

**COLFAX COUNTY FAIR**  
**2022 4-H Horse Pre-Entry Sheet**



***(Only 1 4-H Member Per Entry Sheet)***

***(Due to Extension Office by 4:30 p.m. on Friday, June 17<sup>th</sup>)***

Email: [bdolezal2@unl.edu](mailto:bdolezal2@unl.edu) Fax: 402-352-3826

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_  
(as of Jan 1)

Name of Horse/s 1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ Phone # \_\_\_\_\_

| Division Name     | Class # | Class Description               |
|-------------------|---------|---------------------------------|
| Horse Showmanship | 3       | Jr. Horse Showmanship (Example) |
| Halter            | 4       | Two Year Old (Example)          |
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The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed \_\_\_\_\_ Date \_\_\_\_\_