing **MAR-KET** and **DAIRY** animals at the fair. It is not required for breeding livestock.

1) Use the form included here, and use only the **one** form for **all** family members. Turn it in to the Extension Office along with your fair pre-entries on June 16th.

2) Circle all species of Market livestock that your family will be exhibiting at the fair.

3) **Have all family members/exhibitors:** 1) print their name at the top and 2) sign their name at the bottom. Be sure the parent/guardian also signs.

## IAFE (International Association of Fairs and Expositions) Code of Show Ring Ethics

The IAFE form is included in the Newsletter for families exhibiting livestock to read and review. This includes guidelines for livestock exhibitors to follow.

## Shipping of Livestock at County Fair

Once again swine, sheep, and goat exhibitors will have the opportunity to ship their livestock after County Fair. Exhibitors will need to inform their show superintendents if they want to ship their animals.

Swine exhibitors will need to inform the swine superintendents if their animals have been fed PayLean. It is **VERY IMPORTANT** to be honest if you have fed your animal Pay Lean, as it could jeopardize our partnership with the shipper.

## Be Sure to Follow the Dress Code at Fair for all Animal Exhibitors!

Exhibitors showing beef, dairy, poultry, small animals, goats, cats, sheep, swine and rabbits are required to wear a Colfax County 4-H t-shirt, plain white shirt (including t-shirt) or blouse with the official 4-H chevron attached, or a national 4-H t-shirt. Club t-shirts are not allowed. Dark blue jeans are required for beef, cat, sheep, swine, goats, small animals, poultry and rabbit exhibitors. Dairy and dairy goat exhibitors may wear dark blue jeans or white pants. All animal exhibitors must wear closed

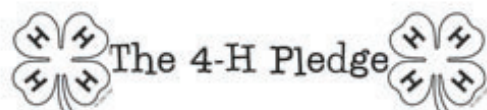
toe shoes. No sandals allowed. No hats, cap or other type of headgear are to be worn in the show ring. Exhibitors shall not display commercial or other identification while showing their animals except official 4-H and such identification the show ring may require. Horse exhibitors must have armbands while exhibiting to enter the arena.

### State Fair DNA Updates

All 4-H **Breeding Livestock**, Market Livestock, and **Feeder Calves** will now be required to submit a **DNA sample/envelope to be eligible to exhibit at the Nebraska State Fair**. DNA envelopes are available at the Extension Office. Call the Extension Office for more information. DNA samples must be turned into the Extension Office by 4:30 p.m. on Thursday, June 15th.

### Livestock Nomination for State Fair

Any livestock animals that families show at State Fair will need to be identified via an online nomination process at [www.showstockmgr.com](http://www.showstockmgr.com). These are due by 11:59 p.m. on Thursday June 15th.



I pledge my **head**  
to clearer thinking,  
my **heart** to greater  
loyalty, my **hands**  
to larger service, and  
my **health** to better  
living, for my **club**,  
my **community**,  
my **country**,  
and my **world**.

The 4-H name and emblem is protected under 18 USC 707

### Upcoming Events

June 2-16: Online Horticulture Judging Contest

June 12: Gingerbread House Workshop @ Heun Church; 1:00 p.m. to 4:00 p.m.

June 12: 4-H Council @ Clarkson Library; 7:00 p.m.

June 15: State Fair DNA due by 4:30 p.m. to the Extension Office

June 15: State Fair Livestock Nominations Due by 11:59 p.m. via Show Stock Manager Database

June 16: Pre-entry deadline for Livestock and Static Exhibits; pre-entry sheets **due to the Extension Office by 4:30 p.m.**

June 19: Office Closed in observance of Juneteenth Day

June 20: Painting Workshop @ Fairgrounds, Leigh; 2:00 p.m. to 5:00 p.m.

June 21 & 22: PASE (Premier Animal Science Events)

June 28: Color Science Creations Workshop @ Fairgrounds, Leigh; 9:00 a.m. to 1:00 p.m.

June 29: Tri County 4-H Plant & Insect ID Contest @ Ag Park Columbus

July 4: Extension Office Closed in observance of Independence Day

July 13: Favorite Foods (1:00 p.m.) and Fashion Review (3:00-5:00 p.m.) @ Heun Church; 1:00 p.m.

July 15-19 State 4-H Horse Show

July 17: Fair Clean Up @ Fairgrounds; 4:00 p.m. to 8:00 p.m.

July 18-23 Colfax County Fair

### Nebraska Extension In Colfax County Office Hours:

Monday - Friday 8:30a.m. - 12:00 and 1:00p.m. - 4:30p.m.



