COLFAX COUNTY FAIR
2024 4-H Pre-Entry Sheet
(Only 1 Member Per Sheet)
Livestock Entries (Except Horses)
(Due to Extension Office by 4:30 p.m. on Friday, June 14th)
Email: bdolezal2@unl.edu Fax: 402-352-3826

Name_____ Club Name_____

Address_____ Age _____ (as of Jan 1)

Division Name	Class #	Class Description	Breed	Date of Birth	Sex	Ear Tag, Tattoo#
Charolais Heifer (Example)	10	Junior Yearling Heifer	Charolais		F	#2345
Market Lamb (Example)	1	Market Lamb	Suffolk		M	#678

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed_____Date_____