



COLFAX COUNTY FAIR
2022 4-H Pre-Entry Sheet
(Only 1 Member Per Sheet)

ALL Static Exhibits

(Due to Extension Office by 4:30 p.m. on Friday, June 17th)

Email: bdolezal2@unl.edu Fax: 402-352-3826

Name _____ Club Name _____

Address _____ Age _____ (as of Jan 1)

| Division Name | Class # | Class Description |
|------------------|---------|----------------------------|
| Design Decisions | 15 | Accessory - Wood (Example) |
| Electricity | 12 | Control the Flow (Example) |
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The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed _____ Date _____

