

COLFAX COUNTY FAIR 2024 4-H Pre-Entry Sheet

(Only 1 Member Per Sheet)

ALL Static Exhibits

(Due to Extension Office by 4:30 p.m. on Friday, June 14th)
Email: bdolezal2@unl.edu Fax: 402-352-3826

Name	Club Name		
Address	A	Age	(as of Jan 1)

Division Name	Class #	Class Description
Design Decisions	15	Accessory - Wood (Example)
Electricity	12	Control the Flow (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed	Date

