**COLFAX COUNTY FAIR**

**2021 4-H Pre-Entry Sheet**

***(Only 1 Member Per Sheet)***

**Livestock Entries (Except Horses)**

***(Due to Extension Office by 4:30 p.m. on Friday, June 18th)***

**Email:** [**bdolezal2@unl.edu**](mailto:bdolezal2@unl.edu) **Fax: 402-352-3826**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_ (as of Jan 1)

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| --- | --- | --- | --- | --- | --- | --- |
| **Division Name** | **Class #** | **Class Description** | **Breed** | **Date of Birth** | **Sex** | **Ear Tag, Tattoo#** |
| **Charolais Heifer (Example)** | **10** | **Junior Yearling Heifer** | **Charolais** |  | **F** | **#2345** |
| **Market Lamb (Example)** | **1** | **Market Lamb** | **Suffolk** |  | **M** | **#678** |
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The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_