**COLFAX COUNTY FAIR  
2023 4-H Pre-Entry Sheet  
(Only 1 Member Per Sheet)**

**ALL Static Exhibits**

*(Due to Extension Office by 4:30 p.m. on Friday, June 16<sup>th</sup>)*

Email: [bdolezal2@unl.edu](mailto:bdolezal2@unl.edu) Fax: 402-352-3826

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_ (as of Jan 1)

Division Name	Class #	Class Description
Design Decisions	15	Accessory - Wood (Example)
Electricity	12	Control the Flow (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed \_\_\_\_\_ Date \_\_\_\_\_



## Sewing Skills for STEAM I, II and III

### STEAM – I (not eligible for State Fair)

Exhibits must be made from medium weight woven fabrics that will sew and press smoothly, flannel/ fleece is acceptable. Solid color fabrics or those having an overall print are acceptable. NO PLAIDS, STRIPES, NAPPED or JERSEY KNIT. Patterns should be simple without darts, set-in sleeves, and collars. Raglan and kimono sleeves are acceptable

1. Identify sewing tools and their purpose
2. Using a color wheel
3. How to accurately measure your body to purchase the correct pattern size
4. Learn to identify knit, woven and felted fabrics
  - How to select woven fabric, flannel and fleece in solid colors or all over prints that are appropriate for STEAM – I (plaids, stripes, napped fabric and jersey knits are NOT used in STEAM – I).
  - Learn grain lines, selvage and folded edge
5. Identify natural and synthetic fibers
6. Learn the sewing machine parts and how to properly operate the machine.
7. Sewing Skills for STEAM I
  - Pattern use: what the pattern markings mean, how to lay out and cut the pattern
  - Straight seams
  - Seam finishes: Zigzag or Clean Finish
  - Curved seams
  - Notching and clipping
  - Facings
  - Under stitch
  - Hand stitching: Running, Basting, Backstitch, Whipstitch, Overcast, and slip stitch
  - Hemming
8. Upcycling – identify and select appropriate recyclable materials and develop ideas for 'upcycling'

### STEAM – II (eligible for State Fair)

1. Choosing fabric – STEAM II you can use fabrics used in STEAM I plus knits, and specialty prints
2. Learn more about the different fibers
3. How to properly press a garment
4. Learn how to adjust a pattern to fit your body
5. Learn how and when to use interfacing
6. Sewing Skills for STEAM II
  - Finishes: Over edge or serged
  - How to do darts and gathers
  - Techniques used to put in buttonholes and attaching buttons
  - Clipping and notching around curves and corners
  - Hand Stitching: Slip, Catch and Invisible stitches
  - Zippers: Lap, Center, Fly-front, invisible and Exposed
  - Pockets: Patch, Welt, Inset, Inseam, Flap and Gusset
  - Sleeves: Set-in, Raglan, Kimono and Dolman
  - Cuffs and Plackets
  - Collars
  - Waistbands: Straight, Contour, Stretch and Faced

### STEAM III (eligible for State Fair)

1. Getting to know your serger.
2. Learning tools to properly press your garments
3. Learn more about fibers, fabrics and special fabrics
4. Sewing Skills for STEAM III
  - Seam finishes: French, flat-felled and rolled hem
  - Boning
  - Zipper: Invisible
  - Tailoring techniques: Stay tape, lapels, tailored sleeve cap, shoulder pads, bound buttonholes
  - Couture Techniques: Hong Kong finish, hand-picked zipper and French tack





**COLFAX COUNTY FAIR**

**2023 4-H Pre-Entry Sheet**

***(Only 1 Member Per Sheet)***

**Livestock Entries (Except Horses)**

***(Due to Extension Office by 4:30 p.m. on Friday, June 16<sup>th</sup>)***

**Email: [bdolezal2@unl.edu](mailto:bdolezal2@unl.edu) Fax: 402-352-3826**

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_ (as of Jan 1)

Division Name	Class #	Class Description	Breed	Date of Birth	Sex	Ear Tag, Tattoo#
Charolais Heifer (Example)	10	Junior Yearling Heifer	Charolais		F	#2345
Market Lamb (Example)	1	Market Lamb	Suffolk		M	#678

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed \_\_\_\_\_ Date \_\_\_\_\_



**COLFAX COUNTY FAIR**  
**2023 4-H Horse Pre-Entry Sheet**

**(Only 1 4-H Member Per Entry Sheet)**

**(Due to Extension Office by 4:30 p.m. on Friday, June 16<sup>th</sup>)**

**Email: [bdolezal2@unl.edu](mailto:bdolezal2@unl.edu) Fax: 402-352-3826**

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_  
(as of Jan 1)

Name of Horse/s 1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ Phone # \_\_\_\_\_

Division Name	Class #	Class Description
Horse Showmanship	3	Jr. Horse Showmanship (Example)
Halter	4	Two Year Old (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Date: \_\_\_\_\_ (Circle all species exhibited) **Beef Sheep Swine Dairy Goat**

**(All family members may sign on same sheet)**

**(Please Print) First Name(s):** \_\_\_\_\_

**Last name:** \_\_\_\_\_

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COLFAX COUNTY FAIR 4-H MARKET LIVESTOCK SHOW  
ETHICS AFFIDAVIT AND STATEMENT OF DISCLOSURE

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Youth livestock producers understand they have an obligation to be a responsible food producer. All market animals will enter the food chain and become edible products for the consuming public. Dairy animals may be producing milk that will enter the food chain.

