COLFAX COUNTY FAIR
2023 4-H Pre-Entry Sheet
(Only 1 Member Per Sheet)
ALL Static Exhibits
(Due to Extension Office by 4:30 p.m. on Friday, June 16th)

Email: bdolezal2@unl.edu Fax: 402-352-3826

Name_____ Club Name_____

Address_____ Age _____ (as of Jan 1)

Division Name	Class #	Class Description
Design Decisions	15	Accessory - Wood (Example)
Electricity	12	Control the Flow (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed_____Date_____

18 USC 707