We, the undersigned, certify that we have read and in consideration for being permitted to exhibit at the Colfax County Fair, agree and consent to abide by the rules of competition. We agree to the condition that our entries may be screened for violative residues.

We certify that these animals have not received any non-approved drug(s). We certify that our entries are not within any withdrawal time for slaughter. In exhibiting beef or sheep, we attest, that the best of our knowledge, the finishing ration fed to the animals under our ownership does not contain "prohibited" mammalian protein (i.e. ruminant meat & bone meal).

We certify that we have followed standard operation procedures to deal with the broken needles. If exhibiting swine we attest, to the best of our knowledge, that animals with broken needles have been properly identified.

If exhibiting market swine, market beef, market lambs, meat goats, dairy or dairy goats we certify that we have been trained and certified in Quality Assurance. We further certify the information provided is correct and accurate.

If violations are detected, we will not challenge the validity of testing or sampling procedures, and we will be subjected to penalties determined by show management.

We, the exhibitor/family will accept expenses of maintaining animal drug withdrawal period until slaughter, plus transportation and slaughter fees, if any

By signing we are agreeing to the Colfax County Fair Livestock Show Ethics Affidavit and Statement of Disclosure and the IAFE Code of Show Ring Ethics. The IAFE Code of Show Ring Ethics is found on the back side of this form.

\_\_\_\_\_  
Owner's/Exhibitor's Signature  
(Additional family members sign below)

\_\_\_\_\_  
Parent's or Guardians Signature

## IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



# Pig Wrestling Form July 23, 2023-Noon



\_\_\_\_\_  
Team Name

\_\_\_\_\_  
Alternate Team Name

\_\_\_\_\_  
Team Captain

\_\_\_\_\_  
Phone number for Captain

Team Sponsor (Adult) (Person or entity submitting entry fee for team)  
Checks will be made payable to the winning team sponsor.

\_\_\_\_\_  
Sponsor Name

\_\_\_\_\_  
Sponsor Phone Number

\_\_\_\_\_  
Sponsor mailing address, city, state and zip code

Teams are designated by division. Entry fees are non-refundable. All team members must provide a completed Release, Waiver and Indemnity Agreement.

**FORMS DUE JULY 5TH**

## Team Roster

Participant Name	Age	Waiver
1. Team Captain:		
2.		
3.		
4.		
5. Alternate #1:		
6. Alternate #2:		

Entry Division	Division	Entry Fee
Junior Youth	(8-12 yrs old)	\$50.00
Senior Youth	(13-18 yrs old)	\$50.00
Adult	(19+ yrs old)	\$50.00

**FORMS DUE JULY 5TH** Make checks payable to Schuyler FFA. Questions?

Please send checks to 401 Adam St Schuyler NE, 68661 Text Mr. Casey Harper at 402-533-3618 or email him at [casey.harper@schuylercommunityschools.org](mailto:casey.harper@schuylercommunityschools.org)

**\*Limited to first 10 teams who register per age division!**



## Colfax County Fair 2023

# PIG WRESTLING-Waiver Form RELEASE, WAIVER AND INDEMNITY AGREEMENT

RELEASOR is the parent or legal guardian liable for a minor child (under the age of 19) who wishes to participate in the PIG WRESTLING event.

SPONSORS are the Schuyler FFA Chapter and Alumni, Kevin Coan, and Colfax County Ag Society. These sponsors will NOT be liable for any injury or damages that participants will encounter during the PIG WRESTLING CONTEST.

In consideration of being permitted to participate on a team in the PIG WRESTLING event activities, RELEASOR, his/her parents, his/her legal representatives, heirs and assigns, hereby releases, waves and discharges SPONSORS, their officers, employees and workers, from all liability to the RELEASOR, his/her parents, his/her legal representative, heirs and assigns, for any and all loss or damage and any claim for damages resulting therefrom or on account of any injury to participants person or property, even injury resulting in death of the participant whether caused by the negligence of the SPONSORS or otherwise while RELEASOR is participating in the PIG WRESTLING event activities.

RELEASOR agrees to indemnify the SPONSORS from any loss, liability, damage or cost they may incur due to the presence of individual participant or minor participant in or upon the areas whether the PIG WRESTLING activities will take place, whether caused by the negligence of the SPONSORS or otherwise.

RELEASOR hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of SPONSORS or otherwise while in or upon the areas Colfax County Ag Society where the PIG WRESTLING activities will take place and while participating in the PIG WRESTLING activities.

RELEASOR expressly agrees that this release, waiver and indemnity agreement is intended to be as a broad and inclusive as permitted by the laws of the State of Nebraska and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full force and effect. RELEASOR expressly understands that the PIG WRESTLING activities involve an inherent risk of injury to oneself and to others. Schuyler FFA, Colfax County Ag society are not liable for any injuries to those who participate in the PIG WRESTLING activities.

\_\_\_\_\_  
Participant Name (Print)

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

Participant Phone Number \_\_\_\_\_

\_\_\_\_\_  
Emergency Contact (Print)

\_\_\_\_\_  
Emergency Contact Phone Number

\_\_\_\_\_  
Parent Name (Print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date